



## Gathering Song

Reuben Morgan

My spirit rests in you  
*Resurrection Choir*

My spirit rests in you alone, you're all I know.  
Embrace and touch me like a child, I'm safe in you  
You're my shelter through it all, you're my refuge and my strength,  
Lord, I hide in the shadow of your wings.

My Lord, you're faithful, you supply all good things,  
You know completely all my thoughts, my deepest needs.  
You're my shelter through it all, you're my refuge and my strength,  
Lord, I hide in the shadow of your wings.

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Celebrant: Blessed be God: Father, Son, and Holy Spirit

People: **And blessed be his kingdom, now and for ever. Amen.**

## Collect of Purity

Celebrant: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.  
**Amen.**

Song of Praise

Hymnal 1982 – 126

*Dundee*

The people who in darkness walked

*Jennifer Cook, soprano*

1 The people who in darkness walked have seen a glorious light;  
on them broke forth the heavenly dawn who dwelt in death and night.

2 To hail thy rising, Sun of life, the gathering nations come,  
joyous as when the reapers bear their harvest treasures home.

3 To us the promised Child is born, to us the Son is given;  
him shall the tribes of earth obey, and all the hosts of heaven.

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The Collect of the Day

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray.

Almighty God, whose Son our Savior Jesus Christ is the light of the world:

Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshipped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever. **Amen.**

The Lesson

1 Samuel 3:1-10

Now the boy Samuel was ministering to the Lord under Eli. The word of the Lord was rare in those days; visions were not widespread.

At that time Eli, whose eyesight had begun to grow dim so that he could not see, was lying down in his room; the lamp of God had not yet gone out, and Samuel was lying down in the temple of the Lord, where the ark of God was. Then the Lord called, “Samuel! Samuel!” and he said, “Here I am!” and ran to Eli, and said, “Here I am, for you called me.” But he said, “I did not call; lie down again.” So he went and lay down. The Lord called again, “Samuel!” Samuel got up and went to Eli, and said, “Here I am, for you called me.” But he said, “I did not call, my son; lie down again.” Now Samuel did not yet know the Lord, and the word of the Lord had not yet been revealed to him. The Lord called Samuel again, a third time. And he got up and went to Eli, and said, “Here I am, for you called me.” Then Eli perceived that the Lord was calling the boy. Therefore Eli said to Samuel, “Go, lie down; and if he calls you, you shall say, ‘Speak, Lord, for your servant is listening.’” So Samuel went and lay down in his place.

Now the Lord came and stood there, calling as before, “Samuel! Samuel!” And Samuel said, “Speak, for your servant is listening.”

Reader: The word of the Lord.

People: **Thanks be to God.**

Psalm 139:1-5, 12-17

*Officiant and People*

- 1 Lord, you have searched me out and known me; \*  
you know my sitting down and my rising up;  
you discern my thoughts from afar.**
- 2 You trace my journeys and my resting-places \*  
and are acquainted with all my ways.**

- 3** Indeed, there is not a word on my lips, \*  
but you, O Lord, know it altogether.
- 4** You press upon me behind and before \*  
and lay your hand upon me.
- 5** Such knowledge is too wonderful for me; \*  
it is so high that I cannot attain to it.
- 12** For you yourself created my inmost parts; \*  
you knit me together in my mother's womb.
- 13** I will thank you because I am marvelously made; \*  
your works are wonderful, and I know it well.
- 14** My body was not hidden from you, \*  
while I was being made in secret  
and woven in the depths of the earth.
- 15** Your eyes beheld my limbs, yet unfinished in the womb;  
all of them were written in your book; \*  
they were fashioned day by day,  
when as yet there was none of them.
- 16** How deep I find your thoughts, O God! \*  
how great is the sum of them!
- 17** If I were to count them, they would be more in number than the sand;  
to count them all, my life span would need to be like yours.

**1** Corinthians 6:12-20

“All things are lawful for me,” but not all things are beneficial. “All things are lawful for me,” but I will not be dominated by anything. “Food is meant for the stomach and the stomach for food,” and God will destroy both one and the other. The body is meant not for fornication but for the Lord, and the Lord for the body. And God raised the Lord and will also raise us by his power. Do you not know that your bodies are members of Christ? Should I therefore take the members of Christ and make them members of a prostitute? Never! Do you

not know that whoever is united to a prostitute becomes one body with her? For it is said, “The two shall be one flesh.” But anyone united to the Lord becomes one spirit with him. Shun fornication! Every sin that a person commits is outside the body; but the fornicator sins against the body itself. Or do you not know that your body is a temple of the Holy Spirit within you, which you have from God, and that you are not your own? For you were bought with a price; therefore glorify God in your body.

Deacon: The Holy Gospel of our Lord Jesus Christ according to John.

