



*Under guidelines from the Bishop, based on increasing test positivity rates and the CDC's newest guidance, **masks are required throughout worship.** Please wear your mask indoors at All Saints', no matter your vaccination status. Thank you.*

THE WORD OF GOD

Entrance Rite

Voluntary

Johannes Brahms

Nr. 9: Herzlich tut mich verlangen

Commissioning of Choirs

Sponsor: I present to you these persons to be admitted to the Ministry of Music in this congregation.

Antiphon

Celebrant: Sing to the Lord and bless his Name; proclaim the good news of his salvation from day to day.

Sponsor: Come let us sing to the Lord:

People: **Let us shout for joy to the Rock of our salvation.**

Celebrant: Let us pray. *Silence.*

O God, who inspired David the King both to write songs and to appoint singers for your worship: Give grace to the musicians in your Church, that with psalms, and hymns, and spiritual songs, they may sing and make music to the glory of your Name; through Jesus Christ our Lord. **Amen.**

Celebrant: In the Name of God and of this congregation, I commission you as a Musician in this Parish.

Entrance Hymn

Praise to the Lord, the Almighty

Hymnal 1982 – 390

Lobe den Herren

1 Praise to the Lord, the Almighty, the King of creation;
O my soul, praise him, for he is thy health and salvation:
Join the great throng, psaltery, organ and song, sounding in glad adoration.

2 Praise to the Lord; over all things he gloriously reigneth:
Borne as on eagle-wings, safely his saints he sustaineth.
Hast thou not seen how all thou needest hath been granted
in what he ordaineth?

3 Praise to the Lord, who doth prosper thy way and defend thee;
Surely his goodness and mercy shall ever attend thee;
Ponder anew what the Almighty can do, who with his love doth befriend thee.

4 Praise to the Lord! O let all that is in me adore him!
All that hath life and breath come now with praises before him!
Let the amen sound from his people again; gladly for ever adore him.

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Opening Acclamation

BCP p. 355

The people standing, the Celebrant says

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: **And blessed be his kingdom, now and for ever. Amen.**

Collect for Purity

BCP p. 355

All: **Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

Song of Praise

The following is sung, all standing

Hymnal 1982 – S 278

Gloria in excelsis

William Mathias

Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,

with the Holy Spirit,
in the glory of God the Father. Amen.

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The Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Grant us, Lord, not to be anxious about earthly things, but to love things heavenly; and even now, while we are placed among things that are passing away, to hold fast to those that shall endure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The First Reading: Jeremiah 11:18-20

The people sit.

A Reading from the Prophet Jeremiah.

It was the Lord who made it known to me, and I knew;
then you showed me their evil deeds.
But I was like a gentle lamb
led to the slaughter.

And I did not know it was against me
that they devised schemes, saying,

“Let us destroy the tree with its fruit,
let us cut him off from the land of the living,
so that his name will no longer be remembered!”

But you, O Lord of hosts, who judge righteously,
who try the heart and the mind,

let me see your retribution upon them,
for to you I have committed my cause.

Reader: The Word of the Lord.

People: **Thanks be to God.**

Silence may follow.

Psalm 54

Remain seated. The Choir will introduce the Antiphon first. The congregation then joins in singing the Antiphon each time.



- 1 Save me, O God, by your Name; *
in your might, defend my cause.
- 2 Hear my prayer, O God; *
give ear to the words of my mouth.
- 3 For the arrogant have risen up against me,
and the ruthless have sought my life, *
those who have no regard for God.
- 4 Behold, God is my helper; *
it is the Lord who sustains my life. **Antiphon**
- 5 Render evil to those who spy on me; *
in your faithfulness, destroy them.

6 I will offer you a freewill sacrifice *
and praise your Name, O Lord, for it is good.
7 For you have rescued me from every trouble, *
and my eye has seen the ruin of my foes. **Antiphon**

The Second Reading: James 3:13-4:3, 7-8a

Remain seated.

Who is wise and understanding among you? Show by your good life that your works are done with gentleness born of wisdom. But if you have bitter envy and selfish ambition in your hearts, do not be boastful and false to the truth. Such wisdom does not come down from above, but is earthly, unspiritual, devilish. For where there is envy and selfish ambition, there will also be disorder and wickedness of every kind. But the wisdom from above is first pure, then peaceable, gentle, willing to yield, full of mercy and good fruits, without a trace of partiality or hypocrisy. And a harvest of righteousness is sown in peace for those who make peace.

Those conflicts and disputes among you, where do they come from? Do they not come from your cravings that are at war within you? You want something and do not have it; so you commit murder. And you covet something and cannot obtain it; so you engage in disputes and conflicts. You do not have, because you do not ask. You ask and do not receive, because you ask wrongly, in order to spend what you get on your pleasures. Submit yourselves therefore to God. Resist the devil, and he will flee from you. Draw near to God, and he will draw near to you.

