



*Under guidelines from the Bishop, based on increasing test positivity rates and the CDC's newest guidance, **masks are required throughout worship**. Please wear your mask indoors at All Saints', no matter your vaccination status. Thank you.*

THE WORD OF GOD

Entrance Rite

Voluntary
Aria

Flor Peeters

Entrance Hymn

O for a thousand tongues to sing

Hymnal 1982 – 493

Azmon

- 1 O for a thousand tongues to sing my dear Redeemer's praise,
the glories of my God and King, the triumphs of his grace!

- 2 My gracious Master and my God, assist me to proclaim
and spread through all the earth abroad the honors of thy Name.

- 3 Jesus! the Name that charms our fears and bids our sorrows cease;
'tis music in the sinner's ears, 'tis life and health and peace.

- 4 He speaks; and, listening to his voice, new life the dead receive,

the mournful broken hearts rejoice, the humble poor believe.

5 Hear him, ye deaf; ye voiceless ones, your loosened tongues employ;
ye blind, behold, your Savior comes; and leap, ye lame, for joy!

6 Glory to God and praise and love be now and ever given
by saints below and saints above, the Church in earth and heaven.

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Opening Acclamation

BCP p. 355

The people standing, the Celebrant says

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: **And blessed be his kingdom, now and for ever. Amen.**

Collect for Purity

BCP p. 355

All: **Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

Song of Praise

The following is sung, all standing

Hymnal 1982 – S 277

Gloria in excelsis

David Hurd

Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

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The Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Grant us, O Lord, to trust in you with all our hearts; for, as you always resist the proud who confide in their own strength, so you never forsake those who make their boast of your mercy; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The First Reading: Isaiah 35:4-7a

The people sit.

A Reading from the Prophet Isaiah.

Say to those who are of a fearful heart,
‘Be strong, do not fear!

Here is your God.
He will come with vengeance,
with terrible recompense.
He will come and save you.
Then the eyes of the blind shall be opened,
and the ears of the deaf unstopped;
then the lame shall leap like a deer,
and the tongue of the speechless sing for joy.
For waters shall break forth in the wilderness,
and streams in the desert;
the burning sand shall become a pool,
and the thirsty ground springs of water.

Reader: The Word of the Lord.

People: **Thanks be to God.**

Silence may follow.

Psalm 146

Read responsively by half verse. Remain seated.

- 1 Hallelujah! Praise the Lord, O my soul! ***
I will praise the Lord as long as I live; I will sing praises to my God
while I have my being.
- 2 Put not your trust in rulers, nor in any child of earth, ***
for there is no help in them.
- 3 When they breathe their last, they return to earth, ***
and in that day their thoughts perish.
- 4 Happy are they who have the God of Jacob for their help! ***
whose hope is in the Lord their God;
- 5 Who made heaven and earth, the seas, and all that is in them; ***
who keeps his promise for ever;

- 6 Who gives justice to those who are oppressed, *
and food to those who hunger.**
- 7 The Lord sets the prisoners free; the Lord opens the eyes of the
blind; *
the Lord lifts up those who are bowed down;**
- 8 The Lord loves the righteous; the Lord cares for the stranger; *
he sustains the orphan and widow, but frustrates the way of the
wicked.**
- 9 The Lord shall reign for ever, *
your God, O Zion, throughout all generations. Hallelujah!**

Sequence Hymn

All stand.

Hymnal 1982 – 429

I'll praise my Maker while I've breath

Old 113th

- 1 I'll praise my Maker while I've breath; and when my voice is lost in death,
praise shall employ my nobler powers. My days of praise shall ne'er be past
while life and thought and being last, or immortality endures.
- 2 How happy they whose hopes rely on Israel's God, who made the sky
and earth and seas with all their train; whose truth for ever stands secure,
who saves the oppressed, and feeds the poor. And none shall find his
promise vain.
- 3 The Lord pours eyesight on the blind; the Lord supports the fainting mind
and sends the laboring conscience peace. He helps the stranger in distress,
the widowed and the fatherless, and grants the prisoner sweet release.
- 4 I'll praise him while he lends me breath; and when my voice is lost in death,
praise shall employ my nobler powers. My days of praise shall ne'er be past
while life and thought and being last, or immortality endures.

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The Gospel

All stand.

Deacon: The Holy Gospel of our Lord Jesus Christ according to Mark.

