

Welcome

Gathering Song

Jesus Christ

Resurrection Choir

Matt Redman

Jesus Christ, I think upon Your sacrifice
You became nothing, poured out to death
Many times I've wondered at Your gift of life
And I'm in that place once again
I'm in that place once again

And once again I look upon the cross where You died I'm humbled by Your mercy and I'm broken inside
Once again I thank You
Once again I pour out my life

Now You are exalted to the highest place King of the heavens, where one day I'll bow But for now, I marvel at Your saving grace And I'm full of praise once again I'm full of praise once again

And once again I look upon the cross where You died I'm humbled by Your mercy and I'm broken inside
Once again I thank You

Once again I pour out my life

Thank You for the cross
Thank You for the cross
Thank You for the cross, my Friend.

Thank You for the cross
Thank You for the cross
Thank You for the cross, my Friend.

And once again I look upon the cross where You died I'm humbled by Your mercy and I'm broken inside
Once again I thank You
Once again I pour out my life.

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THE WORD OF GOD

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: And blessed be his kingdom, now and for ever. Amen.

Collect for Purity

Celebrant: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen**.

Opening Song Holy, Holy, Holy Hymnal 1982 – 362 Nicea

Courtney Steinberg, soprano

1 Holy, holy, holy! Lord God Almighty!
Early in the morning our song shall rise to thee:
Holy, holy, holy! Merciful and mighty,
God in three Persons, blessed Trinity.

2 Holy, holy, holy! All the saints adore thee, casting down their golden crowns around the glassy sea; cherubim and seraphim falling down before thee, which wert, and art, and evermore shalt be.

3 Holy, holy! Though the darkness hide thee, though the sinful human eye thy glory may not see, only thou art holy; there is none beside thee, perfect in power, in love, and purity.

4 Holy, holy, holy! Lord God Almighty!
All thy works shall praise thy Name, in earth, and sky, and sea;
Holy, holy, holy! Merciful and mighty,
God in three Persons, blessed Trinity.

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The Collect of the Day

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever. **Amen**.

Collect for Memorial Day

Almighty God, by whose grace thy people gain courage through looking unto the heroes of faith: We lift our hearts in gratitude to thee for all who have lived valiantly and died bravely that there might be truth, liberty, and righteousness in our land. Help us to prize highly, and to guard carefully, the gifts which their loyalty and devotion have bestowed upon us. Grant us the joy of a living and vigorous faith, that we may be true as they were true, loyal as they were loyal, and serve thee and our country selflessly all the days of our life, and at last receive the victor's crown; through Jesus Christ our Lord. **Amen.**

The First Reading: Isaiah 6:1-8

In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. And one called to another and said:

"Holy, holy, holy is the Lord of hosts; the whole earth is full of his glory."

The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. And I said: "Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the Lord of hosts!"

Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. The seraph touched my mouth with it and said: "Now that this has touched your lips, your guilt has departed and your sin is blotted out." Then I heard the voice of the Lord saying, "Whom shall I send, and who will go for us?" And I said, "Here am I; send me!"

Reader: The Word of the Lord.

People: Thanks be to God.

Psalm 29

- 1 Ascribe to the Lord, you gods, * ascribe to the Lord glory and strength.
- 2 Ascribe to the Lord the glory due his Name; * worship the Lord in the beauty of holiness.
- 3 The voice of the Lord is upon the waters; the God of glory thunders; * the Lord is upon the mighty waters.
- 4 The voice of the Lord is a powerful voice; * the voice of the Lord is a voice of splendor.
- 5 The voice of the Lord breaks the cedar trees; * the Lord breaks the cedars of Lebanon;
- 6 He makes Lebanon skip like a calf, * and Mount Hermon like a young wild ox.
- 7 The voice of the Lord splits the flames of fire; the voice of the Lord shakes the wilderness; * the Lord shakes the wilderness of Kadesh.
- 8 The voice of the Lord makes the oak trees writhe * and strips the forests bare.
- 9 And in the temple of the Lord * all are crying, "Glory!"

- 10 The Lord sits enthroned above the flood; * the Lord sits enthroned as King for evermore.
- 11 The Lord shall give strength to his people; * the Lord shall give his people the blessing of peace.