Sequence Hymn

All stand.

Hymnal 1982 – 669

Commit thou all that grieves thee

Herzlich tut mich verlangen [Passion Chorale]

1 Commit thou all that grieves thee and fills thy heart with care
to him whose faithful mercy the skies above declare,

who gives the winds their courses, who points the clouds their way;
'tis he will guide thy footsteps and be thy staff and stay.

2 O trust the Lord then wholly, if thou wouldst be secure;
his work must thou consider for thy work to endure.
What profit doth it bring thee to pine in grief and care?
God ever sends his blessing
In answer to thy prayer.

3 Thy lasting truth and mercy, O Father, see aright
the needs of all thy children,
their anguish or delight: what loving wisdom chooseth,
redeeming might will do, and bring to sure fulfillment
thy counsel good and true.

4 Hope on, then, broken spirit; hope on, be not afraid:
fear not the griefs that plague thee
and keep thy heart dismayed: thy God, in his great mercy,
will save thee, hold thee fast, and in his own time grant thee
the sun of joy at last.

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The Gospel

All remain standing.

Deacon: The Holy Gospel of our Lord Jesus Christ according to Mark.

People: **Glory to you, Lord Christ.**

Mark 9:30-37

Jesus and his disciples passed through Galilee. He did not want anyone to know it; for he was teaching his disciples, saying to them, “The Son of Man is to be betrayed into human hands, and they will kill him, and three days

after being killed, he will rise again.” But they did not understand what he was saying and were afraid to ask him.

Then they came to Capernaum; and when he was in the house he asked them, “What were you arguing about on the way?” But they were silent, for on the way they had argued with one another who was the greatest. He sat down, called the twelve, and said to them, “Whoever wants to be first must be last of all and servant of all.” Then he took a little child and put it among them; and taking it in his arms, he said to them, “Whoever welcomes one such child in my name welcomes me, and whoever welcomes me welcomes not me but the one who sent me.”

Deacon: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

Sermon

The Reverend Jackie Whitfield

The Nicene Creed

All stand.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.**

**Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People

All remain standing.

From Praying the Scriptures, by Jeremiah D. Williamson

Intercessor: Friends, draw near to God, and God will draw near to you. With open and humble hearts, let us pray, saying, “We have asked wrongly before, O Lord; *may this request be righteous.*”

Give to your Church, O God, wisdom from above. Let us be known as people of peace, gentleness, and mercy. *Silence.*

We have asked wrongly before, O Lord;

People: **May this request be righteous.**

Intercessor: Lover of souls, we pray for all women and girls around the world.

May those who have been oppressed and ignored walk with strength and dignity. We thank you, O God, for women. *The people are invited to add their thanksgivings, followed by silence.*

We have asked wrongly before, O Lord;

People: **May this request be righteous.**

Intercessor: O God, we pray for this earth, our island home. May we not be anxious about earthly things, but give us hope that you are refreshing the resources that we have exploited and misused. *Silence.*

We have asked wrongly before, O Lord;

People: **May this request be righteous.**

Intercessor: Heavenly Father, your son was betrayed, arrested, and killed: be with all captives and prisoners. Fill us with your mercy and wisdom. May our lives show forth the way of the righteous. *Silence.*

We have asked wrongly before, O Lord;

People: **May this request be righteous.**

Intercessor: Holy God, we ask you to strengthen and heal our ailing loved ones.

Bring forth in them good fruit and prosper all that they do in Jesus' name. *The people are invited to add their petitions, followed by silence.*

We have asked wrongly before, O Lord;

People: **May this request be righteous.**

Intercessor: Lord, we pray for those who have died. We thank you for those who have showed us faith and wisdom. May we, following the example of our forebears, hold fast to those things that shall endure. *Silence.*

We have asked wrongly before, O Lord;

People: **May this request be righteous.**

Silence.

The Celebrant adds a concluding collect.

Confession of Sin

BCP p. 359

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor. *Silence may be kept.*

Minister and People

Most merciful God,

we confess that we have sinned against you

in thought, word, and deed,

by what we have done,

and by what we have left undone.

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,

have mercy on us and forgive us;

that we may delight in your will,

and walk in your ways,

to the glory of your Name. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

BCP p. 360

All stand

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

Then the Ministers and the People may greet one another in the name of the Lord.

THE HOLY COMMUNION

Offertory Sentence

BCP p. 376

The Celebrant says

Offer to God a sacrifice of thanksgiving, and make good your vows to the Most High. *Psalm 50:14*

Offertory Anthem

Roland E. Martin

King of Glory, King of Peace

King of glory, King of peace, I will love thee;
and that love may never cease, I will move thee.
Thou hast granted my request, thou hast heard me;
thou didst note my working breast, thou hast spared me.