People: **Glory to you, Lord Christ.**

Mark 7:24-37

Jesus set out and went away to the region of Tyre. He entered a house and did not want anyone to know he was there. Yet he could not escape notice, but a woman whose little daughter had an unclean spirit immediately heard about him, and she came and bowed down at his feet. Now the woman was a Gentile, of Syrophenician origin. She begged him to cast the demon out of her daughter. He said to her, "Let the children be fed first, for it is not fair to take the children's food and throw it to the dogs." But she answered him, "Sir, even the dogs under the table eat the children's crumbs." Then he said to her, "For saying that, you may go – the demon has left your daughter." So she went home, found the child lying on the bed, and the demon gone.

Then he returned from the region of Tyre, and went by way of Sidon towards the Sea of Galilee, in the region of the Decapolis. They brought to him a deaf man who had an impediment in his speech; and they begged him to lay his hand on him. He took him aside in private, away from the crowd, and put his fingers into his ears, and he spat and touched his tongue. Then looking up to heaven, he sighed and said to him, "Ephphatha," that is, "Be opened." And immediately his ears were opened, his tongue was released, and he spoke plainly. Then Jesus ordered them to tell no one; but the more he ordered them, the more zealously they proclaimed it. They were astounded beyond measure, saying, "He has done everything well; he even makes the deaf to hear and the mute to speak."

Deacon: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

Sermon

The Reverend Vern Cahoon

The Nicene Creed

All stand.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.**

Through him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

**he became incarnate from the Virgin Mary,
and was made man.**

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People

All remain standing.

From Praying the Scriptures, by Jeremiah D. Williamson

Intercessor: My brothers and sisters, those who trust in the Lord stand fast forever. Relying on our God, let us pray, “Show your goodness, O Lord; *Lord, have mercy.*”

Grant us, O Lord, to trust in you with all our hearts. Deliver your Church from making hurtful distinctions and from all evil thoughts.

Silence.

Show your goodness, O Lord;

People: **Lord, have mercy.**

Intercessor: Lord God, we pray for the poor. It is you who plead their cause, who defend their dignity. Give us hearts to love others as we are loved by you. *Silence.*

Show your goodness, O Lord;

People: **Lord, have mercy.**

Intercessor: Loving God, maker and creator of all things, we give you thanks for the beauty of creation and for the gifts of the earth.

The people are invited to add their thanksgivings, followed by silence.

Show your goodness, O Lord;

People: **Lord, have mercy.**

Intercessor: We pray for those who work to preserve the lives of your creatures.
We thank you, O God, for the amazing diversity with which you
have blessed us. *Silence.*

Show your goodness, O Lord;

People: **Lord, have mercy.**

Intercessor: Loving Jesus, in your words, in your touch, is healing. Speak new life
to those suffering, to those in need of mercy. *The people are invited to
add their petitions, followed by silence.*

Show your goodness, O Lord;

People: **Lord, have mercy.**

Intercessor: Gracious God, with your mercy triumphs over judgment. Accept the
dead into your great mercy. May we, with all who have died, dwell in
your love forever. *Silence.*

Show your goodness, O Lord;

People: **Lord, have mercy.**

Silence.

The Celebrant adds a concluding collect.

Confession of Sin

BCP p. 359

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor. *Silence may be kept.*

Minister and People

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

BCP p. 360

All stand

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

Then the Ministers and the People may greet one another in the name of the Lord.

THE HOLY COMMUNION

Offertory Sentence

BCP p. 376

The Celebrant says

Offer to God a sacrifice of thanksgiving, and make good your vows to the Most High. *Psalm 50:14*

Offertory Anthem

Carlton T. Russell

The Gyft of Charitie

O Lorde whiche doeste teache us
that all our doynge without charitie
are nothyng woorth;
sende thy holy ghost, and powre into our heartes
that most excellent gyft of charitie,
the very bond of peace and al vertues,
without the whiche whosoever liueth
is counted dead before thee:
Graunte this for thy onlye sonne,
Jesus Christes sake.
– Thomas Cranmer (1489-1556)

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Presentation of Gifts

Celebrant: All things come of thee, O Lord.

People: **And of thine own have we given thee.**

The Great Thanksgiving

Sursum Corda

BCP p. 361

The People remain standing.

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give him thanks and praise.**

Facing the Holy Table, the Celebrant proceeds.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

Hymnal 1982–S 124

Celebrant and People

David Hurd

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

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The People stand or kneel.

The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

Memorial Acclamation

Hymnal 1982–S 135

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

The Great Amen

Hymnal 1982–146

The Lord's Prayer

BCP p. 363

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven, hallowed be thy Name,

thy kingdom come,

thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those

who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory,

for ever and ever. Amen.

