



*Under guidelines from the Bishop, based on increasing test positivity rates and the CDC's newest guidance, **masks are required throughout worship**. Please wear your mask indoors at All Saints', no matter your vaccination status. Thank you.*

THE WORD OF GOD

Entrance Rite

Voluntary

arr. Paul Manz

In Babilone

2022 Stewardship Campaign

Entrance Hymn

Hail, thou once despised Jesus!

Hymnal 1982 – 495

In Babilone

- 1 Hail, thou once despised Jesus! Hail, thou Galilean King!
Thou didst suffer to release us; thou didst free salvation bring.
Hail, thou universal Savior, bearer of our sin and shame!
By thy merit we find favor: life is given through thy Name

- 2 Paschal Lamb, by God appointed, all our sins on thee were laid:
by almighty love anointed, thou hast full atonement made.

All thy people are forgiven through the virtue of thy blood:
opened is the gate of heaven, reconciled are we with God.

3 Jesus, hail! enthroned in glory, there for ever to abide;
all the heavenly hosts adore thee, seated at thy Father's side.
There for sinners thou art pleading: there thou dost our place prepare;
ever for us interceding, till in glory we appear.

4 Worship, honor, power, and blessing thou art worthy to receive;
highest praises, without ceasing, right it is for us to give.
Help, ye bright angelic spirits, all your noblest anthems raise;
help to sing our Savior's merits, help to chant Emmanuel's praise!

Hymn permission used by Rite Song a one-time use reprint license for congregational use.

Opening Acclamation

BCP p. 355

The people standing, the Celebrant says

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: **And blessed be his kingdom, now and for ever. Amen.**

Collect for Purity

BCP p. 355

All: **Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The First Reading: Isaiah 53:4-12

The people sit.

A Reading from the Book of the Prophet Isaiah

Surely he has borne our infirmities
and carried our diseases;
yet we accounted him stricken,
struck down by God, and afflicted.
But he was wounded for our transgressions,
crushed for our iniquities;
upon him was the punishment that made us whole,
and by his bruises we are healed.
All we like sheep have gone astray;
we have all turned to our own way,
and the Lord has laid on him
the iniquity of us all.
He was oppressed, and he was afflicted,
yet he did not open his mouth;
like a lamb that is led to the slaughter,
and like a sheep that before its shearers is silent,
so he did not open his mouth.
By a perversion of justice he was taken away.
Who could have imagined his future?
For he was cut off from the land of the living,
stricken for the transgression of my people.
They made his grave with the wicked
and his tomb with the rich,

although he had done no violence,
 and there was no deceit in his mouth.
 Yet it was the will of the Lord to crush him with pain.
 When you make his life an offering for sin,
 he shall see his offspring, and shall prolong his days;
 through him the will of the Lord shall prosper.
 Out of his anguish he shall see light;
 he shall find satisfaction through his knowledge.
 The righteous one, my servant, shall make many righteous,
 and he shall bear their iniquities.
 Therefore I will allot him a portion with the great,
 and he shall divide the spoil with the strong;
 because he poured out himself to death,
 and was numbered with the transgressors;
 yet he bore the sin of many,
 and made intercession for the transgressors.

Reader: The Word of the Lord.

People: **Thanks be to God.**

Silence may follow.

Psalm 91:9-16

Remain seated. The Choir will introduce the Antiphon first. The congregation then joins in singing the Antiphon each time.

Antiphon

You_____ have made the Lord your re - fuge

and the most_____ high your ha - bi - ta - tion.

9 Because you have made the Lord your refuge, *
and the Most High your habitation,

10 There shall no evil happen to you, *
neither shall any plague come near your dwelling.

11 For he shall give his angels charge over you, *
to keep you in all your ways.

12 They shall bear you in their hands, *
lest you dash your foot against a stone. **Antiphon**

13 You shall tread upon the lion and adder; *
you shall trample the young lion and the serpent under your feet.

14 Because he is bound to me in love, therefore will I deliver him; *
I will protect him, because he knows my Name.

15 He shall call upon me, and I will answer him; *
I am with him in trouble; I will rescue him and bring him to honor.

16 With long life will I satisfy him, *
and show him my salvation. **Antiphon**

The Second Reading: Hebrews 5:1-10

Remain seated.

A Reading from the Letter to the Hebrews

Every high priest chosen from among mortals is put in charge of things pertaining to God on their behalf, to offer gifts and sacrifices for sins. He is able to deal gently with the ignorant and wayward, since he himself is subject to

weakness; and because of this he must offer sacrifice for his own sins as well as for those of the people. And one does not presume to take this honor, but takes it only when called by God, just as Aaron was.

So also Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him,

“You are my Son,
today I have begotten you”;
as he says also in another place,
“You are a priest forever,
according to the order of Melchizedek.”

In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him, having been designated by God a high priest according to the order of Melchizedek.

