



*Under guidelines from the Bishop, based on increasing test positivity rates and the CDC's newest guidance, **masks are required throughout worship**. Please wear your mask indoors at All Saints', no matter your vaccination status. Thank you.*

THE WORD OF GOD

Entrance Rite

Voluntary
Hyfrydol

arr. Charles Callahan

2022 Stewardship Campaign Video

Entrance Hymn

O God, our help in ages past

Hymnal 1982 – 680

St. Anne

- 1 O God, our help in ages past, our hope for years to come,
our shelter from the stormy blast, and our eternal home:
- 2 under the shadow of thy throne thy saints have dwelt secure;
sufficient is thine arm alone, and our defense is sure.
- 3 Before the hills in order stood, or earth received her frame,

from everlasting thou art God, to endless years the same.

4 A thousand ages in thy sight are like an evening gone;
short as the watch that ends the night before the rising sun.

5 Time, like an ever-rolling stream, bears all our years away;
they fly, forgotten, as a dream dies at the opening day.

6 O God, our help in ages past, our hope for years to come,
be thou our guide while life shall last, and our eternal home.

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Opening Acclamation

BCP p. 355

The people standing, the Celebrant says

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: **And blessed be his kingdom, now and for ever. Amen.**

Collect for Purity

BCP p. 355

All: **Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

Song of Praise

The following is sung, all standing

Hymnal 1982 – S 278

Gloria in excelsis

William Mathias

Glory to God in the highest,
and peace to his people on earth.

Lord God, heavenly King,

almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

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The Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Lord, we pray that your grace may always precede and follow us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The First Reading: Amos 5:6-7, 10-15

The people sit.

A Reading from the Book of the Prophet Amos

Seek the Lord and live,
or he will break out against the house of Joseph like fire,
and it will devour Bethel, with no one to quench it.

Ah, you that turn justice to wormwood,
and bring righteousness to the ground!

They hate the one who reproves in the gate,
and they abhor the one who speaks the truth.

Therefore, because you trample on the poor
and take from them levies of grain,
you have built houses of hewn stone,
but you shall not live in them;
you have planted pleasant vineyards,
but you shall not drink their wine.

For I know how many are your transgressions,
and how great are your sins—
you who afflict the righteous, who take a bribe,
and push aside the needy in the gate.

Therefore the prudent will keep silent in such a time;
for it is an evil time.

Seek good and not evil,
that you may live;
and so the Lord, the God of hosts, will be with you,
just as you have said.

Hate evil and love good,
and establish justice in the gate;

it may be that the Lord, the God of hosts,
will be gracious to the remnant of Joseph.

Reader: The Word of the Lord.

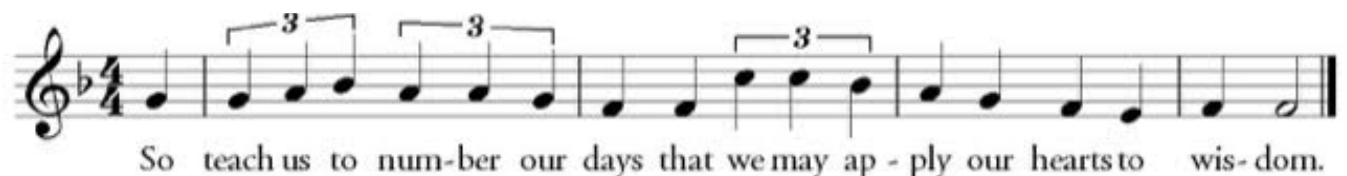
People: **Thanks be to God.**

Silence may follow.

Psalm 90:12-17

Remain seated. The Choir will introduce the Antiphon first. The congregation then joins in singing the Antiphon each time.

Antiphon



- 12 So teach us to number our days *
that we may apply our hearts to wisdom.
- 13 Return, O Lord; how long will you tarry? *
be gracious to your servants.
- 14 Satisfy us by your loving-kindness in the morning; *
so shall we rejoice and be glad all the days of our life. **Antiphon**
- 15 Make us glad by the measure of the days that you afflicted us *
and the years in which we suffered adversity.
- 16 Show your servants your works *
and your splendor to their children.