Wherefore with my utmost art I will sing thee,
and the cream of all my heart I will bring thee.
Though my sins against me cried, thou didst clear me;
and alone, when they replied, thou didst hear me.

Seven whole days, not one in seven, I will praise thee;
in my heart, though not in heaven, I can raise thee.
Small it is, in this poor sort to enroll thee:
e'en eternity's too short to extol thee.

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Presentation of Gifts

Celebrant: All things come of thee, O Lord.

People: **And of thine own have we given thee.**

The Great Thanksgiving

Sursum Corda

BCP p. 361

The People remain standing.

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give him thanks and praise.**

Facing the Holy Table, the Celebrant proceeds.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

Hymnal 1982–S 128

Celebrant and People

William Mathias

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

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The People stand or kneel.

The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new

Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

Memorial Acclamation

Hymnal 1982–S 135

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

The Great Amen

Hymnal 1982–S146

The Lord's Prayer

BCP p. 363

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

**Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.**

Give us this day our daily bread.

**And forgive us our trespasses,
as we forgive those
who trespass against us.**

And lead us not into temptation, but deliver us from evil.

**For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

Fraction Anthem

Hymnal 1982–S 169

My flesh is food indeed, and my blood is drink indeed, says the Lord.

My flesh is food indeed, and my blood is drink indeed, says the Lord.

Those who eat my flesh and drink my blood dwell in me, and I in them.

My flesh is food indeed, and my blood is drink indeed, says the Lord.

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Invitation

The Celebrant says

The Gifts of God for the People of God.

Spiritual Communion Prayer

The Celebrant offers a prayer for those joining online to be unified in Communion with Christ.

Celebrant: In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, I desire to offer to you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. And since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. **Amen.**

Communion Hymns

Hymnal 1982 – 659

O Master, let me walk with thee

de Tar

- 1 O Master, let me walk with thee in lowly paths of service free;
tell me thy secret; help me bear the strain of toil, the fret of care.

- 2 Help me the slow of heart to move by some clear, winning word of love;
teach me the wayward feet to stay, and guide them in the homeward way.

- 3 Teach me thy patience; still with thee in closer, dearer company,
in work that keeps faith sweet and strong, in trust that triumphs over wrong,
- 4 in hope that sends a shining ray far down the future's broadening way,
in peace that only thou canst give, with thee, O Master, let me live.

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Day by day

Hymnal 1982 – 654

Summer

Day by day, dear Lord, of thee three things I pray: to see thee more clearly,
love thee more dearly, follow thee more nearly,
day by day.

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The Post-Communion Prayer

BCP p. 365

After Communion, the Celebrant says

Let us pray.

Celebrant and People

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

Blessing

BCP p. 366

Announcements

Closing Hymn

Hymnal 1982 – 477

All praise to thee, for thou, O King divine

Engelberg

1 All praise to thee, for thou, O King divine,
didst yield the glory that of right was thine,
that in our darkened hearts thy grace might shine. Alleluia!

2 Thou cam'st to us in lowliness of thought;
by thee the outcast and the poor were sought;
and by thy death was God's salvation wrought. Alleluia!

3 Let this mind be in us which was in thee,
who wast a servant that we might be free,
humbling thyself to death on Calvary. Alleluia!

4 Wherefore, by God's eternal purpose, thou
art high exalted o'er all creatures now,
and given the Name to which all knees shall bow. Alleluia!

5 Let every tongue confess with one accord
in heaven and earth that Jesus Christ is Lord;
and God the Father be by all adored. Alleluia! Amen.

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Dismissal

BCP p. 366

Deacon: Let us go forth in the name of Christ.

People: **Thanks be to God.**

Voluntary

arr. Robert Lau

Fanfares and Toccatas on "Engelberg"

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The flowers on the altar today are offered by Fr. Jim and Sandy Bernacki to the Glory of God and in loving of their son, Matt Bernacki, who died 13 years ago on this date.

Note on Today's Readings | *Seventeenth Sunday after Pentecost – Year B*

Welcome to All Saints' Episcopal Church. In today's Gospel reading Jesus again predicts his death and resurrection. The disciples fail to understand and dispute among themselves which of them is the most important. Jesus tells them that the highest status in his Kingdom is reserved for those who serve. This is a call to pattern our lives on his life in self-giving love.

In the first reading, the prophet speaks of the opposition he faces from those who reject his message. They plot his death and he describes their plots in ways that reminded the first Christians of the rejection of Jesus that led to his death.

Again we read from the Epistle of James. After describing the characteristics of those who are at peace with God, the author states that strife, jealousy, and estrangement are the products of allying ourselves with the world rather than with God.

When the Church gathers to worship, it acts out its allegiance to God and its service to the world. In the action of the liturgy we express our service to each other. That liturgical action is the pattern for our daily living as God's friends and as fellow servants with Christ to all people. The liturgy, then, is extended beyond the doors of the church building into all of life.

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