Reader: The Word of the Lord.

People: **Thanks be to God.**

Sequence Hymn

All stand.

Hymnal 1982 – 455

O love of God, how strong and true

Dunedin

1 O Love of God, how strong and true, eternal and yet ever new;
uncomprehended and unbought, beyond all knowledge and all thought.

2 O wide-embracing, wondrous Love, we read thee in the sky above;
we read thee in the earth below, in seas that swell and streams that flow.

3 We read thee best in him who came to bear for us the cross of shame,
sent by the Father from on high, our life to live, our death to die.

4 We read thy power to bless and save e'en in the darkness of the grave;
still more in resurrection light we read the fullness of thy might.

Hymn permission used by Rite Song a one-time use reprint license for congregational use.

The Gospel

All remain standing.

Deacon: The Holy Gospel of our Lord Jesus Christ according to Mark.

People: **Glory to you, Lord Christ.**

Mark 10:35-45

James and John, the sons of Zebedee, came forward to Jesus and said to him, "Teacher, we want you to do for us whatever we ask of you." And he said to them, "What is it you want me to do for you?" And they said to him, "Grant us to sit, one at your right hand and one at your left, in your glory." But Jesus said to them, "You do not know what you are asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?" They replied, "We are able." Then Jesus said to them, "The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared."

When the ten heard this, they began to be angry with James and John. So Jesus called them and said to them, "You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. But it is not so among you; but whoever wishes to become great among you must be your servant, and whoever wishes to be first among you must be slave of all. For the Son of Man came not to be served but to serve, and to give his life a ransom for many."

Deacon: The Gospel of the Lord.
People: **Praise to you, Lord Christ.**

Sermon

The Reverend Vern Cahoon

The Nicene Creed

All stand.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People

All remain standing.

From Praying the Scriptures, by Jeremiah D. Williamson

Intercessor: Jesus said, “Whoever wishes to become great among you must be your servant, and whoever wishes to be first among you must be slave to all.” As members of the household of God and fellow servants of Christ, let us pray together, saying, “Bless the Lord, O my soul; *hallelujah!*”

Almighty God, give your Church to works of mercy; give us hearts to serve; give us the courage to follow Jesus. *Silence.*

Bless the Lord, O my soul;

People: **Hallelujah!**

Intercessor: Almighty God, in Christ you have revealed your glory among the nations: grant to the peoples of the world peace and freedom.

Silence.

Bless the Lord, O my soul;

People: **Hallelujah!**

Intercessor: O Lord, how manifold are your works! In wisdom you have made them all; the earth is full of your creatures. We are in awe of your greatness. *The people are invited to add their thanksgivings, followed by silence.*

Bless the Lord, O my soul;

People: **Hallelujah!**

Intercessor: Jesus you call us to service: We thank you for the ministries in our community with which we work closely. We pray you bless them; bless all those who benefit from their generosity; and bless our common mission. *Silence.*

Bless the Lord, O my soul;

People: **Hallelujah!**

Intercessor: Jesus, our great high priest, you know our weakness and our suffering; bless and heal all those in need.
The people are invited to add their petitions, followed by silence.

Bless the Lord, O my soul;

People: **Hallelujah!**

Intercessor: O God, you alone are able to save us from eternal death: grant us, and all those we love but see no longer, eternal salvation through your Son. *Silence.*

Bless the Lord, O my soul;

People: **Hallelujah!**

Silence.

The Celebrant adds a concluding collect.

Confession of Sin

BCP p. 359

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor. *Silence may be kept.*

Minister and People

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

BCP p. 360

All stand

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

Then the Ministers and the People may greet one another in the name of the Lord.

Heart Talk

THE HOLY COMMUNION

Offertory Sentence

BCP p. 376

The Celebrant says

Offer to God a sacrifice of thanksgiving, and make good your vows to the Most High. *Psalm 50:14*

Offertory Anthem

Richard Shephard

O Lamb of God

O Lamb of God who gave thyself for me;
Now in my heart I give myself to thee.
Forgive us Lord, and grant with prayer and praise,
That we may come to love you all our days.
Teach us to know and keep your ways, O Lord;
That we would hold thy wondrous Name adored.

Licensed permission granted by Saint James Music Press, User ID #6813.

Presentation of Gifts

Celebrant: All things come of thee, O Lord.

People: **And of thine own have we given thee.**

The Great Thanksgiving

Sursum Corda

BCP p. 361

The People remain standing.

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give him thanks and praise.**

Facing the Holy Table, the Celebrant proceeds.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

Hymnal 1982–S 128

Celebrant and People

William Mathias

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Hymn permission used by Rite Song a one-time use reprint license for congregational use.

The People stand or kneel.