The Breaking of the Bread

Fraction Anthem

Hymnal 1982–S 154

Alleluia, alleluia, alleluia.

Christ our Passover is sacrificed for us; therefore let us keep the feast.

Alleluia, alleluia, alleluia.

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Invitation

The Celebrant says

The Gifts of God for the People of God.

Spiritual Communion Prayer

The Celebrant offers a prayer for those joining online to be unified in Communion with Christ.

Celebrant: In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, I desire to offer to you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. And since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. **Amen.**

Communion Hymns

Voices Found – 94

In boldness look to God

Morning Song

- 1 In boldness, look to God for help, like women folk who dared:
to ask that Jesus heal a child, that crumbs of grace be shared,
that outcast ones be welcomed to the feast God has prepared.

2 In boldness, lean on God for strength, and healing from disease,
of mind and body, heart and will, whose bondage Jesus frees.
Reach out and touch the hem of Christ, and gather spirit's ease.

3 In boldness, learn of God the truth of Mary's better part:
by fear and censure undeterred, determined in her heart
to kneel at Jesus' feet and learn the wisdom he imparts.

4 In boldness, love, nor count the cost. Confront the world's harsh stare:
like one who washed the feet of Christ, and wiped them with her hair,
poured perfume to anoint her Lord, and left love's fragrance there.

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O Christ, the healer

Wonder, Love & Praise – 772

Kedron

1 O Christ, the healer, we have come to pray for health, to plead for friends.
How can we fail to be restored, when reached by love that never ends?

2 From every ailment flesh endures our bodies clamor to be freed;
yet in our hearts we would confess that wholeness is our deepest need.

3 How strong, O Lord, are our desires,
how weak our knowledge of ourselves!
Release in us those healing truths unconscious pride resists ourselves.

4 In conflicts that destroy our health we recognize the world's disease;
our common life declares our ills: is there no cure, O Christ, for these?

5 Grant that we all, made in one faith, in your community may find
the wholeness that, enriching us, shall reach the whole of humankind.

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The Post-Communion Prayer

BCP p. 365

After Communion, the Celebrant says

Let us pray.

Celebrant and People

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

Blessing

BCP p. 366

Announcements

Dismissal

BCP p. 366

Deacon: Let us go forth in the name of Christ.

People: **Thanks be to God.**

Closing Hymn

Hymnal 1982 – 566

From thee all skill and science flow

The Church's Desolation

1 From thee all skill and science flow, all pity, care, and love,
all calm and courage, faith and hope: O pour them from above!
Impart them, Lord, to each and all, as each and all shall need,
to rise, like incense, each to thee, in noble thought and deed.

2 And hasten, Lord, that perfect day when pain and death shall cease,
and thy just rule shall fill the earth with health and light and peace;
when ever-blue the sky shall gleam, and ever-green the sod,
and our rude work deface no more the handiwork of God.

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Voluntary

arr. Gerald Near

Old 113th

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Announcements | Scan the QR code to view All Saints' *Weekly Word* e-newsletter.

Giving | There are a variety of ways to give at All Saints'. For details, go to www.allsaintsconcord.org/online-giving.



Note on Today's Readings | *Fifteenth Sunday after Pentecost – Year B*

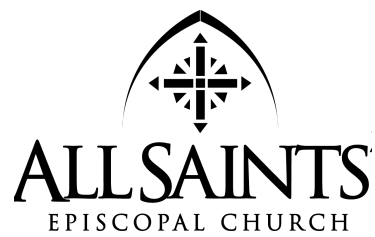
Welcome to All Saints' Episcopal Church. The Gospel reading today contains two healing stories among non-Jews. In the first Jesus astounds the disciples by healing the daughter of a Gentile woman, an act unheard of in his day. Then he heals a man who is deaf and mute. In Mark's Gospel these healings, like the others he describes, are a sign that Jesus is the Son of God. Jesus' attempt to prevent the healing being made known, and the crowd's amazement at this event, is a characteristic of Mark's Gospel. Also characteristic of Mark is that the people healed are in every case people who were rejected by traditional religious leaders.

The Old Testament reading is chosen because in it Isaiah foresees the coming of the Messiah characterized by healing and new life.

The People of God gather, week by week, to meet Christ, dying and rising in our midst. His presence is revealed in our liturgical gatherings in Word and Sacrament, and in us, as members of his Body, by our daily lives of ministry to others in concrete acts of love and caring.

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