



*Under guidelines from the Bishop, based on increasing test positivity rates and the CDC's newest guidance, **masks are required throughout worship.** Please wear your mask indoors at All Saints', no matter your vaccination status. Thank you.*

## THE WORD OF GOD

### Entrance Rite

Voluntary  
Aurelia

Arr. Charles Callahan

### Entrance Hymn

The Church's one foundation

Hymnal 1982 – 525

*Aurelia*

1 The Church's one foundation is Jesus Christ her Lord;  
she is his new creation by water and the word:  
from heaven he came and sought her to be his holy bride;  
with his own blood he bought her, and for her life he died.

2 Elect from every nation, yet one o'er all the earth,  
her charter of salvation, one Lord, one faith, one birth;  
one holy Name she blesses, partakes one holy food,  
and to one hope she presses, with every grace endued.

3 Though with a scornful wonder men see her sore oppressed,  
by schisms rent asunder, by heresies distressed;  
yet saints their watch are keeping, their cry goes up, “How long?”  
and soon the night of weeping shall be the morn of song.

4 Mid toil and tribulation, and tumult of her war  
she waits the consummation of peace for evermore;  
till with the vision glorious her longing eyes are blessed,  
and the great Church victorious shall be the Church at rest.

5 Yet she on earth hath union with God, the Three in One,  
and mystic sweet communion with those whose rest is won.  
O happy ones and holy! Lord, give us grace that we  
like them, the meek and lowly, on high may dwell with thee.

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## Opening Acclamation

BCP p. 355

*The people standing, the Celebrant says*

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: **And blessed be his kingdom, now and for ever. Amen.**

## Collect for Purity

BCP p. 355

All: **Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**



our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

### The First Reading: Isaiah 50:4-9a

*The people sit.*

A Reading from the Prophet Isaiah.

The Lord God has given me  
the tongue of a teacher,  
that I may know how to sustain  
the weary with a word.  
Morning by morning he wakens –  
wakens my ear  
to listen as those who are taught.  
The Lord God has opened my ear,  
and I was not rebellious,  
I did not turn backward.  
I gave my back to those who struck me,  
and my cheeks to those who pulled out the beard;  
I did not hide my face  
from insult and spitting.  
The Lord God helps me;  
therefore I have not been disgraced;  
therefore I have set my face like flint,  
and I know that I shall not be put to shame;  
he who vindicates me is near.  
Who will contend with me?  
Let us stand up together.  
Who are my adversaries?  
Let them confront me.

It is the Lord God who helps me;  
who will declare me guilty?

Reader: The Word of the Lord.

People: **Thanks be to God.**

*Silence may follow.*

### Psalm 116:1-8

*Remain seated. The Choir will introduce the Antiphon first. The congregation then joins in singing the Antiphon each time.*



- 1 I love the Lord, because he has heard the voice of my supplication, \*  
because he has inclined his ear to me whenever I called upon him.
- 2 The cords of death entangled me; the grip of the grave took hold of me; \*  
I came to grief and sorrow.
- 3 Then I called upon the Name of the Lord: \*  
"O Lord, I pray you, save my life."
- 4 Gracious is the Lord and righteous; \*  
our God is full of compassion. **Antiphon**
  
- 5 The Lord watches over the innocent; \*  
I was brought very low, and he helped me.
- 6 Turn again to your rest, O my soul, \*  
for the Lord has treated you well.

7 For you have rescued my life from death, \*  
my eyes from tears, and my feet from stumbling.  
8 I will walk in the presence of the Lord \*  
in the land of the living. **Antiphon**

## The Second Reading: James 3:1-12

*Remain seated.*

Not many of you should become teachers, my brothers and sisters, for you know that we who teach will be judged with greater strictness. For all of us make many mistakes. Anyone who makes no mistakes in speaking is perfect, able to keep the whole body in check with a bridle. If we put bits into the mouths of horses to make them obey us, we guide their whole bodies. Or look at ships: though they are so large that it takes strong winds to drive them, yet they are guided by a very small rudder wherever the will of the pilot directs. So also the tongue is a small member, yet it boasts of great exploits.

How great a forest is set ablaze by a small fire! And the tongue is a fire. The tongue is placed among our members as a world of iniquity; it stains the whole body, sets on fire the cycle of nature, and is itself set on fire by hell. For every species of beast and bird, of reptile and sea creature, can be tamed and has been tamed by the human species, but no one can tame the tongue – a restless evil, full of deadly poison. With it we bless the Lord and Father, and with it we curse those who are made in the likeness of God. From the same mouth come blessing and cursing. My brothers and sisters, this ought not to be so. Does a spring pour forth from the same opening both fresh and brackish water? Can a fig tree, my brothers and sisters, yield olives, or a grapevine figs? No more can salt water yield fresh.

