



*This service will include unmasked participants, which can elevate the possibility of COVID-19 transmission.
If you are not fully vaccinated, you are at a higher susceptibility of contracting COVID-19.
Please weigh your risk accordingly before deciding whether to participate. **Under guidelines from the Bishop, masked singing is now permitted. We encourage you to join in!***

THE WORD OF GOD

Entrance Rite

Voluntary

Entrance Hymn

God, my King, thy might confessing

Hymnal 1982 – 414

Stuttgart

- 1 God, my King, thy might confessing, ever will I bless thy Name;
day by day thy throne addressing, still will I thy praise proclaim.

- 2 Honor great our God befitteth; who his majesty can reach?
Age to age his works transmitteth, age to age his power shall teach.

- 3 They shall talk of all thy glory, on thy might and greatness dwell,
speak of thy dread acts the story, and thy deeds of wonder tell.

4 Nor shall fail from memory's treasure works by love and mercy wrought,
works of love surpassing measure, works of mercy passing thought.

5 Full of kindness and compassion, slow to anger, vast in love,
God is good to all creation; all his works his goodness prove.

6 All thy works, O Lord, shall bless thee; thee shall all thy saints adore:
King supreme shall they confess thee, and proclaim thy sovereign power.

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Opening Acclamation

BCP p. 355

The people standing, the Celebrant says

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: **And blessed be his kingdom, now and for ever. Amen.**

Collect for Purity

BCP p. 355

All: **Almighty God, to you all hearts are open, all desires known, and
from you no secrets are hid: Cleanse the thoughts of our hearts by
the inspiration of your Holy Spirit, that we may perfectly love you,
and worthily magnify your holy Name; through Christ our Lord.
Amen.**

Song of Praise

The following is sung, all standing

Hymnal 1982 – S 277

Gloria in excelsis

David Hurd

Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,

we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

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The Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O God, the protector of all who trust in you, without whom nothing is strong, nothing is holy: Increase and multiply upon us your mercy; that, with you as our ruler and guide, we may so pass through things temporal, that we lose not the things eternal; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The First Reading: 2 Kings 4:42-44

The people sit.

A Reading from the second book of the Kings.

A man came from Baal-shalishah, bringing food from the first fruits to the man of God: twenty loaves of barley and fresh ears of grain in his sack. Elisha said, "Give it to the people and let them eat." But his servant said, "How can I set this before a hundred people?" So he repeated, "Give it to the people and let them eat, for thus says the Lord, "They shall eat and have some left." He set it before them, they ate, and had some left, according to the word of the Lord.

Reader: The Word of the Lord.

People: **Thanks be to God.**

Silence may follow.

Psalm 145:10-19

Read responsively by half verse. Remain seated.

- 10 All your works praise you, O Lord, *
and your faithful servants bless you.**
- 11 They make known the glory of your kingdom *
and speak of your power;**
- 12 That the peoples may know of your power *
and the glorious splendor of your kingdom.**
- 13 Your kingdom is an everlasting kingdom; *
your dominion endures throughout all ages.**
- 14 The Lord is faithful in all his words *
and merciful in all his deeds.**

- 15 The Lord upholds all those who fall; *
he lifts up those who are bowed down.**
- 16 The eyes of all wait upon you, O Lord, *
and you give them their food in due season.**
- 17 You open wide your hand *
and satisfy the needs of every living creature.**
- 18 The Lord is righteous in all his ways *
and loving in all his works.**
- 19 The Lord is near to those who call upon him, *
to all who call upon him faithfully.**

Sequence Hymn

All stand.

Hymnal 1982 – 455

O Love of God, how strong and true

Dunedin

- 1 O Love of God, how strong and true, eternal and yet ever new;
uncomprehended and unbought, beyond all knowledge and all thought.
2. O wide-embracing, wondrous Love, we read thee in the sky above;
we read thee in the earth below, in seas that swell and streams that flow.
- 3 We read thee best in him who came to bear for us the cross of shame,
sent by the Father from on high, our life to live, our death to die.
- 4 We read thy power to bless and save e'en in the darkness of the grave;
still more in resurrection light we read the fullness of thy might.

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The Gospel

All stand.

Deacon: The Holy Gospel of our Lord Jesus Christ according to John.

