

Under guidelines from the Bishop, based on test positivity rates and CDC guidance, masks are required throughout worship. Please wear your mask indoors at All Saints', no matter your vaccination status. Thank you.

THE WORD OF GOD

Entrance Rite

Voluntary

arr. Phillip Moore

Veni, Veni Emmanuel

Entrance Hymn

O come, O come, Emmanuel

Hymnal 1982 – 56

Veni, Veni Emmanuel

1 O come, O come, Emmanuel, and ransom captive Israel,
that mourns in lonely exile here until the Son of God appear.

Refrain: Rejoice! Rejoice! Emmanuel
shall come to thee, O Israel!

2 O come, thou Wisdom from on high, who orderest all things mightily;
to us the path of knowledge show, and teach us in her ways to go. *Refrain*

3 O come, O come, thou Lord of might, who to thy tribes on Sinai's height
in ancient times didst give the law, in cloud, and majesty, and awe. *Refrain*

4 O come, thou Branch of Jesse's tree, free them from Satan's tyranny
that trust thy mighty power to save, and give them victory o'er the grave. *Refrain*

5 O come, thou Key of David, come, and open wide our heavenly home;
make safe the way that leads on high, and close the path to misery. *Refrain*

6 O come, thou Dayspring from on high,
and cheer us by thy drawing nigh; disperse the gloomy clouds of night,
and death's dark shadow put to flight. *Refrain*

7 O come, Desire of nations, bind in one the hearts of all mankind;
bid thou our sad divisions cease, and be thyself our King of Peace. *Refrain*

8 O come, O come, Emmanuel, and ransom captive Israel,
that mourns in lonely exile here until the Son of God appear. *Refrain*

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Opening Acclamation

BCP p. 355

The people standing, the Celebrant says

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: **And blessed be his kingdom, now and for ever. Amen.**

Collect for Purity

BCP p. 355

All: **Almighty God, to you all hearts are open, all desires known, and
from you no secrets are hid: Cleanse the thoughts of our hearts by
the inspiration of your Holy Spirit, that we may perfectly love you,**

**and worthily magnify your holy Name; through Christ our Lord.
Amen.**

Trisagion

Alexander Archangelsky

The following is sung three times, all standing

**Holy God,
Holy and Mighty One,
Holy Immortal One, Have mercy on us.**

The Collect of the Day

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray.

Almighty God, give us grace to cast away the works of darkness, and put on the armor of light, now in the time of this mortal life in which your Son Jesus Christ came to visit us in great humility; that in the last day, when he shall come again in his glorious majesty to judge both the living and the dead, we may rise to the life immortal; through him who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The Lessons

The people sit.

The First Reading: Jeremiah 33:14-16

A Reading from the Book of the Prophet Jeremiah.

The days are surely coming, says the Lord, when I will fulfill the promise I made to the house of Israel and the house of Judah. In those days and at that time I will cause a righteous Branch to spring up for David; and he shall execute justice and righteousness in the land. In those days Judah will be saved and Jerusalem

will live in safety. And this is the name by which it will be called: "The Lord is our righteousness."

Reader: The Word of the Lord.

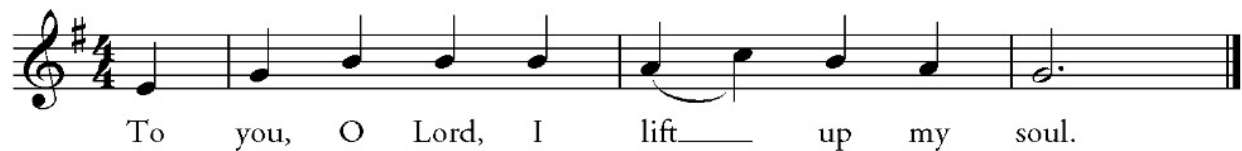
People: **Thanks be to God.**

Silence may follow.