17 May the graciousness of the Lord our God be upon us; *
prosper the work of our hands; prosper our handiwork. **Antiphon**

The Second Reading: Hebrews 4:12-16

Remain seated.

A Reading from the Letter to the Hebrews

The word of God is living and active, sharper than any two-edged sword, piercing until it divides soul from spirit, joints from marrow; it is able to judge the thoughts and intentions of the heart. And before him no creature is hidden, but all are naked and laid bare to the eyes of the one to whom we must render an account.

Since, then, we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast to our confession. For we do not have a high priest who is unable to sympathize with our weaknesses, but we have one who in every respect has been tested as we are, yet without sin. Let us therefore approach the throne of grace with boldness, so that we may receive mercy and find grace to help in time of need.

Reader: The Word of the Lord.

People: **Thanks be to God.**

Sequence Hymn

All stand.

Hymnal 1982 – 574

Before thy throne, O God, we kneel

St. Petersburg

- 1 Before thy throne, O God, we kneel: give us a conscience quick to feel,
a ready mind to understand the meaning of thy chastening hand;
whate'er the pain and shame may be, bring us, O Father, nearer thee.

2 Search out our hearts and make us true; help us to give to all their due.
From love of pleasure, lust of gold, from sins which make the heart grow
cold,

wean us and train us with thy rod; teach us to know our faults, O God.

3 For sins of heedless word and deed, for pride ambitious to succeed,
for crafty trade and subtle snare to catch the simple unaware,
for lives bereft of purpose high, forgive, forgive, O Lord, we cry.

4 Let the fierce fires which burn and try, our inmost spirits purify:
consume the ill; purge out the shame; O God, be with us in the flame;
a new-born people may we rise, more pure, more true, more nobly wise.

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The Gospel

All remain standing.

Deacon: The Holy Gospel of our Lord Jesus Christ according to Mark.

People: **Glory to you, Lord Christ.**

Mark 10:17-31

As Jesus was setting out on a journey, a man ran up and knelt before him, and asked him, “Good Teacher, what must I do to inherit eternal life?” Jesus said to him, “Why do you call me good? No one is good but God alone. You know the commandments: ‘You shall not murder; You shall not commit adultery; You shall not steal; You shall not bear false witness; You shall not defraud; Honor your father and mother.’” He said to him, “Teacher, I have kept all these since my youth.” Jesus, looking at him, loved him and said, “You lack one thing; go, sell what you own, and give the money to the poor, and you will have treasure in heaven; then come, follow me.” When he heard this, he was shocked and went away grieving, for he had many possessions.

Then Jesus looked around and said to his disciples, “How hard it will be for those who have wealth to enter the kingdom of God!” And the disciples were perplexed at these words. But Jesus said to them again, “Children, how hard it is to enter the kingdom of God! It is easier for a camel to go through the eye of a needle than for someone who is rich to enter the kingdom of God.” They were greatly astounded and said to one another, “Then who can be saved?” Jesus looked at them and said, “For mortals it is impossible, but not for God; for God all things are possible.”

Peter began to say to him, “Look, we have left everything and followed you.” Jesus said, “Truly I tell you, there is no one who has left house or brothers or sisters or mother or father or children or fields, for my sake and for the sake of the good news, who will not receive a hundredfold now in this age – houses, brothers and sisters, mothers and children, and fields with persecutions – and in the age to come eternal life. But many who are first will be last, and the last will be first.”

Deacon: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

Sermon

The Reverend Jim Bernacki

The Nicene Creed

All stand.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,**

**eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.**

Through him all things were made.

For us and for our salvation

**he came down from heaven:
by the power of the Holy Spirit**

**he became incarnate from the Virgin Mary,
and was made man.**

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.**

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

The Prayers of the People

All remain standing.

