



Welcome

Gathering Song Be still, for the presence of the Lord David J. Evans
Resurrection Choir

Be still for the presence of the Lord
The holy one is here
Come bow before him now
With reverence and fear
In him no sin is found
We stand on holy ground
Be still for the presence of the Lord
The holy one is here

Be still for the glory of the Lord
Is shining all around
He burns with holy fire
With splendour he is crowned
How awesome is the sight
Our radiant king of light
Be still for the glory of the Lord
Is shining all around

Be still for the power of the Lord
Is moving in this place

He comes to cleanse and heal
To minister his grace
No work too hard for him
In faith receive from him
Be still for the power of the Lord
Is moving in this place

“Be still for the presence of the Lord” words & music by David J. Evans
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THE WORD OF GOD

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: **And blessed be his kingdom, now and for ever. Amen.**

Collect for Purity

Celebrant: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Opening Song

Hymnal 1982 – 594

God of grace and God of glory

Nicea

Jennifer Cook, soprano

1 God of grace and God of glory, on thy people pour thy power;
crown thine ancient Church’s story; bring her bud to glorious flower.
Grant us wisdom, grant us courage, for the facing of this hour.

2 Lo! the hosts of evil round us

scorn thy Christ, assail his ways! From the fears that long have bound us
free our hearts to faith and praise: grant us wisdom, grant us courage
for the living of these days.

3 Cure thy children's warring madness,
bend our pride to thy control; shame our wanton, selfish gladness,
rich in things and poor in soul. Grant us wisdom, grant us courage,
lest we miss thy kingdom's goal.

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The Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O God, from whom all good proceeds: Grant that by your inspiration we may think those things that are right, and by your merciful guiding may do them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The First Reading: Genesis 3:8-15

They heard the sound of the Lord God walking in the garden at the time of the evening breeze, and the man and his wife hid themselves from the presence of the Lord God among the trees of the garden. But the Lord God called to the man, and said to him, "Where are you?" He said, "I heard the sound of you in the garden, and I was afraid, because I was naked; and I hid myself." He said, "Who told you that you were naked? Have you eaten from the tree of which I commanded you not to eat?" The man said, "The woman whom you gave to be with me, she gave me fruit from the tree, and I ate." Then the Lord God said to the woman, "What is this that you have

done?” The woman said, “The serpent tricked me, and I ate.”
The Lord God said to the serpent,

“Because you have done this,
cursed are you among all animals
and among all wild creatures;
upon your belly you shall go,
and dust you shall eat
all the days of your life.

I will put enmity between you and the woman,
and between your offspring and hers;
he will strike your head,
and you will strike his heel.”

Reader: The Word of the Lord.

People: **Thanks be to God.**

Psalm 130

- 1 Out of the depths have I called to you, O Lord;
Lord, hear my voice; *
let your ears consider well the voice of my supplication.
- 2 If you, Lord, were to note what is done amiss, *
O Lord, who could stand?
- 3 For there is forgiveness with you; *
therefore you shall be feared.
- 4 I wait for the Lord; my soul waits for him; *
in his word is my hope.
- 5 My soul waits for the Lord,
more than watchmen for the morning, *
more than watchmen for the morning.

- 6 O Israel, wait for the Lord, *
for with the Lord there is mercy;
7 With him there is plenteous redemption, *
and he shall redeem Israel from all their sins.

The Gospel

Deacon: The Holy Gospel of our Lord Jesus Christ according to Mark.

People: **Glory to you, Lord Christ.**

Mark 3:20-35

The crowd came together again, so that Jesus and his disciples could not even eat. When his family heard it, they went out to restrain him, for people were saying, “He has gone out of his mind.” And the scribes who came down from Jerusalem said, “He has Beelzebul, and by the ruler of the demons he casts out demons.” And he called them to him, and spoke to them in parables, “How can Satan cast out Satan? If a kingdom is divided against itself, that kingdom cannot stand. And if a house is divided against itself, that house will not be able to stand. And if Satan has risen up against himself and is divided, he cannot stand, but his end has come. But no one can enter a strong man’s house and plunder his property without first tying up the strong man; then indeed the house can be plundered.

“Truly I tell you, people will be forgiven for their sins and whatever blasphemies they utter; but whoever blasphemes against the Holy Spirit can never have forgiveness, but is guilty of an eternal sin” – for they had said, “He has an unclean spirit.”

Then his mother and his brothers came; and standing outside, they sent to him and called him. A crowd was sitting around him; and they said to him, “Your mother and your brothers and sisters are outside, asking for you.”