Psalm 25:1-9

Remain seated. The Choir will introduce the Antiphon first. The congregation then joins in singing the Antiphon each time.

Antiphon



- 1 To you, O Lord, I lift up my soul; my God, I put my trust in you; *
let me not be humiliated, nor let my enemies triumph over me.
- 2 Let none who look to you be put to shame; *
let the treacherous be disappointed in their schemes.
- 3 Show me your ways, O Lord, *
and teach me your paths.
- 4 Lead me in your truth and teach me, *
for you are the God of my salvation; in you have I trusted all the day long.
- 5 Remember, O Lord, your compassion and love, *
for they are from everlasting.

- 6 Remember not the sins of my youth and my transgressions; *
remember me according to your love and for the sake of your goodness,
O Lord.
- 7 Gracious and upright is the Lord; *
therefore he teaches sinners in his way.
- 8 He guides the humble in doing right *
and teaches his way to the lowly.
- 9 All the paths of the Lord are love and faithfulness *
to those who keep his covenant and his testimonies.

The Second Reading: 1 Thessalonians 3:9-13

Remain seated.

A Reading from the First Letter of Paul to the Thessalonians.

How can we thank God enough for you in return for all the joy that we feel before our God because of you? Night and day we pray most earnestly that we may see you face to face and restore whatever is lacking in your faith.

Now may our God and Father himself and our Lord Jesus direct our way to you. And may the Lord make you increase and abound in love for one another and for all, just as we abound in love for you. And may he so strengthen your hearts in holiness that you may be blameless before our God and Father at the coming of our Lord Jesus with all his saints.

Reader: The Word of the Lord.

People: **Thanks be to God.**

Sequence Hymn

All stand.

Hymnal 1982 – 64

O heavenly Word, eternal Light

O Heiland, reiss

- 1 O heavenly Word, eternal Light, begotten of the Father's might,
who in these latter days wast born for blessing to a world forlorn;
- 2 pour light upon us from above, and fire our hearts with ardent love,
that, as we hear thy truth today, all wrong desires may burn away;
- 3 and when, as judge, thou drawest nigh the secrets of our hearts to try,
to recompense each hidden sin and bid the saints their reign begin;
- 4 O let us not, for evil past, be driven from thy face at last,
but with thy saints for evermore behold thee, love thee, and adore.
- 5 To God the Father, God the Son, and God the Spirit, ever One,
praise, honor, might, and glory be from age to age eternally.

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The Gospel

All remain standing.

Deacon: The Holy Gospel of our Lord Jesus Christ according to Luke.

People: **Glory to you, Lord Christ.**

Luke 21:35-36

Jesus said, "There will be signs in the sun, the moon, and the stars, and on the earth distress among nations confused by the roaring of the sea and the waves. People will faint from fear and foreboding of what is coming upon the world, for the powers of the heavens will be shaken. Then they will see 'the Son of Man coming in a cloud' with power and great glory. Now when these things

begin to take place, stand up and raise your heads, because your redemption is drawing near.”

Then he told them a parable: "Look at the fig tree and all the trees; as soon as they sprout leaves you can see for yourselves and know that summer is already near. So also, when you see these things taking place, you know that the kingdom of God is near. Truly I tell you, this generation will not pass away until all things have taken place. Heaven and earth will pass away, but my words will not pass away.

"Be on guard so that your hearts are not weighed down with dissipation and drunkenness and the worries of this life, and that day catch you unexpectedly, like a trap. For it will come upon all who live on the face of the whole earth. Be alert at all times, praying that you may have the strength to escape all these things that will take place, and to stand before the Son of Man."

Deacon: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

Sermon

Emily Badgett

The Nicene Creed

All stand.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,**

**God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
 he came down from heaven:
by the power of the Holy Spirit
 he became incarnate from the Virgin Mary,
 and was made man.
For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
 and the life of the world to come. Amen.**

The Prayers of the People

All remain standing.