People: **Glory to you, Lord Christ.**

John 6:1-21

Jesus went to the other side of the Sea of Galilee, also called the Sea of Tiberias. A large crowd kept following him, because they saw the signs that he was doing for the sick. Jesus went up the mountain and sat down there with his disciples. Now the Passover, the festival of the Jews, was near. When he looked up and saw a large crowd coming toward him, Jesus said to Philip, "Where are we to buy bread for these people to eat?" He said this to test him, for he himself knew what he was going to do. Philip answered him, "Six months' wages would not buy enough bread for each of them to get a little." One of his disciples, Andrew, Simon Peter's brother, said to him, "There is a boy here who has five barley loaves and two fish. But what are they among so many people?" Jesus said, "Make the people sit down." Now there was a great deal of grass in the place; so they sat down, about five thousand in all. Then Jesus took the loaves, and when he had given thanks, he distributed them to those who were seated; so also the fish, as much as they wanted. When they were satisfied, he told his disciples, "Gather up the fragments left over, so that nothing may be lost." So they gathered them up, and from the fragments of the five barley loaves, left by those who had eaten, they filled twelve baskets. When the people saw the sign that he had done, they began to say, "This is indeed the prophet who is to come into the world."

When Jesus realized that they were about to come and take him by force to make him king, he withdrew again to the mountain by himself.

When evening came, his disciples went down to the sea, got into a boat, and started across the sea to Capernaum. It was now dark, and Jesus had not yet come to them. The sea became rough because a strong wind was blowing.

When they had rowed about three or four miles, they saw Jesus walking on the sea and coming near the boat, and they were terrified. But he said to them, "It is I; do not be afraid." Then they wanted to take him into the boat, and immediately the boat reached the land toward which they were going.

Deacon: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

Sermon

Emily Badgett

The Nicene Creed

All stand.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation**

he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

All remain standing.

From Praying the Scriptures, by Jeremiah D. Williamson

Intercessor: My sisters and brothers, may Christ dwell in your hearts by faith.

Let us pray for the whole state of Christ's Church, saying, "Lord Christ, you are the bread of life; *fill us with your goodness.*"

O Lord, be glorified in your Church. Give us faith to trust in you, that we might ever believe the truth of your word. *Silence.*

Lord Christ, you are the bread of life;

People: **Fill us with your goodness.**

Intercessor: O Lord, look in mercy upon your children. Inspire understanding in those who do not yet seek your ways. Count us, just God, among the generation of the righteous. *Silence.*

Lord Christ, you are the bread of life;

People: **Fill us with your goodness.**

Intercessor: Lord Christ, you tamed the raging of the sea and the strength of the wind. We pray you to shield our crops from the fury of the sun; bless our fields with waters from the heavens. *Silence.*

Lord Christ, you are the bread of life;

People: **Fill us with your goodness.**

Intercessor: O Lord, we hold in our hearts all victims of violence – especially those smitten by gun violence. May they, and those who love them, comprehend with all the saints what is the breadth, and length, and depth, and height of your comforting love. *Silence.*

Lord Christ, you are the bread of life;

People: **Fill us with your goodness.**

Intercessor: Jesus, you said to your disciples, “It is I; be not afraid.” We pray you to comfort all who are in trouble, need, or sickness. *The people are invited to add their petitions and thanksgivings, followed by silence.*

Lord Christ, you are the bread of life;

People: **Fill us with your goodness.**

Intercessor: O God, you have gathered as your family those on heaven and earth. We pray for those who have died that they may rest in your eternal presence. And we pray for ourselves that we may run the race with vigor and finally join your saints forever. *Silence.*

Lord Christ, you are the bread of life;
People: **Fill us with your goodness.**

Silence

The Celebrant adds a concluding collect.

Confession of Sin

BCP p. 359

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor. *Silence may be kept.*

Minister and People

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

BCP p. 360

All stand

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

Then the Ministers and the People may greet one another in the name of the Lord.

THE HOLY COMMUNION

Offertory Sentence

BCP p. 376

The Celebrant says

Offer to God a sacrifice of thanksgiving, and make good your vows to the Most High. *Psalm 50:14*

Offertory Anthem

arr. Roland E. Martin

Come, Thou Fount of Every Blessing

Come, Thou Fount of every blessing,
Tune my heart to sing Thy grace;
Streams of mercy, never ceasing,
Call for songs of loudest praise.
Teach me some melodious sonnet,
Sung by flaming tongues above.
Praise the mount! Oh, fix me on it,
Mount of God's unchanging love.

Here I find my greatest treasure;
Hither by Thy great help I've come;
And I hope, by Thy good pleasure,
Safely to arrive at home.
Jesus sought me when a stranger,

Wandering from the fold of God;
He, to rescue me from danger,
Interposed His precious blood;

O to grace how great a debtor
Daily I'm constrained to be!
Let Thy goodness, like a fetter,
Bind my wandering heart to Thee.
Prone to wander, Lord, I feel it,
Prone to leave the God I love;
Here's my heart, O take and seal it,
Seal it for Thy courts above.

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Presentation of Gifts

Celebrant: All things come of thee, O Lord.

People: **And of thine own have we given thee.**

The Great Thanksgiving

Sursum Corda

BCP p. 361

The People remain standing.