From Praying the Scriptures, by Jeremiah D. Williamson

Intercessor: My sisters and brothers, let us approach the throne of grace with boldness, so that we may receive mercy and find grace in time of need. Trusting in God's grace, we pray, "Be not far from us, O God; *for we put our trust in you.*"

Holy God, give us grace to follow Jesus. Fill us where we are found lacking. Purge from us all those things that would cause us to stray from the path Jesus has marked for us. *Silence.*

Be not far from us, O God;

People: **For we put our trust in you.**

Intercessor: Almighty God, we pray for all those who feel forsaken. We pray that you will hear the bitter complaints of the oppressed and forlorn. Answer their cries and be their deliverer. *Silence.*

Be not far from us, O God;

People: **For we put our trust in you.**

Intercessor: Mighty Creator, you are great in power and yet you sympathize with us in our weakness: reveal yourself to us through the vast diversity of creation. We stand in awe of your severity and your delicacy. *Silence.*

Be not far from us, O God;

People: **For we put our trust in you.**

Intercessor: Bless, Great Healer, all doctors, nurses, and all those who work for the wellness of others. May your grace always precede and follow them, that they may be good stewards of their gifts and remember that all life and healing comes from you. *The people are invited to add their thanksgivings, followed by silence.*

Be not far from us, O God;

People: **For we put our trust in you.**

Intercessor: Holy One, from birth until even this moment your loving gaze has never faltered. Just as you did for our forebears, heal and deliver those who trust in you. *The people are invited to add their petitions, followed by silence.*

Be not far from us, O God;

People: **For we put our trust in you.**

Intercessor: O God, for you all things are possible. Only by your grace are we saved. Grant us, with all those who have followed your Son in ages past, eternal life. *Silence.*

Be not far from us, O God;

People: **For we put our trust in you.**

Silence.

The Celebrant adds a concluding collect.

Confession of Sin

BCP p. 359

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor. *Silence may be kept.*

Minister and People

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;**

**we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

BCP p. 360

All stand

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

Then the Ministers and the People may greet one another in the name of the Lord.

THE HOLY COMMUNION

Offertory Sentence

BCP p. 376

The Celebrant says

Offer to God a sacrifice of thanksgiving, and make good your vows to the Most High. *Psalm 50:14*

Offertory Anthem

Ralph Vaughan Williams

O how amiable

O how amiable are thy dwellings thou Lord of hosts
My soul hath a desire and longing to enter in to the courts of the Lord
My heart and my flesh rejoice in the living God
Yea, the sparrow hath found her an house
And the swallow a nest where she may lay her young
Even thy altars O Lord of hosts, my king and my God
Bessed are they that dwell in thy house
They will be alway praising thee
The glorious majesty of the Lord our God be upon us
Prosper thou the work of our hands upon us
O prosper thou our handy work, o prosper thou our handy work.
O God, our help in ages past, our hope for years to come
Our shelter from the stormy blast, and our eternal home

“O how amiable” words & music Ralph Vaughan Williams

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Presentation of Gifts

Celebrant: All things come of thee, O Lord.

People: **And of thine own have we given thee.**

The Great Thanksgiving

Sursum Corda

BCP p. 361

The People remain standing.

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give him thanks and praise.**

Facing the Holy Table, the Celebrant proceeds.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

Hymnal 1982–S 128

Celebrant and People

William Mathias

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

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The People stand or kneel.

The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

Memorial Acclamation

Hymnal 1982–S 135

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy

of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

The Great Amen

Hymnal 1982–S146

The Lord's Prayer

BCP p. 363

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven, hallowed be thy Name,

thy kingdom come,

thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those

who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory,

for ever and ever. Amen.

The Breaking of the Bread

Fraction Anthem

Hymnal 1982–S 169

My flesh is food indeed, and my blood is drink indeed, says the Lord.

My flesh is food indeed, and my blood is drink indeed, says the Lord.

Those who eat my flesh and drink my blood dwell in me, and I in them.

My flesh is food indeed, and my blood is drink indeed, says the Lord.