From Praying the Scriptures, by Jeremiah D. Williamson

Intercessor: My brothers and sisters, may God strengthen your hearts in holiness. Trusting in God, let us pray, “O come, o come, Emmanuel; *be our hope and our salvation.*”

God our hope, make us increase and abound in love for one another. Keep your Church on the paths of love and faithfulness.

Silence.

O come, o come, Emmanuel;

People: **Be our hope and our salvation.**

Intercessor: God our hope, usher in your reign of justice and righteousness. May all the world know your peace and safety. *Silence.*

O come, o come, Emmanuel;

People: **Be our hope and our salvation.**

Intercessor: God our hope, you place signs in the sun, the moon, and the stars. Give us the eyes to see, the wisdom to prepare, and the faith to trust in you. *Silence.*

O come, o come, Emmanuel;

People: **Be our hope and our salvation.**

Intercessor: God our hope, under your reign divisions are overcome, unity restored: bring the people of this region – from city, village, and town – together in a spirit of love and respect. *The people are invited to add their thanksgivings, followed by silence.*

O come, o come, Emmanuel;

People: **Be our hope and our salvation.**

Intercessor: God our hope, remember your compassion and love. Heal and restore the sick and the suffering, the anxious, and the grieving.

The people are invited to add their petitions, followed by silence.

O come, o come, Emmanuel;

People: **Be our hope and our salvation.**

Intercessor: God our hope, keep us blameless before you that we may meet the coming of our Lord Jesus with joy. May we, and all who have died, rise to life immortal with all your saints. *Silence.*

O come, o come, Emmanuel;

People: **Be our hope and our salvation.**

Silence.

The Celebrant adds a concluding collect.

Confession of Sin

BCP p. 359

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor. *Silence may be kept.*

Minister and People

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.**

**We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.**

We are truly sorry and we humbly repent.

**For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,**

**and walk in your ways,
to the glory of your Name. Amen.**

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

BCP p. 360

All stand

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

Then the Ministers and the People may greet one another in the name of the Lord.

THE HOLY COMMUNION

Offertory Sentence

BCP p. 376

The Celebrant says

Offer to God a sacrifice of thanksgiving, and make good your vows to the Most High. *Psalm 50:14*

Offertory Anthem

Martha Jones Burford

Adam lay ybounden

Adam lay ybounden, bounden in a bond,
Four thousand winter thought he not too long;
And all was for an apple, and apple that he took,
As clerkes finden written in their book.
Ne had the apple taken been, the apple taken been,
Ne had never Our Lady ybeen heavene Queen.

Blessed be the time that apple taken was:
Therefore we moun singen: Deo Gratias.

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Presentation of Gifts

Celebrant: All things come of thee, O Lord.

People: **And of thine own have we given thee.**

The Great Thanksgiving

Sursum Corda

BCP p. 361

The People remain standing.

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give him thanks and praise.**

Facing the Holy Table, the Celebrant proceeds.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Celebrant continues with the Proper Preface.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

Russian Orthodox

Celebrant and People

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The People stand or kneel.

The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Memorial Acclamation

Russian Orthodox

Celebrant and People

**We remember his death,
We proclaim his resurrection,
We await his coming in glory.**

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [_____ and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

The Great Amen

Russian Orthodox

The Lord's Prayer

BCP p. 363

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

**Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come,**

thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those

who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory,

for ever and ever. Amen.

The Breaking of the Bread

Fraction Anthem

Angus Dei

Russian Orthodox

Jesus, Lamb of God, **have mercy on us.**

Jesus, bearer of our sins, **have mercy on us.**

Jesus, redeemer of the world, **give us your peace.**

Invitation

The Celebrant says

The Gifts of God for the People of God.

Spiritual Communion Prayer

A prayer for those joining online to be unified in Communion with Christ.