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give him thanks and praise.**

Facing the Holy Table, the Celebrant proceeds.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

Hymnal 1982–S 124

Celebrant and People

David Hurd

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

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The People stand or kneel.

The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

Memorial Acclamation

Hymnal 1982–S 135

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father,

now and for ever.

The Great Amen

Hymnal 1982–146

The Lord's Prayer

BCP p. 363

As our Savior Christ has taught us, we now pray,

People and Celebrant

**Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.**

Give us this day our daily bread.

**And forgive us our trespasses,
as we forgive those
who trespass against us.**

And lead us not into temptation, but deliver us from evil.

**For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

Fraction Anthem

Hymnal 1982–S 154

Alleluia, alleluia, alleluia.

Christ our Passover is sacrificed for us; therefore let us keep the feast.

Alleluia, alleluia, alleluia.

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Invitation

The Celebrant says

The Gifts of God for the People of God.

Communion Hymns

Hymnal 1982 – 693

Just as I am, without one plea

Woodworth

1 Just as I am, without one plea,
but that thy blood was shed for me, and that thou bidd'st me come to thee,
O Lamb of God, I come, I come.

2 Just as I am, though tossed about
with many a conflict, many a doubt; fightings and fears within, without,
O Lamb of God, I come, I come.

3 Just as I am, poor, wretched, blind;
sight, riches, healing of the mind, yea, all I need, in thee to find,
O Lamb of God, I come, I come.

4 Just as I am: thou wilt receive;
wilt welcome, pardon, cleanse, relieve, because thy promise I believe,
O Lamb of God, I come, I come.

5 Just as I am, thy love unknown
has broken every barrier down; now to be thine, yea, thine alone,
O Lamb of God, I come, I come.

6 Just as I am, of thy great love
the breadth, length, depth, and height to prove, here for a season, then above:
O Lamb of God, I come, I come.

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My God, thy table now is spread

Hymnal 1982–321

Rockingham

1 My God, thy table now is spread, thy cup with love doth overflow;
be all thy children thither led,
and let them thy sweet mercies know.

2 O let thy table honored be,
and furnished well with joyful guests;
and may each soul salvation see, that here its sacred pledges tastes.

3 Drawn by thy quickening grace, O Lord,
in countless number let them come and gather from their Father's board
the Bread that lives beyond the tomb.

4 Nor let thy spreading Gospel rest
till through the world thy truth has run, till with this Bread shall all be blessed
who see the light or feel the sun.

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The Post-Communion Prayer

BCP p. 365

After Communion, the Celebrant says

Let us pray.

Celebrant and People

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,**

**and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

Blessing

BCP p. 366

Announcements

Closing Hymn

Hymnal 1982 – 51

We the Lord's people, heart and voice uniting

Decatur Place

1 We the Lord's people, heart and voice uniting,
Praise him who called us out of sin and darkness
Into his own light, that he might anoint us a royal priesthood.

2 This is the Lord's house, home of all his people,
School for the faithful, refuge for the sinner,
Rest for the pilgrim, haven for the weary; all find a welcome.

3 This is the Lord's day, day of God's own making,
Day of creation, day of resurrection,
Day of the Spirit, sign of heaven's banquet, day for rejoicing.

4 In the Lord's service bread and wine are offered,
That Christ may take them, bless them, break, and give them
To all his people, his own life imparting, food everlasting.

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Dismissal

BCP p. 366

Deacon: Let us go forth in the name of Christ.

People: **Thanks be to God.**

Voluntary

Nettleton/arr. Michael Burkhardt

Come, Thou Fount of Every Blessing

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Announcements | Scan the QR code to view All Saints' *Weekly Word* e-newsletter.

Giving | There are a variety of ways to give at All Saints'. For details, go to www.allsaintsconcord.org/online-giving.



A Note on Today's Readings | *Ninth Sunday after Pentecost – Year B*

Welcome to All Saints' Episcopal Church. Today we begin a five-week period in which the gospel readings each Sunday are from John and are focused on Jesus' feeding 5,000 people with five loaves and two fish, the response of the disciples and the crowds, and Jesus' discourse on himself as the bread of life. It is from the apostolic memory of this event and the Gospel of John's exposition of its meaning that the early Church began to develop its understanding of the meaning of the Eucharist. Note that Jesus performed the Eucharistic actions with the loaves and fish; he took, he blessed, he broke, and he gave.

In a story strikingly similar to the feeding of the 5,000, the prophet Elisha shows God's generosity when a crowd is fed from a seemingly insufficient supply of food. Throughout the sacred story, God's care for us is described in miracles of feeding.

We are met by God in the Eucharist. Our baptismal state is renewed. We remember what God has done for us in Christ. We remember who we are. We are filled once again with the Spirit. We are fed in the mysteries of Christ's Body and Blood. We are reconstituted as God's People.



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