People: **Glory to you, Lord Christ.**

### John 1:43-51

Jesus decided to go to Galilee. He found Philip and said to him, “Follow me.” Now Philip was from Bethsaida, the city of Andrew and Peter. Philip found Nathanael and said to him, “We have found him about whom Moses in the law and also the prophets wrote, Jesus son of Joseph from Nazareth.” Nathanael said to him, “Can anything good come out of Nazareth?” Philip said to him, “Come and see.” When Jesus saw Nathanael coming toward him, he said of him, “Here is truly an Israelite in whom there is no deceit!” Nathanael asked him, “Where did you get to know me?” Jesus answered, “I saw you under the fig tree before Philip called you.” Nathanael replied, “Rabbi, you are the Son of God! You are the King of Israel!” Jesus answered, “Do you believe because I told you that I saw you under the fig tree? You will see greater things than these.” And he said to him, “Very truly, I tell you, you will see heaven opened and the angels of God ascending and descending upon the Son of Man.”

Deacon: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

Sermon

The Reverend Vern Cahoon

## The Nicene Creed

*Officiant and People*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.**

**Through him all things were made.**

**For us and for our salvation**

**he came down from heaven:**

**by the power of the Holy Spirit**

**he became incarnate from the Virgin Mary,**

**and was made man.**

**For our sake he was crucified under Pontius Pilate;**

**he suffered death and was buried.**

**On the third day he rose again**

**in accordance with the Scriptures;**

**he ascended into heaven**

**and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,**

**and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.**

**With the Father and the Son he is worshiped and glorified.**

**He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## The Prayers of the People

*From Praying the Scriptures, by Jeremiah D. Williamson*

Leader: Sisters and brothers, you were bought with a price. So let us offer ourselves to God, praying: “God, you call us; *give us ears to listen.*”

Holy God, you call your Church to share the good news of your love: we pray especially this day for our parish. We ask that you inspire us to do the work you have called us to do. Create in us generous hearts and willing spirits. *Silence.*

God, you call us;

People: **Give us ears to listen.**

Leader: Holy God, you call the nations to yourself: open our eyes to see the goodness, and respect the dignity, of every human being. May we recognize that your goodness has no boundary or limitation. *Silence.*

God, you call us;

People: **Give us ears to listen.**

Leader: Holy God, you call us to care for your creation: your works are wonderful. Open our eyes to the beauty of our world so that we might better tend to our planet. *The people are invited to add their thanksgivings, followed by silence.*

God, you call us;  
People: **Give us ears to listen.**

Leader: Holy God, you have made our bodies a temple for your Holy Spirit: we pray for all victims of physical and sexual abuse. Heal and glorify broken bodies that, being made whole by your love, they may glorify you. *Silence.*

God, you call us;  
People: **Give us ears to listen.**

Leader: Holy God, you search us out and know us: comfort and heal the sick and sorrowful that they may know they are not alone. Keep them ever on your mind and in your thoughts. *The people are invited to add their petitions, followed by silence.*

God, you call us;  
People: **Give us ears to listen.**

Leader: Holy God, if we climb up to heaven, you are there; when we make the grave our bed, you are there also. Hold the dead in your heart forever and comfort the living with hope eternal. *Silence.*

God, you call us;  
People: **Give us ears to listen.**

## Confession of Sin

Deacon: Let us confess our sins against God and our neighbor.

People: **Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;**

**we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

## Absolution

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## The Lord's Prayer

*Officiant and People*

**Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come,  
thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,  
as we forgive those  
who trespass against us.**

**And lead us not into temptation, but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.**

## The Peace

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

## The Blessing

### Closing Song

Hymnal 1982 – 537

*Moscow*

Christ for the world, we sing

*Jennifer Cook, soprano*

1 Christ for the world we sing!

The world to Christ we bring with loving zeal;  
the poor, and them that mourn, the faint and overborne,  
sin-sick and sorrow-worn, whom Christ doth heal.

2 Christ for the world we sing!

The world to Christ we bring with fervent prayer;  
the wayward and the lost, by restless passions tossed,  
redeemed at countless cost from dark despair.

3 Christ for the world we sing!

The world to Christ we bring with one accord;  
with us the work to share, with us reproach to dare,  
with us the cross to bear, for Christ our Lord.

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## Voluntary

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## A Note on Today's Readings

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### *The Second Sunday after the Epiphany – Year B*

Welcome to All Saints' Episcopal Church. On the Sundays after Epiphany, the scriptures explore some of the ways in which Jesus was shown to be God's Son. Today we focus on the beginning of his ministry when he called his disciples. In the passage before today's reading he called Andrew who went and brought his brother Peter. Today he calls Philip who brings Nathaniel.

The first reading is the account of the call of Samuel, the first great prophet of the Hebrew Scriptures after Moses. In the calls both of Nathaniel and of Samuel, the person called is not at first impressed by the call.

In the second reading, a problem of sexual misbehavior in the church of Corinth is dealt with by Paul's first reminding his readers that they are a newborn people by Baptism. How they use their lives, including their bodies, must be in the context of their having been washed, sanctified, and justified in Christ and the Holy Spirit.

Our new life in Christ is manifested in our response: "Speak, Lord, your servant hears," and in following him who calls us into lives of faith and ministry in his name.

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