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Invitation

The Celebrant says

The Gifts of God for the People of God.

Spiritual Communion Prayer

The Celebrant offers a prayer for those joining online to be unified in Communion with Christ.

Celebrant: In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, I desire to offer to you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. And since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. **Amen.**

Communion Hymn

Hymnal 1982 – 684

O for a closer walk with thee

Caithness

- 1 O for a closer walk with God, a calm and heavenly frame,
a light to shine upon the road that leads me to the Lamb!
- 2 Where is the blessedness I knew when first I saw the Lord?
Where is the soul-refreshing view of Jesus and his word?
- 3 Return, O holy Dove, return, sweet messenger of rest;
I hate the sins that made thee mourn, and drove thee from my breast.

4 The dearest idol I have known, whate'er that idol be,
help me to tear it from thy throne, and worship only thee.

5 So shall my walk be close with God, calm and serene my frame;
so purer light shall mark the road that leads me to the Lamb.

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The Post-Communion Prayer

BCP p. 365

After Communion, the Celebrant says

Let us pray.

Celebrant and People

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

Blessing

BCP p. 366

Announcements

Closing Hymn

Hymnal 1982 – 460

Alleluia! Sing to Jesus!

Hyfrydol

1 Alleluia! sing to Jesus! his the scepter, his the throne;
Alleluia! his the triumph, his the victory alone;
Hark! the songs of peaceful Zion thunder like a mighty flood;
Jesus out of every nation hath redeemed us by his blood.

2 Alleluia! not as orphans are we left in sorrow now;
Alleluia! he is near us, faith believes, nor questions how:
though the cloud from sight received him,
when the forty days were o'er, shall our hearts forget his promise, "I am with
you evermore"?

3 Alleluia! bread of Heaven, Thou on earth our food, our stay!
Alleluia! here the sinful flee to thee from day to day:
Intercessor, friend of sinners, earth's Redeemer, plead for me,
where the songs of all the sinless sweep across the crystal sea.

4 Alleluia! King eternal, thee the Lord of lords we own:
Alleluia! born of Mary, earth thy footstool, heaven thy throne:
thou within the veil hast entered, robed in flesh, our great High Priest:
thou on earth both Priest and Victim in the eucharistic feast.

5 Alleluia! sing to Jesus! his the scepter, his the throne;
Alleluia! his the triumph, his the victory alone;
Hark! the songs of holy Zion thunder like a mighty flood;
Jesus out of every nation hath redeemed us by his blood.

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Dismissal

BCP p. 366

Deacon: Let us go forth in the name of Christ.

People: **Thanks be to God.**

Voluntary
Hyfrydol

arr. Ralph Vaughan Williams

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Note on Today's Readings | *Twentieth Sunday after Pentecost – Year B*

Welcome to All Saints' Episcopal Church. In the themes of the Sundays in this part of the year, we face some of the strongest challenges presented by our faith. We have reached the portion of the Gospel of Mark in which Jesus, nearing the final conflict, is preparing his followers for what lies ahead, not only for him, but also for them in the remainder of their lives. So today's Gospel is the account of the rich young man who discovers that there is more to salvation than following the Law. Jesus calls for a complete submission to God, even to the point of giving up everything. Only then can we gain what we really need.

The Old Testament reading from the prophet Amos presents a situation in which those who control Israel are so caught up in amassing personal wealth that they ignore the needs of the poor. That social injustice, God warns, will lead to the destruction of the society. We are reading through the Epistle to the Hebrews during this period. This letter to early Christians presents Jesus as Savior, as high priest, and as the model for Christian living. In today's passage the writer tells us that although God's judgment lays all our failure open to God, we know that God's response is that of the merciful high priest and therefore we may approach God with confidence.

Today's liturgy is filled with challenge and with hope. We are faced with the demands of the Gospel and also with its promise of salvation to those who persevere. We are called to enter into the painful yet joyful project of God in bringing the Kingdom into the lives of all people in our time.

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