In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, I desire to offer to you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. And since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my

heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. **Amen.**

Communion Hymn

Hymnal 1982–53

Once he came in blessing

Gottes ist kommen

- 1 Once he came in blessing, all our ills redressing;
came in likeness lowly, Son of God most holy;
bore the cross to save us, hope and freedom gave us.
- 2 Still he comes within us, still his voice would win us
from the sins that hurt us, would to Truth convert us:
not in torment hold us, but in love enfold us.
- 3 Thus, if thou canst name him, not ashamed to claim him,
but wilt trust him boldly nor dost love him coldly,
he will then receive thee, heal thee, and forgive thee.
- 4 One who thus endureth bright reward secureth.
Come, then, O Lord Jesus, from our sins release us;
let us here confess thee till in heaven we bless thee.

The Post-Communion Prayer

BCP p. 365

After Communion, the Celebrant says

Let us pray.

Celebrant and People

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,**

**and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

Blessing

BCP p. 366

Announcements

Closing Hymn

Wonder, Love & Praise – 727

Sings of endings all around us

Ton-y-botel

1 Signs of endings all around us- darkness, death, and winter days
shroud our lives in fear and sadness, numbing mouths that long to praise.

Come, O Christ, and dwell among us! Hear our cries, come set us free.

Give us hope and faith and gladness. Show us what there yet can be.

2 Can it be that from our endings, new beginnings you create?
Life from death, and from our endings, realms of wholeness generate?

Take our fears, then, Lord, and turn them into hopes for life anew:

Fading light and dying season sing their Glorias to you.

3 Speak, O God, your Word among us. Barren lives your presence fill.
Swell our hearts with songs of gladness, terrors calm forebodings still.
Let your promised realm of justice blossom now throughout the earth;
your dominion bring now near us; we await the saving birth.

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Dismissal

BCP p. 366

Deacon: Let us go forth in the name of Christ.

People: **Thanks be to God.**

Voluntary

arr. Charles Callahan

Veni, Veni Emmanuel

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ALLSAINTS'
EPISCOPAL CHURCH

ADVENT TO CHRISTMAS

- **First Sunday of Advent | November 28** | Advent Wreath Making at 10 AM
- **Second Sunday of Advent | December 5** | St. Nicholas Day Craft at 10 AM
- **Third Sunday of Advent | December 12** | Advent activity at 10 AM
- **Advent Lessons and Carols | December 12 at 5 PM**
- **Fourth Sunday of Advent | December 19** | Bishop's Visitation
- **Service of Light | December 21 at 7 PM** | Christine Van Arsdale, harpist
- **Christmas Eve Family Service | December 24 at 4 PM**
- **The Nativity of our Lord | December 24 at 9 PM** | Note NEW time
- **Online Christmas Day Service | December 25 at 10 AM**

ALL ARE WELCOME!

Note on Today's Readings | *The First Sunday in Advent – Year C*

Welcome to All Saints' Episcopal Church. On the first Sunday in Advent, the liturgy is concerned with our preparation for the return of Christ at the end of time. The Gospel reading today is a portion of Jesus' words concerning that time. He tells us to see the events of history as signs of the approaching end and to recognize that end as the coming of our redemption.

The Old Testament reading today from the prophet Jeremiah looks forward to the time when God will fulfill the promise of a successor to David. The New Testament Christians understood the "righteous Branch" of David's line to be our Lord Jesus Christ.

The second reading is from Paul's first Thessalonian letter. His letters to that church were prompted by difficulties in that congregation due to their misunderstanding of the Lord's promise to return. In today's reading, Paul encourages the Thessalonians to see their ministry and mutual love as the way to prepare for the Lord's return.

There is an "already, but not yet" aspect to the New Testament's discussion of the Lord's return. God's Kingdom is not limited to a time in the far off future; it began breaking into human history in Jesus' death and resurrection. The Lord comes to judge and to save in each moment in the life of his people. Above all, he is revealed in our encounter with him in the Eucharistic meal.

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