



*Under guidelines from the Bishop, based on test positivity rates and the CDC's newest guidance, **masks are required throughout worship.** Please wear your mask indoors at All Saints', no matter your vaccination status. Thank you.*

## THE WORD OF GOD

### Entrance Rite

Voluntary

Jean Langlais

*III. Plainte, from Suite Brève*

### Entrance Hymn

Crown him with many crowns

Hymnal 1982 – 494

*Diademata*

1 Crown him with many crowns, the Lamb upon his throne;  
Hark! how the heavenly anthem drowns all music but its own;  
awake, my soul, and sing of him who died for thee,  
and hail him as thy matchless King through all eternity.

2 Crown him the Son of God before the worlds began,  
and ye, who tread where he hath trod, crown him the Son of man;  
who every grief hath known that wrings the human breast,  
and takes and bears them for his own, that all in him may rest.

3 Crown him the Lord of life, who triumphed o'er the grave,  
and rose victorious in the strife for those he came to save;  
his glories now we sing who died, and rose on high,  
who died, eternal life to bring, and lives that death may die.

4 Crown him of lords the Lord, who over all doth reign,  
who once on earth, the incarnate Word, for ransomed sinners slain,  
now lives in realms of light, where saints with angels sing  
their songs before him day and night, their God, Redeemer, King.

5 Crown him the Lord of heaven, enthroned in worlds above;  
Crown him the King, to whom is given the wondrous name of Love.  
Crown him with many crowns, as thrones before him fall,  
crown him, ye kings, with many crowns, for he is King of all.

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## Opening Acclamation

BCP p. 355

*The people standing, the Celebrant says*

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: **And blessed be his kingdom, now and for ever. Amen.**

## Collect for Purity

BCP p. 355

All: **Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

## Song of Praise

*The following is sung, all standing*

Hymnal 1982 – S 278

Gloria in excelsis

William Mathias

Glory to God in the highest,  
and peace to his people on earth.  
Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.  
Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.  
For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.

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## The Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty and everlasting God, whose will it is to restore all things in your well-beloved Son, the King of kings and Lord of lords: Mercifully grant that the peoples of the earth, divided and enslaved by sin, may be freed and brought together under his most gracious rule; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

## The Lessons

*The people sit.*

### The First Reading: Daniel 7:9-10, 13-14

A Reading from the Book of the Prophet Daniel.

As I watched,

thrones were set in place,  
and an Ancient One took his throne,  
his clothing was white as snow,  
and the hair of his head like pure wool;  
his throne was fiery flames,  
and its wheels were burning fire.

A stream of fire issued  
and flowed out from his presence.

A thousand thousands served him,  
and ten thousand times ten thousand stood attending him.

The court sat in judgment,  
and the books were opened.

As I watched in the night visions,  
I saw one like a human being  
coming with the clouds of heaven.

And he came to the Ancient One  
and was presented before him.

To him was given dominion  
and glory and kingship,  
that all peoples, nations, and languages  
should serve him.

His dominion is an everlasting dominion  
that shall not pass away,  
and his kingship is one  
that shall never be destroyed.

Reader: The Word of the Lord.

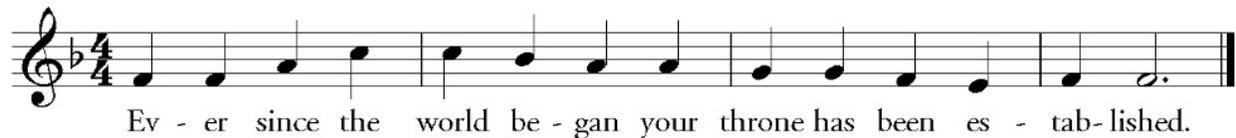
People: **Thanks be to God.**

*Silence may follow.*

## Psalm 93

*Remain seated. The Choir will introduce the Antiphon first. The congregation then joins in singing the Antiphon each time.*

### Antiphon



- 1 The Lord is King; he has put on splendid apparel; \*  
the Lord has put on his apparel and girded himself with strength.
- 2 He has made the whole world so sure \*  
that it cannot be moved;
- 3 Ever since the world began, your throne has been established; \*  
you are from everlasting. **Antiphon**
- 4 The waters have lifted up, O Lord, the waters have lifted up their voice; \*  
the waters have lifted up their pounding waves.

5 Mightier than the sound of many waters, mightier than the breakers of the sea, \*  
mightier is the Lord who dwells on high.

6 Your testimonies are very sure, \*  
and holiness adorns your house, O Lord, for ever and for evermore.

**Antiphon**

The Second Reading: Revelation 1:4b-8

*Remain seated.*

A Reading from the Revelation of St. John.

Grace to you and peace from him who is and who was and who is to come, and from the seven spirits who are before his throne, and from Jesus Christ, the faithful witness, the firstborn of the dead, and the ruler of the kings of the earth.

