



Gathering Song

How beautiful

Twila Paris

Courtney Steinberg, soprano

How beautiful the hands that served the wine and the bread
and the sons of the earth.

How beautiful the feet that walked the long dusty roads
and the hills to the cross.

How beautiful

how beautiful

how beautiful is the body of Christ.

How beautiful the heart that bled that took all my sin and bore it instead.

How beautiful the tender eyes that chose to forgive and never despise.

How beautiful

how beautiful

how beautiful is the body of Christ.

And as He laid down His life we offer this sacrifice

that we will live just as he died:

willing to pay the price

willing to pay the price.

How beautiful the radiant Bride

who waits for her Groom with His light in her eyes.

How beautiful when humble hearts give the fruit of pure lives

so that others may live.

How beautiful
how beautiful
how beautiful is the body of Christ.
How beautiful the feet that bring the sound of good news
and the love of the King.

How beautiful the hands that serve
the wine and the bread
and the sons of the earth.
How beautiful
how beautiful
how beautiful is the body of Christ.

“How beautiful” Text & Music: Twila Paris
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Celebrant: Blessed be God: Father, Son, and Holy Spirit

People: **And blessed be his kingdom, now and for ever. Amen.**

Collect of Purity

Celebrant: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.
Amen.

Hymn of Praise

Hymnal 1982 – 401

Leoni

The God of Abraham praise

Courtney Steinberg, soprano

1. The God of Abraham praise, who reigns enthroned above;
Ancient of everlasting days, and God of love;
the Lord, the great I AM, by earth and heaven confessed:
we bow and bless the sacred Name for ever blest.

2. He by himself hath sworn: we on his oath depend,
we shall, on eagles' wings upborne, to heaven ascend:
we shall behold his face, we shall his power adore,
and sing the wonders of his grace for evermore.

3. There dwells the Lord, our King, the Lord, our Righteousness,
triumphant o'er the world and sin, the Prince of Peace;
on Zion's sacred height his kingdom he maintains,
and, glorious with his saints in light, for ever reigns.

4. The God who reigns on high the great archangels sing,
and “Holy, holy, holy,” cry, “Almighty King!
Who was, and is, the same, and evermore shall be:
eternal Father. great I AM, we worship thee.”

5. The whole triumphant host give thanks to God on high;
“Hail, Father, Son, and Holy Ghost” they ever cry;
hail, Abraham’s Lord divine! With heaven our songs we raise;
all might and majesty are thine, and endless praise.

The God of Abraham Praise Words: Thomas Olivers (1725-1799), alt. Music: *Leoni*, Hebrew melody;
harm. *Hymns Ancient and Modern*, 1875, alt. One License A-719068

The Collect of the Day

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray.

Keep, O Lord, your household the Church in your steadfast faith and love, that through your grace we may proclaim your truth with boldness, and minister your justice with compassion; for the sake of our Savior Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The Lesson

Exodus 19:2-8a

The Israelites had journeyed from Rephidim, entered the wilderness of Sinai, and camped in the wilderness; Israel camped there in front of the mountain. Then Moses went up to God; the Lord called to him from the mountain, saying, “Thus you shall say to the house of Jacob, and tell the Israelites: You have seen what I did to the Egyptians, and how I bore you on eagles’ wings and brought you to myself. Now therefore, if you obey my voice and keep my covenant, you shall be my treasured possession out of all the peoples. Indeed, the whole earth is mine, but you shall be for me a priestly kingdom and a holy nation. These are the words that you shall speak to the Israelites.”

So Moses came, summoned the elders of the people, and set before them all these words that the Lord had commanded him. The people all answered as one: “Everything that the Lord has spoken we will do.”

Reader: The word of the Lord.

People: **Thanks be to God.**

Psalm 100

Officiant and People

- 1 Be joyful in the Lord, all you lands; *
serve the Lord with gladness
and come before his presence with a song.**
- 2 Know this: The Lord himself is God; *
he himself has made us, and we are his;
we are his people and the sheep of his pasture.**
- 3 Enter his gates with thanksgiving;
go into his courts with praise; *
give thanks to him and call upon his Name.**
- 4 For the Lord is good;
his mercy is everlasting; *
and his faithfulness endures from age to age.**

Deacon: The Holy Gospel of our Lord Jesus Christ according to Matthew.

People: **Glory to you, Lord Christ.**

Matthew 9:35-10:8

Jesus went about all the cities and villages, teaching in their synagogues, and proclaiming the good news of the kingdom, and curing every disease and every sickness. When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. Then he said to his disciples, “The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest.”

Then Jesus summoned his twelve disciples and gave them authority over unclean spirits, to cast them out, and to cure every disease and every sickness. These are the names of the twelve apostles: first, Simon, also known as Peter, and his brother Andrew; James son of Zebedee, and his brother John; Philip and Bartholomew; Thomas and Matthew the tax collector; James son of Alphaeus, and Thaddaeus; Simon the Cananaean, and Judas Iscariot, the one who betrayed him.

These twelve Jesus sent out with the following instructions: “Go nowhere among the Gentiles, and enter no town of the Samaritans, but go rather to the lost sheep of the house of Israel. As you go, proclaim the good news, ‘The kingdom of heaven has come near.’ Cure the sick, raise the dead, cleanse the lepers, cast out demons. You received without payment; give without payment.

Deacon: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

Sermon

The Reverend Nancy L.J. Cox

The Nicene Creed

Officiant and People

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,**

begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
 he came down from heaven:
by the power of the Holy Spirit
 he became incarnate from the Virgin Mary,
 and was made man.
For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
 and the life of the world to come. Amen.

