



Welcome

Gathering Song Beautiful Lord, wonderful Savior Darlene Zschech
Resurrection Choir

Beautiful Lord, wonderful Savior,
I know for sure all of my days are held in your hand,
Crafted into your perfect plan.
You gently call me into your presence,
Guiding me by your Holy Spirit;
Teach me, dear, to live all of my life through your eyes.
I'm captured by your holy calling, set me apart,
I know you're drawing me to yourself;
Lead me, Lord, I pray.

Take me, mold me, use me, fill me;
I give my life to the Potter's hand.
Call me, guide me, lead me, walk beside me;
I give my life to the Potter's hand.

Words & Music: Darlene Zschech
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THE WORD OF GOD

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: **And blessed be his kingdom, now and for ever. Amen.**

Collect for Purity

Celebrant: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Opening Song

Westminster Abbey/arr. Rachel Aarons

Christ is made the sure foundation

The Choir of 'All Saints'

Christ is made the sure foundation,
Christ the head and cornerstone,
chosen of the Lord and precious,
binding all the church in one;
holy Zion's help forever,
and her confidence alone.

All that dedicated city,
dearly loved of God on high,
in exultant jubilation
pours perpetual melody;
God the One in Three adoring
in glad hymns eternally.

To this temple, where we call thee,
come, O Lord of hosts, today:

with thy wonted loving-kindness
hear thy people as they pray;
and thy fullest benediction
shed within its walls always.

Here vouchsafe to all thy servants
what they ask of thee to gain,
what they gain from thee forever
with the blessed to retain,
and hereafter in thy glory
evermore with thee to reign.

Words: 7th-century Latin. Music: *Westminster Abbey*, after Henry Purcell, arr. Rachel Aarons
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The Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The First Reading: Wisdom of Solomon 1:13-15; 2:23-24

God did not make death,
And he does not delight in the death of the living.
For he created all things so that they might exist;

the generative forces of the world are wholesome,
and there is no destructive poison in them,
and the dominion of Hades is not on earth.
For righteousness is immortal.

God created us for incorruption,
and made us in the image of his own eternity,
but through the devil's envy death entered the world,
and those who belong to his company experience it.

Reader: The Word of the Lord.

People: **Thanks be to God.**

Psalm 30

- 1 I will exalt you, O Lord,
because you have lifted me up *
and have not let my enemies triumph over me.
- 2 O Lord my God, I cried out to you, *
and you restored me to health.
- 3 You brought me up, O Lord, from the dead; *
you restored my life as I was going down to the grave.
- 4 Sing to the Lord, you servants of his; *
give thanks for the remembrance of his holiness.
- 5 For his wrath endures but the twinkling of an eye, *
his favor for a lifetime.
- 6 Weeping may spend the night, *
but joy comes in the morning.
- 7 While I felt secure, I said,
"I shall never be disturbed. *
You, Lord, with your favor, made me as strong as the mountains."

- 8 Then you hid your face, *
and I was filled with fear.
- 9 I cried to you, O Lord; *
I pleaded with the Lord, saying,
- 10 "What profit is there in my blood, if I go down to the Pit? *
will the dust praise you or declare your faithfulness?
- 11 Hear, O Lord, and have mercy upon me; *
O Lord, be my helper."
- 12 You have turned my wailing into dancing; *
you have put off my sack-cloth and clothed me with joy.
- 13 Therefore my heart sings to you without ceasing; *
O Lord my God, I will give you thanks for ever.

The Gospel

Deacon: The Holy Gospel of our Lord Jesus Christ according to Mark.

People: **Glory to you, Lord Christ.**

Mark 5:21-43

When Jesus had crossed again in the boat to the other side, a great crowd gathered around him; and he was by the sea. Then one of the leaders of the synagogue named Jairus came and, when he saw him, fell at his feet and begged him repeatedly, "My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live." So he went with him.

And a large crowd followed him and pressed in on him. Now there was a woman who had been suffering from hemorrhages for twelve years. She had endured much under many physicians, and had spent all that she had; and she was no better, but rather grew worse. She had heard about Jesus, and came up behind him in the crowd and touched his cloak, for she said, "If I

but touch his clothes, I will be made well.” Immediately her hemorrhage stopped; and she felt in her body that she was healed of her disease. Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said, “Who touched my clothes?” And his disciples said to him, “You see the crowd pressing in on you; how can you say, ‘Who touched me?’” He looked all around to see who had done it. But the woman, knowing what had happened to her, came in fear and trembling, fell down before him, and told him the whole truth. He said to her, “Daughter, your faith has made you well; go in peace, and be healed of your disease.”