To him who loves us and freed us from our sins by his blood, and made us to be a kingdom, priests serving his God and Father, to him be glory and dominion forever and ever. Amen.

Look! He is coming with the clouds;  
every eye will see him,  
even those who pierced him;  
and on his account all the tribes of the earth will wail.

So it is to be. Amen.

“I am the Alpha and the Omega,” says the Lord God, who is and who was and who is to come, the Almighty.

Reader: The Word of the Lord.

People: **Thanks be to God.**

Sequence Hymn

*All stand.*

Hymnal 1982 – 423

Immortal, invisible, God only wise

*St. Denio*

1 Immortal, invisible, God only wise,  
in light inaccessible hid from our eyes,  
most blessed, most glorious, the Ancient of Days,  
almighty, victorious, thy great Name we praise.

2 Unresting, unhasting, and silent as light,  
nor wanting, nor wasting, thou rulest in might;  
thy justice like mountains high soaring above  
thy clouds, which are fountains of goodness and love.

3 To all life thou givest, to both great and small;  
in all life thou livest, the true life of all;  
we blossom and flourish, like leaves on the tree,  
then wither and perish; but nought changeth thee.

4 Thou reignest in glory, thou rulest in light,  
thine angels adore thee, all veiling their sight;  
all laud we would render: O help us to see  
'tis only the splendor of light hideth thee.

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The Gospel

*All remain standing.*

Deacon: The Holy Gospel of our Lord Jesus Christ according to John.

People: **Glory to you, Lord Christ.**

## John 18:33-37

Pilate entered the headquarters again, summoned Jesus, and asked him, “Are you the King of the Jews?” Jesus answered, “Do you ask this on your own, or did others tell you about me?” Pilate replied, “I am not a Jew, am I? Your own nation and the chief priests have handed you over to me. What have you done?” Jesus answered, “My kingdom is not from this world. If my kingdom were from this world, my followers would be fighting to keep me from being handed over to the Jews. But as it is, my kingdom is not from here.” Pilate asked him, “So you are a king?” Jesus answered, “You say that I am a king. For this I was born, and for this I came into the world, to testify to the truth. Everyone who belongs to the truth listens to my voice.”

Deacon: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

Sermon

The Reverend Nancy L.J. Cox

The Nicene Creed

*All stand.*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,**

**of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

The Prayers of the People

*All remain standing.*

*From Praying the Scriptures, by Jeremiah D. Williamson*

Intercessor: Grace to you and peace from him who is and who was and who is to come. Let us rejoice in the King of kings, praying, “You have made us to be a kingdom, *to you be glory and dominion forever and ever.*”

Everlasting King, you have freed us from our sins and made us a people: clothe your priests with righteousness; let your faithful people sing with joy.

*The people are invited to add their thanksgivings, followed by silence.*

You have made us to be a kingdom,

People: **To you be glory and dominion forever and ever.**

Intercessor: Everlasting King, you came into the world to testify to the truth.

May the words of truth overcome the euphemisms and hyperbole that dominate and control your people. *Silence.*

You have made us to be a kingdom,

People: **To you be glory and dominion forever and ever.**

Intercessor: Everlasting King, mercifully grant that the peoples of the earth, divided and enslaved by sin, may be freed and brought under your most gracious rule. *Silence.*

You have made us to be a kingdom,

People: **To you be glory and dominion forever and ever.**

Intercessor: Everlasting King, your reign is one of justice and truth: bless those who strive for justice. Bless those who yearn for truth. *Silence.*

You have made us to be a kingdom,

People: **To you be glory and dominion forever and ever.**

Intercessor: Everlasting King, you love us. It is your will to restore all things. Restore to health and wholeness all those who suffer.

*The people are invited to add their petitions, followed by silence.*

You have made us to be a kingdom,

People: **To you be glory and dominion forever and ever.**

Intercessor: Everlasting King, you are the faithful witness, the firstborn of the dead: raise us, with all your saints, to rule with you forever and ever.  
Amen. *Silence.*

You have made us to be a kingdom,  
People: **To you be glory and dominion forever and ever.**

*Silence.*

*The Celebrant adds a concluding collect.*

Confession of Sin

BCP p. 359

*The Deacon or Celebrant says*

Let us confess our sins against God and our neighbor. *Silence may be kept.*

*Minister and People*

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

*The Priest stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

BCP p. 360

*All stand*

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

*Then the Ministers and the People may greet one another in the name of the Lord.*

## THE HOLY COMMUNION

Offertory Sentence

BCP p. 376

*The Celebrant says*

Offer to God a sacrifice of thanksgiving, and make good your vows to the Most High. *Psalm 50:14*

Offertory Anthem

arr. Dan R. Edwards

Fairest Lord Jesus

*Bells of All Saints'*

Presentation of Gifts

Celebrant: All things come of thee, O Lord.

