



Gathering Song

Danny Daniels

You are the vine
Resurrection Choir

You are the vine,
We are the branches,
Keep us abiding in you,
You are the vine,
We are the branches,
Keep us abiding in You.

And we'll go, (and we'll go)
In Your love, (in Your love)
And we'll go, (and we'll go)
In Your Name, (in Your Name)
That the world, (that the world)
Will surely know, (will surely know)
That You have power to heal
And to save.

“You are the vine” Text & Music: Danny Daniels
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Celebrant: Blessed be God: Father, Son, and Holy Spirit

People: **And blessed be his kingdom, now and for ever. Amen.**

Collect of Purity

Celebrant: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.
Amen.

Hymn of Praise

Westminster Abbey/arr. Rachel Aarons

Christ is made the sure foundation
The Choir of All Saints'

Christ is made the sure foundation,
Christ the head and cornerstone,
chosen of the Lord and precious,
binding all the church in one;
holy Zion's help forever,
and her confidence alone.

All that dedicated city,
dearly loved of God on high,
in exultant jubilation
pours perpetual melody;
God the One in Three adoring
in glad hymns eternally.

To this temple, where we call thee,
come, O Lord of hosts, today:
with thy wonted loving-kindness
hear thy people as they pray;
and thy fullest benediction

shed within its walls always.

Here vouchsafe to all thy servants
what they ask of thee to gain,
what they gain from thee forever
with the blessed to retain,
and hereafter in thy glory
evermore with thee to reign.

Words: 7th-century Latin.

Music: *Westminster Abbey*, after Henry Purcell, arr. Rachel Aarons

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The Collect of the Day

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray.

Almighty and everlasting God, you are always more ready to hear than we to pray, and to give more than we either desire or deserve: Pour upon us the abundance of your mercy, forgiving us those things of which our conscience is afraid, and giving us those good things for which we are not worthy to ask, except through the merits and mediation of Jesus Christ our Savior; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Lesson

Isaiah 5:1-7

Let me sing for my beloved
my love-song concerning his vineyard:

My beloved had a vineyard
on a very fertile hill.

He dug it and cleared it of stones,
and planted it with choice vines;

he built a watchtower in the midst of it,
and hewed out a wine vat in it;

he expected it to yield grapes,
but it yielded wild grapes.

And now, inhabitants of Jerusalem
and people of Judah,

judge between me
and my vineyard.

What more was there to do for my vineyard
that I have not done in it?

When I expected it to yield grapes,
why did it yield wild grapes?

And now I will tell you
what I will do to my vineyard.

I will remove its hedge,
and it shall be devoured;

I will break down its wall,
and it shall be trampled down.

I will make it a waste;
it shall not be pruned or hoed,
and it shall be overgrown with briars and thorns;
I will also command the clouds
that they rain no rain upon it.
For the vineyard of the LORD of hosts
is the house of Israel,
and the people of Judah
are his pleasant planting;
he expected justice,
but saw bloodshed;
righteousness,
but heard a cry!

Reader: The word of the Lord.

People: **Thanks be to God.**

Psalm 80:7-14

Officiant and People

7 Restore us, O God of hosts; *

show the light of your countenance, and we shall be saved.

8 You have brought a vine out of Egypt; *

you cast out the nations and planted it.

9 You prepared the ground for it; *

it took root and filled the land.

10 The mountains were covered by its shadow *

and the towering cedar trees by its boughs.

**11 You stretched out its tendrils to the Sea *
and its branches to the River.**

**12 Why have you broken down its wall, *
so that all who pass by pluck off its grapes?**

**13 The wild boar of the forest has ravaged it, *
and the beasts of the field have grazed upon it.**

**14 Turn now, O God of hosts, look down from heaven;
behold and tend this vine; *
preserve what your right hand has planted.**

Deacon: The Holy Gospel of our Lord Jesus Christ according to Matthew.

People: **Glory to you, Lord Christ.**

Matthew 21:33-46

Jesus said, "Listen to another parable. There was a landowner who planted a vineyard, put a fence around it, dug a wine press in it, and built a watchtower. Then he leased it to tenants and went to another country.