While he was still speaking, some people came from the leader’s house to say, “Your daughter is dead. Why trouble the teacher any further?” But overhearing what they said, Jesus said to the leader of the synagogue, “Do not fear, only believe.” He allowed no one to follow him except Peter, James, and John, the brother of James. When they came to the house of the leader of the synagogue, he saw a commotion, people weeping and wailing loudly. When he had entered, he said to them, “Why do you make a commotion and weep? The child is not dead but sleeping.” And they laughed at him. Then he put them all outside, and took the child’s father and mother and those who were with him, and went in where the child was. He took her by the hand and said to her, “Talitha cum,” which means, “Little girl, get up!” And immediately the girl got up and began to walk about (she was twelve years of age). At this they were overcome with amazement. He strictly ordered them that no one should know this, and told them to give her something to eat.

Deacon: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

Sermon

Emily Badgett

The Nicene Creed

Officiant and People

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.**

Through him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

he became incarnate from the Virgin Mary,

and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.**

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People

From Praying the Scriptures, by Jeremiah D. Williamson

Intercessor: Brothers and sisters, wait for the Lord, for with the Lord there is mercy. Let us appeal to God's mercy, praying, "Consider well the voice of our supplication; *Lord, hear our voice.*"

Out of the depths we call to you, O Lord, for the Church. Be present with those who take counsel for the renewal and mission of your Church. Guide the Church into all truth and goodness. May all we do witness to your love. *Silence.*

Consider well the voice of our supplication;

People: **Lord, hear our voice.**

Intercessor: Out of the depths we call to you, O Lord, for the world. We pray for all those who wait in hope for you. Let them not be disappointed. *Silence.*

Consider well the voice of our supplication;

People: **Lord, hear our voice.**

Intercessor: Out of the depths we call to you, O Lord, for all creation. In the hour of our abundance may we be generous; in our hour of need may we find relief. *The people are invited to add their thanksgivings, followed by silence.*

Consider well the voice of our supplication;

People: **Lord, hear our voice.**

Intercessor: Out of the depths, we call to you, O Lord, for the city of Concord.

Bless our city. May it be rich in knowledge and generosity. May it never be said of us, "How the mighty have fallen." *Silence.*

Consider well the voice of our supplication;

People: **Lord, hear our voice.**

Intercessor: Out of the depths we call to you, O Lord, for those who suffer afflictions of many kinds. Lord Christ, be the healer of broken bodies, broken lives and broken hearts. *The people are invited to add their petitions, followed by silence.*

Consider well the voice of our supplication;

People: **Lord, hear our voice.**

Intercessor: Out of the depths we call to you, O Lord, for all who have died in the hope of the resurrection. Even as we lament the death of those we love, we trust in your victory over the grave; we trust in the strength of your love. *Silence.*

Consider well the voice of our supplication;

People: **Lord, hear our voice.**

Confession of Sin

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

Minister and People

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;**

**we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Lord's Prayer

Officiant and People

**Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

The Peace

Leader: The peace of the Lord be always with you.

People: **And also with you.**

Blessing

Closing Song

Wonder, Love, and Praise 772

O Christ the healer, we have come

Charles McKinley, tenor

1 O Christ, the healer, we have come
to pray for health, to plead for friends.
How can we fail to be restored,
when reached by love that never ends?

2 From every ailment flesh endures
our bodies clamor to be freed;
yet in our hearts we would confess
that wholeness is our deepest need.

5 Grant that we all, made in one faith,
in your community may find
the wholeness that, enriching us,
shall reach the whole of humankind.

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Voluntary

Voluntary in G Major

Henry Heron

Brian Sapp-Moore, organ

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A Note on Today's Readings | *Fifth Sunday after Pentecost – Year B*

Welcome to All Saints' Episcopal Church. Today's liturgy directs our attention to God's care for the poor and less fortunate. In the Gospel reading we hear the account of Jesus' raising the young daughter of the Jewish official, Jairus. Mark inserts within this story the healing of a woman who had suffered hemorrhages for twelve years. The girl and the woman, by the custom of their times, were both regarded as of little value. But Jesus' compassion extends to them as it does to all people.

In the Wisdom of Solomon we learn that death has no part in God, nor does it belong in this world. We are in God's image and intended for a righteous and eternal existence.

We gather in Eucharist as the People of God, called to be the means by which God makes known the divine compassion for all people. It is the poor and neglected in society for whom God is especially concerned as Jesus demonstrated in healing the sick. We are called and given to the world to minister in God's name.

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