The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your

mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

Memorial Acclamation

Hymnal 1982–S 135

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity,

constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

The Great Amen

Hymnal 1982–S146

The Lord's Prayer

BCP p. 363

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven, hallowed be thy Name,

thy kingdom come,

thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those

who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory,

for ever and ever. Amen.

The Breaking of the Bread

Fraction Anthem

Hymnal 1982–S 169

My flesh is food indeed, and my blood is drink indeed, says the Lord.

My flesh is food indeed, and my blood is drink indeed, says the Lord.

Those who eat my flesh and drink my blood dwell in me, and I in them.
My flesh is food indeed, and my blood is drink indeed, says the Lord.

Hymn permission used by Rite Song a one-time use reprint license for congregational use.

Invitation

The Celebrant says

The Gifts of God for the People of God.

Spiritual Communion Prayer

The Celebrant offers a prayer for those joining online to be unified in Communion with Christ.

Celebrant: In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, I desire to offer to you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. And since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. **Amen.**

Communion Hymn

Jesu, Jesu

Lift Every Voice & Sing – 74

Chereponi [Jesu, Jesu]

Refrain

Jesu, Jesu, fill us with your love,
show us how to serve the neighbors we have from you.

1 Kneels at the feet of his friends, silently washes their feet,
Master who acts as a slave to them. **Refrain**

2 Neighbors are rich and poor, neighbors are black and white,
neighbors are near and far away. **Refrain**

3 These are the ones we should serve, these are the ones we should love;
all these are neighbors to us and you. **Refrain**

4 Loving puts us on our knees, serving as though we are slaves,
this is the way we should live with you. **Refrain**

5 Kneel at the feet of our friends, silently washing their feet,
this is the way we should live with you. **Refrain**

Hymn permission used by Rite Song a one-time use reprint license for congregational use.

The Post-Communion Prayer

BCP p. 365

After Communion, the Celebrant says

Let us pray.

Celebrant and People

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

Blessing

BCP p. 366

Announcements

Closing Hymn

Hymnal 1982 – 583

O holy city, seen of John

Morning Song

1 O holy city, seen of John, where Christ, the Lamb, doth reign,
within whose foursquare walls shall come no night, nor need, nor pain,
and where the tears are wiped from eyes that shall not weep again!

2 O shame to us who rest content while lust and greed for gain
in street and shop and tenement wring gold from human pain,
and bitter lips in blind despair cry, “Christ hath died in vain!”

3 Give us, O God, the strength to build the city that hath stood
too long a dream, whose laws are love, whose crown is servanthood,
and where the sun that shineth is God’s grace for human good.

4 Already in the mind of God that city riseth fair:
lo, how its splendor challenges the souls that greatly dare-
yea, bids us seize the whole of life and build its glory there.

Hymn permission used by Rite Song a one-time use reprint license for congregational use.

Dismissal

BCP p. 366

Deacon: Let us go forth in the name of Christ.

People: **Thanks be to God.**

Voluntary

Louis-Nicolas Clerambault

Dialogue sur les Grands Jeux, from *Suite du Premier Ton*

Scripture quotations are from New Revised Standard Version Bible, copyright © 1989, National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved.

Note on Today's Readings | *Twenty-First Sunday after Pentecost – Year B*

Welcome to All Saints' Episcopal Church. The liturgy today centers on two themes of the Christian message about Jesus. Both are found in today's Gospel: Jesus' messiahship is revealed not in his power but in his life of serving others and his suffering and death, and he calls us to a like ministry of self-giving love.

The Old Testament reading is one of Isaiah's poems of the suffering servant of God. In this passage, from about the sixth century B.C., the growing understanding of suffering as redemptive – implied by the Hebrew Scriptures in the stories of Moses and David, among others – is given its fullest expression. God is intimately involved in the suffering of his faithful servants and gives that suffering redemptive value when it is offered in obedience for the redemption of God's people. This passage, of course, was understood by the earliest Christians as foretelling Jesus' death and resurrection.

Today's passage from the Epistle to the Hebrews expresses the redemptive suffering of Christ as his eternal priestly sacrifice, which replaces the sacrifices of the temple. We are assured that our own suffering and our own self-giving ministry receive redemptive value by virtue of our baptismal union with Jesus' own sacrifice.

We, the people of God, gather to celebrate the Eucharist, which is one aspect of our work. In song, story, Word, and Sacrament, the dying and rising of Jesus and his ministry to us are revealed and made present. We become sharers in his life by our participation, and are prepared and enabled to carry out the other aspect of our work in sacrificial, servant ministry to others.

From *The Rite Light: Reflections on the Sunday Readings and Seasons of the Church Year*. Copyright © 2009 by Michael W. Merriman. Church Publishing Incorporated, New York.



525 Lake Concord Road NE, Concord, NC 28025

www.allsaintsconcord.org | 704-782-2024 | All Saints' WiFi password: JesusLovesYou