Sequence Hymn

*All stand.*

Hymnal 1982 – 675

Take up your cross, the Savior said

*Bourbon*

- 1 Take up your cross, the Savior said, if you would my disciple be;  
take up your cross with willing heart, and humbly follow after me.
- 2 Take up your cross, let not its weight fill your weak spirit with alarm;  
his strength shall bear your spirit up, and brace your heart,  
and nerve your arm.
- 3 Take up your cross, heed not the shame, and let your foolish heart be still;  
the Lord for you accepted death upon a cross, on Calvary's hill.
- 4 Take up your cross, then, in his strength, and calmly every danger brave:  
it guides you to abundant life and leads to victory o'er the grave.
- 5 Take up your cross, and follow Christ, nor think till death to lay it down;  
for only those who bear the cross may hope to wear the glorious crown.

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## The Gospel

*All remain standing.*

Deacon: The Holy Gospel of our Lord Jesus Christ according to Mark.

People: **Glory to you, Lord Christ.**

### Mark 8:27-38

Jesus went on with his disciples to the villages of Caesarea Philippi; and on the way he asked his disciples, "Who do people say that I am?" And they answered him, "John the Baptist; and others, Elijah; and still others, one of the prophets." He asked them, "But who do you say that I am?" Peter

answered him, “You are the Messiah.” And he sternly ordered them not to tell anyone about him.

Then he began to teach them that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again. He said all this quite openly. And Peter took him aside and began to rebuke him. But turning and looking at his disciples, he rebuked Peter and said, “Get behind me, Satan! For you are setting your mind not on divine things but on human things.”

He called the crowd with his disciples, and said to them, “If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it. For what will it profit them to gain the whole world and forfeit their life? Indeed, what can they give in return for their life? Those who are ashamed of me and of my words in this adulterous and sinful generation, of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels.”

Deacon: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

Sermon

The Reverend Nancy L.J. Cox

The Nicene Creed

*All stand.*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,**



of all that is, seen and unseen.

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## The Prayers of the People

*All remain standing.*

*From Praying the Scriptures, by Jeremiah D. Williamson*

Intercessor: My brothers and sisters, those who lose their life for Jesus' sake, and for the sake of the gospel, will save it. Trusting in our God, let us pray, "Spirit, direct our hearts; *Spirit, rule our hearts.*"

Bless your Church, O God, with wisdom. Make our souls holy and grant to us your friendship and love. *Silence.*

Spirit, direct our hearts;

People: **Spirit, rule our hearts.**

Intercessor: O God, inspire a love for wisdom in the leaders of the nations, in the leaders of communities, in the leaders of people. Give us the will to raise up leaders who heed wisdom's cries. *Silence.*

Spirit, direct our hearts;

People: **Spirit, rule our hearts.**

Intercessor: The heavens declare your glory, blessed Creator; the firmament shows your handiwork. Give us ears to hear, eyes to see, and mouths to sing your praises.

*The people are invited to add their thanksgivings, followed by silence.*

Spirit, direct our hearts;

People: **Spirit, rule our hearts.**

Intercessor: We pray, O God, that you guide and direct those who work in the financial and business sectors. May they desire your righteousness more than much fine gold. *Silence.*

Spirit, direct our hearts;

People: **Spirit, rule our hearts.**

Intercessor: Messiah Jesus, it is you who gives light to the eyes and rejoices the heart. We pray for those in need of your touch. Renew the tired, the sick, and the struggling. *The people are invited to add their petitions, followed by silence.*

Spirit, direct our hearts;

People: **Spirit, rule our hearts.**

Intercessor: Lord Christ, you are life and you are salvation. Keep those who have died as your own forever. *Silence.*

Spirit, direct our hearts;

People: **Spirit, rule our hearts.**

*Silence.*

*The Celebrant adds a concluding collect.*

## Confession of Sin

BCP p. 359

*The Deacon or Celebrant says*

Let us confess our sins against God and our neighbor. *Silence may be kept.*

*Minister and People*

**Most merciful God,**

**we confess that we have sinned against you**

**in thought, word, and deed,**

**by what we have done,**

**and by what we have left undone.**

**We have not loved you with our whole heart;**

**we have not loved our neighbors as ourselves.**

**We are truly sorry and we humbly repent.**

**For the sake of your Son Jesus Christ,**

**have mercy on us and forgive us;**

**that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

*The Priest stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

BCP p. 360

*All stand*

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

*Then the Ministers and the People may greet one another in the name of the Lord.*

## THE HOLY COMMUNION

Offertory Sentence

BCP p. 376

*The Celebrant says*

Offer to God a sacrifice of thanksgiving, and make good your vows to the Most High. *Psalm 50:14*

Offertory Anthem

Harold Friedell

Draw us in the Spirit's tether

Draw us in the Spirit's tether; For when humbly, in thy name,  
Two or three are met together, Thou art in the midst of them:  
Alleluya! Alleluya! Touch we now thy garment's hem.

