



*Under guidelines from the Bishop, based on increasing test positivity rates and the CDC's newest guidance, **masks are required throughout worship**. Please wear your mask indoors at All Saints', no matter your vaccination status. Thank you.*

THE WORD OF GOD

Entrance Rite

Voluntary

arr. Diane Bish

Amazing grace

2022 Stewardship Campaign

Entrance Hymn

O God of Bethel, by whose hand

Hymnal 1982 – 709

Dundee

1 O God of Bethel, by whose hand thy people still are fed;
who through this earthly pilgrimage hast all thine Israel led:

2 Our vows, our prayers, we now present before thy throne of grace:
O God of Israel, be the God of this succeeding race.

3 Through each perplexing path of life our wandering footsteps guide;

give us each day our daily bread, and raiment fit provide.

4 O spread thy sheltering wings around, till all our wanderings cease,
and at our Father's loved abode our souls arrive in peace!

5 Such blessings from thy gracious hand our humble prayers implore;
and thou shalt be our covenant God and portion evermore.

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Opening Acclamation

BCP p. 355

The people standing, the Celebrant says

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: **And blessed be his kingdom, now and for ever. Amen.**

Collect for Purity

BCP p. 355

All: **Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

Song of Praise

The following is sung, all standing

Hymnal 1982 – S 278

Gloria in excelsis

William Mathias

Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

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The Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty and everlasting God, increase in us the gifts of faith, hope, and charity; and, that we may obtain what you promise, make us love what you command; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The First Reading: Jeremiah 31:7-9

The people sit.

A Reading from the Book of the Prophet Jeremiah

Thus says the Lord:

Sing aloud with gladness for Jacob,
and raise shouts for the chief of the nations;

proclaim, give praise, and say,
“Save, O Lord, your people,
the remnant of Israel.”

See, I am going to bring them from the land of the north,
and gather them from the farthest parts of the earth,
among them the blind and the lame, those with child and
those in labor, together;
a great company, they shall return here.

With weeping they shall come,
and with consolations I will lead them back,

I will let them walk by brooks of water,
in a straight path in which they shall not stumble;
for I have become a father to Israel,
and Ephraim is my firstborn.

Reader: The Word of the Lord.

People: **Thanks be to God.**

Silence may follow.

Psalm 126

Remain seated. The Choir will introduce the Antiphon first. The congregation then joins in singing the Antiphon each time.

Antiphon



Those who sowed with tears will reap with songs of joy.

- 1 When the Lord restored the fortunes of Zion, *
then were we like those who dream.
- 2 Then was our mouth filled with laughter, *
and our tongue with shouts of joy.
- 3 Then they said among the nations, *
"The Lord has done great things for them."
- 4 The Lord has done great things for us, *
and we are glad indeed. **Antiphon**
- 5 Restore our fortunes, O Lord, *
like the watercourses of the Negev.
- 6 Those who sowed with tears *
will reap with songs of joy.
- 7 Those who go out weeping, carrying the seed, *
will come again with joy, shouldering their sheaves. **Antiphon**

The Second Reading: Hebrews 7:23-28

Remain seated.

A Reading from the Letter to the Hebrews

The former priests were many in number, because they were prevented by death from continuing in office; but Jesus holds his priesthood permanently, because he continues forever. Consequently he is able for all time to save those who approach God through him, since he always lives to make intercession for them.

For it was fitting that we should have such a high priest, holy, blameless, undefiled, separated from sinners, and exalted above the heavens. Unlike the other high priests, he has no need to offer sacrifices day after day, first for his own sins, and then for those of the people; this he did once for all when he offered himself. For the law appoints as high priests those who are subject to weakness, but the word of the oath, which came later than the law, appoints a Son who has been made perfect forever.

Reader: The Word of the Lord.

People: **Thanks be to God.**

Sequence Hymn

All stand.

Hymnal 1982 – 679

Surely it is God who saves me

Thomas Merton

1 Surely it is God who saves me; trusting him, I shall not fear.
For the Lord defends and shields me and his saving help is near.
So rejoice as you draw water from salvation's living spring;
in the day of your deliverance thank the Lord, his mercies sing.

2 Make his deeds known to the peoples; tell out his exalted Name.
Praise the Lord, who has done great things; all his works his might proclaim.
Zion, lift your voice in singing; for with you has come to dwell,
in your very midst, the great and Holy One of Israel.