The Prayers of the People

From Praying the Scriptures, by Jeremiah D. Williamson

Leader: My sisters and brothers, worship the Lord with gladness. Let us pray, with joyful hearts, “We give you thanks! *We bless your name!*”

O Lord, you are good; while we were yet sinners Christ died for us. Send us out to share your love. Send your Church out to gather in a plentiful harvest. *Silence.*

We give you thanks!

People: **We bless your name!**

Leader: O Lord, you are good; your faithfulness endures to all generations. To those who suffer, give hope. Guide and protect our law enforcement, fire and EMS personnel. *Silence.*

We give you thanks!

People: **We bless your name!**

Leader: O Lord, you are good; all the earth praises you with joyful noise. And we join the song of creation: you are worthy to be praised! *The people are invited to add their thanksgivings, followed by silence.*

We give you thanks!

People: **We bless your name!**

Leader: O Lord, you are good; you offer us your peace. We pray, Jesus, that you would go about our city – speak a word of good news and healing. Shine on those who would willfully harm another. Cast out drug abuse and gang activity from our communities. Protect our neighborhoods and our cities, watching over our city and county officials, and business leaders. *Silence.*

We give you thanks!

People: **We bless your name!**

Leader: O Lord, you are good; while we were still weak, Christ died for us. Touch us in our weakness even now. And heal those afflicted with disease or sickness. *The people are invited to add their petitions, followed by silence.*

We give you thanks!

People: **We bless your name!**

Leader: O Lord, you are good; hope placed in you does not disappoint. We hope for the resurrection of the body and the life everlasting.
Silence.

We give you thanks!

People: **We bless your name!**

Confession of Sin

Deacon: Let us confess our sins against God and our neighbor.

People: **Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walking in your ways,
to the glory of your Name. Amen.**

Absolution

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Lord's Prayer

Officiant and People

**Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come,**

thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those

who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory,

for ever and ever. Amen.

The Peace

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

The Blessing

Closing Song

Hymnal 1982 – 541

Ora Labora

Come, labor on

Courtney Steinberg, soprano

1. Come, labor on.

Who dares stand idle on the harvest plain,
while all around us waves the golden grain?

And to each servant does the Master say,
"Go work today."

2. Come, labor on.

The enemy is watching night and day,
to sow the tares, to snatch the seed away;
while we in sleep our duty have forgot,
he slumbered not.

3. Come, labor on.

Away with gloomy doubts and faithless fear!
No arm so weak but may do service here:
by feeblest agents may our God fulfill
his righteous will.

4. Come, labor on.

Claim the high calling angels cannot share –
to young and old the Gospel gladness bear;
redeem the time; its hours too swiftly fly.
The night draws nigh.

5. Come, labor on.

No time for rest, till glows the western sky,
till the long shadows o'er our pathway lie,

and a glad sound comes with the setting sun.
"Servants, well done."

Come, labor on Words: Jane Laurie Borthwick (1813-1897), alt. Music: *Ora Labora*, Thomas Tertius Noble (1867-1953) One License A-719068

Voluntary

Frédéric Chopin

Waltz, Op. posthumous
Dawn Fisher, piano

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Announcements

Blood Drive on Wednesday, June 17 | Our regularly scheduled Red Cross Blood Drive will be held on Wednesday, June 17, 2020, from 2:30-7:00 PM. Please visit RedCrossBlood.org and enter *All Saints* to schedule your appointment time (or call 1-800-RED-CROSS). You can streamline your donation experience by visiting RedCrossBlood.org/RapidPass.

CVAN's Annual Men For Change Campaign | The Cabarrus Victims Assistance Network (CVAN) provides safety, shelter, and support for battered women and their children. The "Men for Change" campaign invites men to take a public stand against domestic violence and to support CVAN's services. Men and men's groups who contribute \$100 or more to CVAN are listed in a full-page July 5 newspaper ad and on CVAN's website. Anyone can give in honor or in memory of a man. *Donate by June 15 to be listed in the ad.* For details or to donate, please [click here](#). Or, contact [Joe Hunter](#) (or call him at 704-560-5115) with any questions.

CCM Update & Current Needs | Cooperative Christian Ministries (CCM) is operating a drive-through pantry at the Crisis Center (246 Country Club Dr, NE) and at all of their satellite pantries as well. The current big needs are: any kind of canned veggies (except green beans), any kind of canned beans (except green), soup, rice, and spaghetti noodles. They especially seek items that are low-sodium, no-added-sugar, and/or whole grain. The best place to deliver your food donations is to the Crisis Center between 10 AM-1 PM on Mondays-Fridays.

Grapevine | News from the Parish

Kanuga should have our parish weekend refunds processed in the next week or so. Thanks for your patience! Contact [Mark Robinson](#) with questions.

Congratulations to Emily Badgett, who is a finalist for the Clarence Day Service Award from Sewanee: The University of the South in recognition for her years of service work.

Prayers for the Parish

Prayers have been requested for: Valerie

We offer special prayers for protection and strength for those working in healthcare. We pray for their beloved families and the difficult decisions that have to be made as they navigate the tensions of dangerous work and home concerns.

Giving

Thank you for your compassionate generosity. There are many ways to continue giving. You can mail your check, use the "bill pay" function of your mobile banking, give online by [clicking here](#), or use text giving (To give to the General Fund, text SAINTS to 73256. To give to the Assistance Fund, text SAINTS ASSISTANCE to 73256. To give to the Memorial Fund, text SAINTS MEMORIAL to 73256. To give the Capital Campaign, text SAINTS CAPITAL CAMPAIGN to 73256).



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