And he replied, “Who are my mother and my brothers?” And looking at those who sat around him, he said, “Here are my mother and my brothers! Whoever does the will of God is my brother and sister and mother.”

Deacon: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

Sermon

The Reverend Vern Cahoon

The Nicene Creed

Officiant and People

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.**

Through him all things were made.

For us and for our salvation

**he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People

From Praying the Scriptures, by Jeremiah D. Williamson

Intercessor: Brothers and sisters, when we call, the Lord answers us. Knowing that our prayers are heard by our great God, let us make our appeal, “O Lord, we are members of your family; *make good your purpose for us.*”

We call to you, O Lord: Hear our prayers for the Church. Give us discerning eyes to see the work of your Spirit in our lives. Guard our hearts that we might not take for granted our place in our family. *Silence.*

O Lord, we are members of your family;

People: **Make good your purpose for us.**

Intercessor: We call to you, O Lord: hear our prayers for the world. Though you are high, you are for the lowly. May the kings and rulers of the world look to you, O God, for wisdom and guidance. *Silence.*

O Lord, we are members of your family;

People: **Make good your purpose for us.**

Intercessor: We call to you, O Lord: hear our prayers for all creation. Do not abandon the works of your hands. Bless and preserve all that you have made. *Silence.*

O Lord, we are members of your family;

People: **Make good your purpose for us.**

Intercessor: We call to you, O Lord: hear our prayers for those people who create and those institutions that preserve all things artistic. From you proceeds all good and beautiful things. We thank you that you inspire men and women to create. We thank you that you are known to us in many and diverse ways. *The people are invited to add their thanksgivings, followed by silence.*

O Lord, we are members of your family;

People: **Make good your purpose for us.**

Intercessor: We call to you, O Lord: hear our prayers for those in need. It is you who increases strength in the weak, who keeps safe those in the midst of trouble. By your right hand, offer your saving help.

The people are invited to add their petitions, followed by silence.

O Lord, we are members of your family;

People: **Make good your purpose for us.**

Intercessor: We call to you, O Lord: hear our prayers for the dying and the dead. Even as our outer nature is wasting away, you daily renew our spirits. We trust that, as you raised Jesus from the dead, so will you

raise us with him and bring us into your loving presence forever.

Silence.

O Lord, we are members of your family;

People: **Make good your purpose for us.**

Confession of Sin

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

Minister and People

Most merciful God,

we confess that we have sinned against you

in thought, word, and deed,

by what we have done,

and by what we have left undone.

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,

have mercy on us and forgive us;

that we may delight in your will,

and walk in your ways,

to the glory of your Name. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Lord's Prayer

Officiant and People

**Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.**

Give us this day our daily bread.

**And forgive us our trespasses,
as we forgive those
who trespass against us.**

**And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

The Peace

Leader: The peace of the Lord be always with you.

People: **And also with you.**

Blessing

Closing Song Jerusalem, my happy home Hymnal 1982 – 620
Courtney Steinberg, soprano

1 Jerusalem, my happy home, when shall I come to thee?
When shall my sorrows have an end? Thy joys when shall I see?

2 Thy saints are crowned with glory great; they see God face to face;
they triumph still, they still rejoice
in that most happy place.

3 There David stands with harp in hand

as master of the choir:
ten thousand times would one be blest
who might this music hear.

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Voluntary

In faith and peace

arr. Sharon Rogers

Bells of All Saints'

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A Note on Today's Readings | *Second Sunday after Pentecost – Year B*

Welcome to All Saints' Episcopal Church. In today's Gospel reading, the radical newness of Jesus' message prompted his family to fear that he was out of his mind and caused his critics to accuse him of serving Satan and using Satan's power to cast out demons. Jesus reminds them that Satan would certainly never work against himself. He warns against the one sin which is unforgivable, to blaspheme the Holy Spirit; that is, to ascribe the works of God to Satan. Finally, he redefines his family as being all those who do the will of God.

In the first reading, we hear the account of the fall of the human race as the serpent tempts the man and woman to disobey God. Jesus, the descendant of Adam and Eve, reverses that fall and in casting down Satan in his dying and rising, he restores the whole human race, even Adam and Eve, to God.

We gather as people redeemed and restored, as brothers and sisters of Jesus, and as a people filled with the Spirit of God. Our life together is to be a model of how God wishes all people to live. Our vocation and ministry is to extend the love and fellowship we have at the Table of the Lord into all parts of human life.

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