People: **And of thine own have we given thee.**

The Great Thanksgiving

## Sursum Corda

BCP p. 361

*The People remain standing.*

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give him thanks and praise.**

*Facing the Holy Table, the Celebrant proceeds.*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*Celebrant continues with the Proper Preface.*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## Sanctus

Hymnal 1982–S 128

*Celebrant and People*

William Mathias

**Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

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*The People stand or kneel.*

*The Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

Memorial Acclamation

Hymnal 1982–S 135

*Celebrant and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

The Great Amen

Hymnal 1982–S146

The Lord's Prayer

BCP p. 363

And now, as our Savior Christ has taught us, we are bold to say,

*People and Celebrant*

**Our Father, who art in heaven, hallowed be thy Name,**

**thy kingdom come,**

**thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,**

**as we forgive those**

**who trespass against us.**

**And lead us not into temptation, but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory,**

**for ever and ever. Amen.**

The Breaking of the Bread

## Fraction Anthem

Hymnal 1982–S 169

My flesh is food indeed, and my blood is drink indeed, says the Lord.

**My flesh is food indeed, and my blood is drink indeed, says the Lord.**

Those who eat my flesh and drink my blood dwell in me, and I in them.

**My flesh is food indeed, and my blood is drink indeed, says the Lord.**

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## Invitation

*The Celebrant says*

The Gifts of God for the People of God.

## Spiritual Communion Prayer

*A prayer for those joining online to be unified in Communion with Christ.*

In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, I desire to offer to you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. And since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. **Amen.**

## Communion Hymn

arr. Kathleen Wissinger

Let all mortal flesh keep silence

*Bells of All Saints'*

## The Post-Communion Prayer

BCP p. 365

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

**Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.**

Blessing

BCP p. 366

Announcements

Closing Hymn

The Hymnal 1982 – 477

All praise to thee, for thou, O King divine

*Engelberg*

1 All praise to thee, for thou, O King divine,  
didst yield the glory that of right was thine,  
that in our darkened hearts thy grace might shine. Alleluia!

2 Thou cam'st to us in lowliness of thought;  
by thee the outcast and the poor were sought;  
and by thy death was God's salvation wrought. Alleluia!

3 Let this mind be in us which was in thee,  
who wast a servant that we might be free,  
humbling thyself to death on Calvary. Alleluia!

4 Wherefore, by God's eternal purpose, thou  
art high exalted o'er all creatures now,  
and given the Name to which all knees shall bow. Alleluia!

5 Let every tongue confess with one accord  
in heaven and earth that Jesus Christ is Lord;  
and God the Father be by all adored. Alleluia! Amen.

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Dismissal

BCP p. 366

Deacon: Let us go forth in the name of Christ.

People: **Thanks be to God.**

Voluntary

arr. J. Bert Carlson

St. Denio

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**The flowers on the altar today are given to the Glory of God  
in thanksgiving for Waynett Taylor, the teachers, and children at the  
Lockhart Child Development Center.**

**Announcements** | Scan the QR code to view All Saints'  
*Weekly Word* e-newsletter.

**Giving** | There are a variety of ways to give at All Saints'.  
For details, go to [www.allsaintsconcord.org/online-giving](http://www.allsaintsconcord.org/online-giving).



## Note on Today's Readings | *Christ the King* | *The Last Sunday after Pentecost* – Year B

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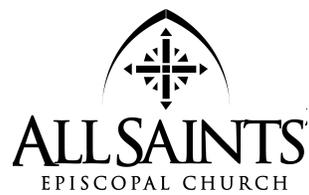
**Welcome to All Saints' Episcopal Church.** Today is the final Sunday of the church year. Through the year the liturgy unfolds, Sunday by Sunday, the full story of God's redemption in Jesus' earthly life, his ministry, his death, resurrection and ascension, his sending the Holy Spirit, and then, in the past several months, his teaching. Now, on this final Sunday, all of this is summed up, and we celebrate the universal rule of Christ over all creation.

The Gospel reading, from John's account of the Passion of Jesus, recalls that it was not through power but through the self-giving love of Jesus as he endured his passion and death that he was revealed as Messiah and King.

The sending of the Messiah by God as his divine agent in redemption was foreseen by the book of Daniel, in which the coming of the Messiah is the sign of the end of time. The second reading is the opening verses of the Revelation to John, in which the ascended Christ speaks of his universal rule, as the beginning and end of all things.

We end the liturgical year today gathered to contemplate the End which is to come, when Christ will be revealed as King, as the ruler of all things. Even now, as we gather, week by week, in the Eucharist, our liturgy reveals a foretaste of the reign of Christ that is to come.

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