



The Holy Eucharist: Rite Two  
The Word of God

*A note on congregational singing: Instead of singing, the congregation is invited to actively listen to the recordings of hymns and songs during the worship.*

Voluntary

David Locklair

*Greetings may be exchanged while remaining in place and offering a wave, bow, or nod.*

Opening Song

Reuben Morgan

*Resurrection Choir*

This is my desire, to honor you.  
Lord, with all my heart, I worship you.  
All I have within me I give you praise.  
All that I adore is in you.

Lord I give you my heart, I give you my soul;  
I live for you alone.  
Ev'ry breath that I take,

Ev'ry moment I'm awake, Lord,  
Have your way in me.

*"This is my desire" words & music: Reuben Morgan*  
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Celebrant: Blessed be God: Father, Son, and Holy Spirit

People: **And blessed be his kingdom, now and for ever. Amen.**

### Collect of Purity

Celebrant: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.  
**Amen.**

### Song of Praise

Hymnal 1982 – 377/378

All people that on earth do dwell  
*The Choir of All Saints'*

All people that on earth do well, sing to the Lord with cheerful voice:  
Him serve with mirth, his praise forth tell, come ye before him and rejoice.

Know that the Lord is God indeed; without our aid he did us make:  
We are his folk, he doth us feed, and for his sheep he doth us take.

O enter then his gates with praise, approach with joy his courts unto;  
Praise, laud, and bless his Name always, for it is seemly so to do.

*Words and music in public domain.*

## The Collect of the Day

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray.

Almighty and everlasting God, in Christ you have revealed your glory among the nations: Preserve the works of your mercy, that your Church throughout the world may persevere with steadfast faith in the confession of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## The Lessons

### The Epistle: 1 Thessalonians 1:1-10

Paul, Silvanus, and Timothy, To the church of the Thessalonians in God the Father and the Lord Jesus Christ:

Grace to you and peace.

We always give thanks to God for all of you and mention you in our prayers, constantly remembering before our God and Father your work of faith and labor of love and steadfastness of hope in our Lord Jesus Christ. For we know, brothers and sisters beloved by God, that he has chosen you, because our message of the gospel came to you not in word only, but also in power and in the Holy Spirit and with full conviction; just as you know what kind of persons we proved to be among you for your sake. And you became imitators of us and of the Lord, for in spite of persecution you received the word with joy inspired by the Holy Spirit, so that you became an example to all the believers in Macedonia and in Achaia. For the word of the Lord has sounded forth from you not only in Macedonia and Achaia, but in every place your faith in God has become known, so that we have no need to speak about it. For the people of those regions report about us what kind

of welcome we had among you, and how you turned to God from idols, to serve a living and true God, and to wait for his Son from heaven, whom he raised from the dead – Jesus, who rescues us from the wrath that is coming.

Reader: The word of the Lord.

People: **Thanks be to God.**

Psalm 96:1-9

*Officiant and People*

- 1 Sing to the Lord a new song; \*  
sing to the Lord, all the whole earth.**
- 2 Sing to the Lord and bless his Name; \*  
proclaim the good news of his salvation from day to day.**
- 3 Declare his glory among the nations \*  
and his wonders among all peoples.**
- 4 For great is the Lord and greatly to be praised; \*  
he is more to be feared than all gods.**
- 5 As for all the gods of the nations, they are but idols; \*  
but it is the Lord who made the heavens.**
- 6 Oh, the majesty and magnificence of his presence! \*  
Oh, the power and the splendor of his sanctuary!**
- 7 Ascribe to the Lord, you families of the peoples; \*  
ascribe to the Lord honor and power.**
- 8 Ascribe to the Lord the honor due his Name; \*  
bring offerings and come into his courts.**
- 9 Worship the Lord in the beauty of holiness; \*  
let the whole earth tremble before him.**

## The Gospel: Matthew 22:15-22

Deacon: The Holy Gospel of our Lord Jesus Christ according to Matthew.