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The Gospel

All remain standing.

Deacon: The Holy Gospel of our Lord Jesus Christ according to Mark.

People: **Glory to you, Lord Christ.**

Mark 10:46-52

Jesus and his disciples came to Jericho. As he and his disciples and a large crowd were leaving Jericho, Bartimaeus son of Timaeus, a blind beggar, was sitting by the roadside. When he heard that it was Jesus of Nazareth, he began to shout out and say, "Jesus, Son of David, have mercy on me!" Many sternly ordered him to be quiet, but he cried out even more loudly, "Son of David, have mercy on me!" Jesus stood still and said, "Call him here." And they called the blind man, saying to him, "Take heart; get up, he is calling you." So throwing off his cloak, he sprang up and came to Jesus. Then Jesus said to him, "What do you want me to do for you?" The blind man said to him, "My teacher, let me see again." Jesus said to him, "Go; your faith has made you well." Immediately he regained his sight and followed him on the way.

Deacon: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

Sermon

The Reverend Nancy L.J. Cox

The Nicene Creed

All stand.

**We believe in one God,
the Father, the Almighty,**

maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People

All remain standing.

From Praying the Scriptures, by Jeremiah D. Williamson

Intercessor: Jesus, our high priest, always lives to make intercession for us. Let us cry out to the Lord who hears us and prays for us, “We know that you can do all things; *Jesus, have mercy on us!*”

Jesus, pray for your Church: Increase in us the gifts of faith, hope, and charity. Hold us together as one people with one Lord. *Silence.*
We know that you can do all things;

People: **Jesus, have mercy on us!**

Intercessor: Jesus, pray for the world: may all those who live in fear and terror find their deliverance in you. *Silence.*
We know that you can do all things;

People: **Jesus, have mercy on us!**

Intercessor: Jesus, pray for the creation: you are great and all things created through you are good. May we treasure all the gifts from your hand. *The people are invited to add their thanksgivings, followed by silence.*
We know that you can do all things;

People: **Jesus, have mercy on us!**

Intercessor: Jesus, pray for those who farm: bless those who toil so that we may have food to eat and clothes to wear. May their needs be met and their work rewarding. *Silence.*
We know that you can do all things;

People: **Jesus, have mercy on us!**

Intercessor: Jesus, pray for those who are sick and struggling: in their affliction
hear their cries and save them from all their troubles.

The people are invited to add their petitions, followed by silence.

We know that you can do all things;

People: **Jesus, have mercy on us!**

Intercessor: Jesus, keep the dead in your love forever: by offering yourself you
have made us holy. Have mercy on us and bring us to your heavenly
country, with all your saints, to worship in your presence forever.

Silence.

We know that you can do all things;

People: **Jesus, have mercy on us!**

Silence.

The Celebrant adds a concluding collect.

Confession of Sin

BCP p. 359

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor. *Silence may be kept.*

Minister and People

Most merciful God,

we confess that we have sinned against you

in thought, word, and deed,

by what we have done,

and by what we have left undone.

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,

**have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

BCP p. 360

All stand

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

Then the Ministers and the People may greet one another in the name of the Lord.

THE HOLY COMMUNION

Offertory Sentence

BCP p. 376

The Celebrant says

Offer to God a sacrifice of thanksgiving, and make good your vows to the Most High. *Psalm 50:14*

Offertory Anthem

Herbert Howells

My eyes for beauty pine

My eyes for beauty pine, My soul for Goddës grace:
No other care nor hope is mine, to heaven I turn my face.

One splendour thence is shed From all the stars above:
Tis named when Goddës name is said, 'Tis Love, 'tis heavenly Love.

And every gentle heart, That burns with true desire,
Is lit from eyes that mirror part Of that celestial fire.

*“My eyes for beauty pine” Text: Robert Bridges, Music: Herbert Howells
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Presentation of Gifts

Celebrant: All things come of thee, O Lord.

People: **And of thine own have we given thee.**

The Great Thanksgiving

Sursum Corda

BCP p. 361

The People remain standing.

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give him thanks and praise.**

Facing the Holy Table, the Celebrant proceeds.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

Hymnal 1982–S 128

Celebrant and People

William Mathias

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

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The People stand or kneel.