The Gospel

Deacon: The Holy Gospel of our Lord Jesus Christ according to John.

People: Glory to you, Lord Christ.

John 3:1-17

There was a Pharisee named Nicodemus, a leader of the Jews. He came to Jesus by night and said to him, "Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God." Jesus answered him, "Very truly, I tell you, no one can see the kingdom of God without being born from above." Nicodemus said to him, "How can anyone be born after having grown old? Can one enter a second time into the mother's womb and be born?" Jesus answered, "Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. What is born of the flesh is flesh, and what is born of the Spirit is spirit. Do not be astonished that I said to you, 'You must be born from above.' The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit." Nicodemus said to him, "How can these things be?" Jesus answered him, "Are you a teacher of Israel, and yet you do not understand these things?

"Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? No one has ascended into heaven except the one

who descended from heaven, the Son of Man. And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life.

"For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life.

"Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him.

Deacon: The Gospel of the Lord.

People: Praise to you, Lord Christ.

Sermon

The Reverend Nancy L.J. Cox

The Nicene Creed

Officiant and People

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

The Prayers of the People

From Praying the Scriptures, by Jeremiah D. Williamson

Intercessor: God loved the world so much that God gave the Christ for our salvation. As beloved children of God, let us pray, saying, "Holy, holy, holy, Lord of hosts: the whole earth is full of your glory."

Triune God, you have adopted us as your children and made us joint heirs with Christ: may your church share in Christ's suffering and glory, his death and new life. *Silence*.

Holy, holy, Lord of hosts:

People: The whole earth is full of your glory.

Intercessor: Triune God, in Jesus you came into the world not to condemn but

to save: may the lonely and condemned experience the depth of

your limitless love. Silence.

Holy, holy, Lord of hosts:

People: The whole earth is full of your glory.

Intercessor: Triune God, we have been born of water, carried on the wind, and

made of dust: give us eyes to see our connectedness to all you have

created. Silence.

Holy, holy, Lord of hosts:

People: The whole earth is full of your glory.

Intercessor: Triune God, you have blessed us with this sacred community we call

All Saints' Episcopal Church: Give us a vision for the future. Send

us into the world to share the love we experience in this place.

The people are invited to add their thanksgivings, followed by silence.

Holy, holy, Lord of hosts:

People: The whole earth is full of your glory.

Intercessor: Triune God, you are a God of healing. We name in your presence

all those who are sick and hurting, the struggling and needy who are

known to us. The people are invited to add their petitions, followed by silence.

Holy, holy, holy, Lord of hosts:

People: The whole earth is full of your glory.

Intercessor: Triune God, you offer us eternal life through Jesus: we pray for our

dead. Bring us at last, with all those who have died, to see you in

your one and eternal glory. Silence.

Holy, holy, Lord of hosts:

People: The whole earth is full of your glory.

Confession of Sin

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

Minister and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Lord's Prayer

Officiant and People

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come,

thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those

who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Peace

Leader: The peace of the Lord be always with you.

People: And also with you.

Blessing

Closing Song

God the Holy Trinity

David Halls

The Choir of All Saints'

God the Holy Trinity make you strong in faith and love, defend you on every side, and guide you in truth and peace; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always, Amen.

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Voluntary

Minuet in G Major, BWV Anh. 114

J. S. Bach

Katherine Hendry, piano

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A Note on Today's Readings | Trinity Sunday – Year B

Welcome to All Saints' Episcopal Church. The liturgy today focuses our prayer and celebration on God who acts in history and is revealed as Father, Son, and Holy Spirit. The first reading today is the account of Isaiah's vision of God enthroned with the heavenly host shouting, "Holy, Holy, Holy." This passage provides the great hymn of the Eucharistic liturgy, celebrating our life within the life of the Holy Trinity.

The Gospel reading today is Jesus' encounter with Nicodemus, and the Evangelist's discussion of the meaning of Jesus' words. In explaining that salvation depends on being born again by water and the Spirit, Jesus reveals God's three-fold nature as an active one. God the Creator is the Giver of life and the Savior of humankind.

As the Church, the People of God come together to celebrate the Eucharist. Called together by God's Spirit, we encounter the Son in Word and Sacrament revealing the Father and leading us into the life and love of the Holy Trinity.

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