People: **Glory to you, Lord Christ.**

The Pharisees went and plotted to entrap Jesus in what he said. So they sent their disciples to him, along with the Herodians, saying, “Teacher, we know that you are sincere, and teach the way of God in accordance with truth, and show deference to no one; for you do not regard people with partiality. Tell us, then, what you think. Is it lawful to pay taxes to the emperor, or not?” But Jesus, aware of their malice, said, “Why are you putting me to the test, you hypocrites? Show me the coin used for the tax.” And they brought him a denarius. Then he said to them, “Whose head is this, and whose title?” They answered, “The emperor’s.” Then he said to them, “Give therefore to the emperor the things that are the emperor’s, and to God the things that are God’s.” When they heard this, they were amazed; and they left him and went away.

Deacon: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

## Homily

## The Nicene Creed

*Officiant and People*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## The Prayers of the People

From Praying the Scriptures, by Jeremiah D. Williamson

Leader: Brothers and sisters, beloved by God: Grace to you and peace. Let us pray to the Holy One, saying, “Be gracious to us, O God; *show us your mercy.*”

We always give thanks to you, O God, for the Church, constantly remembering before you its work of faith, labor of love, and steadfastness of hope in our Lord Jesus Christ. Inspire us by the Holy Spirit. *Silence.*

Be gracious to us, O God;

People: **Show us your mercy.**

Leader: Almighty God, make us more like your Son, Jesus, who did not regard people with partiality. May we love justice. May we be gracious with all people. *Silence.*

Be gracious to us, O God;

People: **Show us your mercy.**

Leader: God our King, the earth shakes in your presence. All that is belongs not to us, but to you. May we be good stewards of all you have created. *Silence.*

Be gracious to us, O God;

People: **Show us your mercy.**

Leader: Holy One, you answer those who call upon you. Hear the voices of the weak and wronged. May this city know and experience your presence. *Silence.*

Be gracious to us, O God;

People: **Show us your mercy.**

Leader: Great Lord, give your people rest. Cover the sick and sorrowful with your healing hand. May the lonely and forgotten find favor in your sight. *The people are invited to add their petitions and thanksgivings, followed by silence.*

Be gracious to us, O God;

People: **Show us your mercy.**

Leader: Living God, you have rescued the dying and dead from the coming wrath through the death and resurrection of your Christ. May our voices blend with theirs as they proclaim your greatness and worship around your throne forever. *Silence.*

Be gracious to us, O God;

People: **Show us your mercy.**

*Celebrant adds concluding collect.*

## Confession of Sin

Deacon: Let us confess our sins against God and our neighbor.

People: **Most merciful God,**  
**we confess that we have sinned against you**  
**in thought, word, and deed,**  
**by what we have done,**  
**and by what we have left undone.**  
**We have not loved you with our whole heart;**  
**we have not loved our neighbors as ourselves.**  
**We are truly sorry and we humbly repent.**  
**For the sake of your Son Jesus Christ,**  
**have mercy on us and forgive us;**  
**that we may delight in your will,**  
**and walk in your ways,**  
**to the glory of your Name. Amen.**

## Absolution

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## The Peace

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

*The peace may be exchanged while remaining in place and offering a wave, bow, nod, peace sign, or praying hands.*

## The Holy Communion

### The Great Thanksgiving *Eucharistic Prayer A*

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the

glory of your Name:

*Celebrant and People*

**Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

*The Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins.

Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,**

**hallowed be thy Name,**

**thy kingdom come,**

**thy will be done,**

**on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,**

**as we forgive those who trespass against us.**

**And lead us not into temptation, but deliver us from evil.**

**For thine is the kingdom,  
and the power, and the glory, for ever and ever. Amen.**

### The Breaking of the Bread

Celebrant: Alleluia. Christ our Passover is sacrificed for us;

People: **Therefore let us keep the feast. Alleluia.**

Celebrant: The Gifts of God for the People of God.

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Music at Eucharist

Paul Manz

Aria

### The Post-Communion Prayer

Celebrant: Let us pray.

*Celebrant and People*

**Eternal God, heavenly Father, you have graciously accepted us  
as living members of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.**

Post-Communion Hymn

Hymnal 1982 – 665

All my hope on God is founded

*Michael*

*Courtney Steinberg, soprano*

## Announcements

## The Blessing

## The Dismissal

The People respond **Thanks be to God.**

## Voluntary

arr. Austin Lovelace

## Old One-hundredth

*The people are dismissed one at a time, beginning at the back of the church, and moving to the front. Please exit through the doors which lead to the columbarium.*

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