When the harvest time had come, he sent his slaves to the tenants to collect his produce. But the tenants seized his slaves and beat one, killed another, and stoned another. Again he sent other slaves, more than the first; and they treated them in the same way. Finally he sent his son to them, saying, "They will respect my son." But when the tenants saw the son, they said to themselves, "This is the heir; come, let us kill him and get his inheritance."

So they seized him, threw him out of the vineyard, and killed him. Now when the owner of the vineyard comes, what will he do to those tenants?"

They said to him, "He will put those wretches to a miserable death, and lease the vineyard to other tenants who will give him the produce at the harvest time."

Jesus said to them, "Have you never read in the scriptures:

“The stone that the builders rejected
has become the cornerstone;
this was the Lord’s doing,
and it is amazing in our eyes?”

Therefore I tell you, the kingdom of God will be taken away from you and given to a people that produces the fruits of the kingdom. The one who falls on this stone will be broken to pieces; and it will crush anyone on whom it falls.”

When the chief priests and the Pharisees heard his parables, they realized that he was speaking about them. They wanted to arrest him, but they feared the crowds, because they regarded him as a prophet.

Deacon: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

Sermon

The Reverend Vern Cahoon

The Nicene Creed

Officiant and People

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,**

**God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.**

**For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.**

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People

From Praying the Scriptures, by Jeremiah D. Williamson

Leader: Sisters and brothers, the law of the Lord is perfect and revives the soul! So let us appeal to our Lord God, saying, “Let the words of our mouths and meditations of our hearts be acceptable in your sight, *O Lord, our strength and our redeemer.*”

Lord our God, you command us to have no other gods before you: give your Church such singleness of mind that we might not be distracted by the rubbish of our lives, but may strive to know Christ and the power of his resurrection. *Silence.*

Let the words of our mouths and meditations of our hearts be acceptable in your sight,

People: **O Lord, our strength and our redeemer.**

Leader: Lord our God, you command us to bear not false witness against others: Help us to live in peace with one another. In a world of harmful rhetoric, may we use our words to encourage and love – especially those whom we consider different. *Silence.*

Let the words of our mouths and meditations of our hearts be acceptable in your sight,

People: **O Lord, our strength and our redeemer.**

Leader: Lord our God, you command us to keep a holy Sabbath: make us generous stewards of this planet that it may be renewed and refreshed. *Silence.*

Let the words of our mouths and meditations of our hearts be acceptable in your sight,

People: **O Lord, our strength and our redeemer.**

Leader: Lord our God, you command us to covet nothing that belongs to our neighbor: give us kind and generous hearts for those with whom we share our neighborhoods. May a loving spirit rule this region. *Silence.*

Let the words of our mouths and meditations of our hearts be acceptable in your sight,

People: **O Lord, our strength and our redeemer.**

Leader: Lord our God, you desire that your people be not afraid: Pour on the sick, suffering, and struggling the abundance of your mercy. Bless them with goodness and healing through Jesus the Christ. *The people are invited to add their petitions and thanksgivings, followed by silence.*

Let the words of our mouths and meditations of our hearts be acceptable in your sight,

People: **O Lord, our strength and our redeemer.**

Leader: Lord our God, you have made us your own way: may we, and those who have run the race of faith before us, attain the resurrection from the dead through the abundant mercy of your Son. *Silence.*

Let the words of our mouths and meditations of our hearts be acceptable in your sight,

People: **O Lord, our strength and our redeemer.**

Confession of Sin

Deacon: Let us confess our sins against God and our neighbor.

People: **Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.**

**We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Absolution

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Lord's Prayer

Officiant and People

**Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

The Peace

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

The Blessing

Closing Song

Hymnal 1972 – 448

Deus tuorum militum

O love, how deep, how broad, how high

Courtney Steinberg, soprano

1. O love, how deep, how broad, how high,
how passing thought and fantasy,
that God, the Son of God, should take
our mortal form for mortals' sake.
2. For us baptized, for us he bore
his holy fast and hungered sore;
for us temptations sharp he knew;
for us the tempter overthrew.
3. For us he prayed; for us he taught;
for us his daily works he wrought:
by words and signs and actions, thus
still seeking not himself, but us.

Words and music in public domain.

Voluntary

Henry Haron

Voluntary in G
Brian Sapp-Moore, organ

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