As the brethren used to gather In the name of Christ to sup,  
Then with thanks to God the Father Break the bread and bless the cup,  
Alleluya! Alleluya! So knit thou our friendship up.

All our meals and all our living Make us sacraments of thee,  
That be caring, helping, giving, We may true disciples be.  
Alleluya! Alleluya! We will serve thee faithfully.

*“Draw us in the Spirit’s tether” words by Percy Dearmer & music by Harold W. Friedell*  
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## Presentation of Gifts

Celebrant: All things come of thee, O Lord.

People: **And of thine own have we given thee.**

## The Great Thanksgiving

### Sursum Corda

BCP p. 361

*The People remain standing.*

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give him thanks and praise.**

*Facing the Holy Table, the Celebrant proceeds.*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

Hymnal 1982–S 128

*Celebrant and People*

William Mathias

**Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

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*The People stand or kneel.*

*The Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

Memorial Acclamation

Hymnal 1982–S 135

*Celebrant and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

The Great Amen

Hymnal 1982–S146

## The Lord's Prayer

BCP p. 363

And now, as our Savior Christ has taught us, we are bold to say,

*People and Celebrant*

**Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come,  
thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,  
as we forgive those  
who trespass against us.**

**And lead us not into temptation, but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.**

## The Breaking of the Bread

### Fraction Anthem

Hymnal 1982–S 169

My flesh is food indeed, and my blood is drink indeed, says the Lord.

**My flesh is food indeed, and my blood is drink indeed, says the Lord.**

Those who eat my flesh and drink my blood dwell in me, and I in them.

**My flesh is food indeed, and my blood is drink indeed, says the Lord.**

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### Invitation

*The Celebrant says*

The Gifts of God for the People of God.

### Spiritual Communion Prayer

*The Celebrant offers a prayer for those joining online to be unified in Communion with Christ.*



Celebrant: In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, I desire to offer to you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. And since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. **Amen.**

### Communion Hymns

Wonder, Love & Praise – 757

Will you come and follow me

*Mary Alexandra*

1 Will you come and follow me if I but call your name?

Will you go where you don't know and never be the same?

Will you let my love be shown? Will you let my Name be known?

Will you let my life be grown in you and you in me?

2 Will you leave your self behind if I but call your name?

Will you care for cruel and kind and never be the same?

Will you risk the hostile stare should your life attract or scare?

Will you let me answer prayer in you and you in me?

3 Will you let the blinded see if I but call your name?

Will you set the pris'ner free and never be the same?

Will you kiss the leper clean, and do such as this unseen?

And admit to what I mean in you and you in me?

4 Will you love the "You" you hide if I but call your name?

Will you quell the fear inside and never be the same?

Will you use the faith you've found to reshape the world around  
through my sight and touch and sound in you and you in me?

5 Christ, your summons echoes true when you but call my name.

Let me turn and follow you and never be the same.

In your company I'll go where your love and footsteps show,

thus I'll move and live and grow in you and you in me?

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Day by day

Hymnal 1982 – 654

*Summer*

Day by day, dear Lord, of thee three things I pray: to see thee more clearly,

love thee more dearly, follow thee more nearly,

day by day.

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The Post-Communion Prayer

BCP p. 365

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

**Eternal God, heavenly Father,**

**you have graciously accepted us as living members**

**of your Son our Savior Jesus Christ,**

**and you have fed us with spiritual food**

**in the Sacrament of his Body and Blood.**

**Send us now into the world in peace,**

**and grant us strength and courage**

**to love and serve you**

**with gladness and singleness of heart;**

**through Christ our Lord. Amen.**

Blessing

BCP p. 366

## Announcements

### Closing Hymn

Hymnal 1982 – 523

Glorious things of thee are spoken

*Abbot's Leigh*

1 Glorious things of thee are spoken, Zion, city of our God;  
he whose word cannot be broken formed thee for his own abode;  
on the Rock of Ages founded, what can shake thy sure repose?  
With salvation's walls surrounded, thou may'st smile at all thy foes.

2 See! the streams of living waters, springing from eternal love,  
well supply thy sons and daughters and all fear of want remove.  
Who can faint, when such a river ever will their thirst assuage?  
Grace which, like the Lord, the giver never fails from age to age.

3 Round each habitation hovering, see the cloud and fire appear  
for a glory and a covering, showing that the Lord is near.  
Thus deriving from their banner, light by night, and shade by day,  
safe they feed upon the manna which he gives them when they pray.

4 Blest inhabitants of Zion, washed in the Redeemer's blood!  
Jesus, whom their souls rely on, makes them kings and priests to God.  
'Tis his love his people raise over self to reign as kings:  
and as priests, his solemn praises each for a thank-offering brings.

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### Dismissal

BCP p. 366

Deacon: Let us go forth in the name of Christ.

People: **Thanks be to God.**

Voluntary  
Abbot's Leigh

arr. Paul Manz

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