The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new

Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

Memorial Acclamation

Hymnal 1982–S 135

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

The Great Amen

Hymnal 1982–S146

The Lord's Prayer

BCP p. 363

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven, hallowed be thy Name,

thy kingdom come,

thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those

who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory,

for ever and ever. Amen.

The Breaking of the Bread

Fraction Anthem

Hymnal 1982–S 169

My flesh is food indeed, and my blood is drink indeed, says the Lord.

My flesh is food indeed, and my blood is drink indeed, says the Lord.

Those who eat my flesh and drink my blood dwell in me, and I in them.

My flesh is food indeed, and my blood is drink indeed, says the Lord.

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Invitation

The Celebrant says

The Gifts of God for the People of God.

Spiritual Communion Prayer

The Celebrant offers a prayer for those joining online to be unified in Communion with Christ.

Celebrant: In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, I desire to offer to you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. And since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. **Amen.**

Communion Hymn

Hymnal 1982 – 671

Amazing grace! How sweet the sound

New Britain

- 1 Amazing grace! how sweet the sound, that saved a wretch like me!
I once was lost but now am found, was blind but now I see.
- 2 'Twas grace that taught my heart to fear, and grace my fears relieved;
how precious did that grace appear the hour I first believed!
- 3 The Lord has promised good to me, his word my hope secures;
he will my shield and portion be as long as life endures.
- 4 Through many dangers, toils, and snares, I have already come;
'tis grace that brought me safe thus far, and grace will lead me home.
- 5 When we've been there ten thousand years, bright shining as the sun,
we've no less days to sing God's praise than when we'd first begun.

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The Post-Communion Prayer

BCP p. 365

After Communion, the Celebrant says

Let us pray.

Celebrant and People

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

Blessing

BCP p. 366

Announcements

Closing Hymn

Wonder, Love & Praise – 772

O Christ, the healer, we have come

Kedron

1 O Christ, the healer, we have come to pray for health, to plead for friends.
How can we fail to be restored, when reached by love that never ends?

2 From every ailment flesh endures our bodies clamor to be freed;
yet in our hearts we would confess that wholeness is our deepest need.

3 How strong, O Lord, are our desires, how weak our knowledge of
ourselves!

Release in us those healing truths unconscious pride resists ourselves.

4 In conflicts that destroy our health we recognize the world's disease; our common life declares our ills: is there no cure, O Christ, for these?

5 Grant that we all, made in one faith, in your community may find the wholeness that, enriching us, shall reach the whole of humankind.

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Dismissal

BCP p. 366

Deacon: Let us go forth in the name of Christ.

People: **Thanks be to God.**

Voluntary

Dietrich Buxtehude

Praeludium in C Major, BuxWV 137

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**The flowers on the altar today are given by Winborne Springs
to the Glory of God in loving memory of his wife Mary Springs.**

Announcements | Scan the QR code to view All Saints' *Weekly Word* e-newsletter.

Giving | There are a variety of ways to give at All Saints'. For details, go to www.allsaintsconcord.org/online-giving.



Note on Today's Readings | *Twenty-Second Sunday after Pentecost – Year B*

Welcome to All Saints' Episcopal Church. In today's Gospel reading, Jesus heals a blind man. It is the man's faith which gives him his sight. The rules of religion understood blindness to be caused by sin, so this man was excluded from the life of the people. Jesus, however, welcomes him, heals him, and includes him among his followers.

In the first reading Jeremiah tells that one day God will reach out to his people and call all of them back. No one will be left out, but all will come rejoicing into God's family. The story of the blind man in today's Gospel reading is a sign that what Jeremiah foretold is coming true in the ministry of Jesus.

Our second reading continues the letter to Jewish Christians. This was probably written after Jerusalem and its Temple were destroyed, thus there were no more sacrifices offered. The writer is remind his readers that Jesus' own self-offering makes continued sacrifices of animals by fallible human priest no longer necessary. Jesus' one sacrifice of himself is eternally effective for all humanity.

In the Eucharist our use of physical bread and wine as the elements of spiritual communion with God remind us of this truth. We become part of the once-for-all sacrifice of Jesus so that we can live in his life eternally. We cannot live apart from God or apart from moral responsibility to all people. In baptism, our spiritual blindness is healed, and we are called to grow into a Body of people committed to justice, reconciliation, and righteous living.

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