



Voluntary

Liebster Jesu

arr. Gerald Near

“Liebster Jesu, Wir Sind Hier,” from Choraleworks, Set II by Gerald Near
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Entrance Song

Hymnal 1982 – 440

Blessed Jesus, at thy word

Liebster Jesu

Jennifer Cook, soprano

1 Blessed Jesus, at thy word we are gathered all to hear thee;
let our hearts and souls be stirred now to seek and love and fear thee;
by thy teachings pure and holy, drawn from earth to love thee solely.

2 All our knowledge, sense, and sight lie in deepest darkness shrouded,
till thy Spirit breaks our night with the beams of truth unclouded;
thou alone to God canst win us; thou must work all good within us.

3 Gracious Lord, thyself impart! Light of Light, from God proceeding,
open thou our ears and heart, help us by thy Spirit's pleading.
Hear the cry thy Church upraises; hear, and bless our prayers and praises.

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Opening Acclamation

BCP p. 355

The people standing, the Celebrant says

Celebrant: Blessed be God: Father, Son, and Holy Spirit

People: **And blessed be his kingdom, now and for ever. Amen.**

Collect of Purity

Celebrant: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.
Amen.

Song of Praise

Hymnal 1982 – S 280

Gloria in excelsis

Charles McKinley, tenor

Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,

you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

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The Collect of the Day

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray.

Almighty God, whose Son our Savior Jesus Christ is the light of the world:
Grant that your people, illumined by your Word and Sacraments, may shine with
the radiance of Christ's glory, that he may be known, worshipped, and obeyed to
the ends of the earth; through Jesus Christ our Lord, who with you and the
Holy Spirit lives and reigns, one God, now and for ever. **Amen.**

The Lessons

The people sit.

The First Reading: Isaiah 62:1-5

A Reading from the Prophet Isaiah.

For Zion's sake I will not keep silent,
and for Jerusalem's sake I will not rest,
until her vindication shines out like the dawn,
and her salvation like a burning torch.
The nations shall see your vindication,
and all the kings your glory;

and you shall be called by a new name
that the mouth of the Lord will give.
You shall be a crown of beauty in the hand of the Lord,
and a royal diadem in the hand of your God.
You shall no more be termed Forsaken,
and your land shall no more be termed Desolate;
but you shall be called My Delight Is in Her,
and your land Married;
for the Lord delights in you,
and your land shall be married.
For as a young man marries a young woman,
so shall your builder marry you,
and as the bridegroom rejoices over the bride,
so shall your God rejoice over you.

Reader: The Word of the Lord.

People: **Thanks be to God.**

Silence may follow.

Psalm 36:5-10

Remain seated.

- 5 Your love, O Lord, reaches to the heavens, *
and your faithfulness to the clouds.
- 6 Your righteousness is like the strong mountains, your justice like the
great deep; *
you save both man and beast, O Lord.
- 7 How priceless is your love, O God! *
your people take refuge under the shadow of your wings.
- 8 They feast upon the abundance of your house; *
you give them drink from the river of your delights.

9 For with you is the well of life, *
and in your light we see light.

10 Continue your loving-kindness to those who know you, *
and your favor to those who are true of heart.

The Second Reading: 1 Corinthians 12:1-11

Remain seated.

A Reading from Paul's first letter to the Corinthians.

Now concerning spiritual gifts, brothers and sisters, I do not want you to be uninformed. You know that when you were pagans, you were enticed and led astray to idols that could not speak. Therefore I want you to understand that no one speaking by the Spirit of God ever says "Let Jesus be cursed!" and no one can say "Jesus is Lord" except by the Holy Spirit.

Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

Reader: The Word of the Lord.

People: **Thanks be to God.**

Sequence Anthem

All stand.

Draw us in the Spirit's tether

Harold Friedell

The Choir of All Saints'

1 Draw us in the Spirit's tether; For when humbly, in thy name,
Two or three are met together, Thou art in the midst of them:
Alleluya! Alleluya! Touch we now thy garment's hem.

2 As the brethren used to gather In the name of Christ to sup,
Then with thanks to God the Father Break the bread and bless the cup,
Alleluya! Alleluya! So knit thou our friendship up.

3 All our meals and all our living Make us sacraments of thee,
That by caring, helping, giving, We may true disciples be.
Alleluya! Alleluya! We will serve thee faithfully.

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The Gospel

All remain standing.

Deacon: The Gospel of our Lord Jesus Christ according to John.

People: **Glory to you, Lord Christ.**

John 2:1-11

On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. Jesus and his disciples had also been invited to the wedding. When the wine gave out, the mother of Jesus said to him, “They have no wine.” And Jesus said to her, “Woman, what concern is that to you and to

me? My hour has not yet come.” His mother said to the servants, “Do whatever he tells you.” Now standing there were six stone water jars for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to them, “Fill the jars with water.” And they filled them up to the brim. He said to them, “Now draw some out, and take it to the chief steward.” So they took it. When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom and said to him, “Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now.” Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

Deacon: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

Sermon

The Reverend Vern Cahoon

Nicene Creed

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All stand.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**
**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.**

**Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People

From Praying the Scriptures, by Jeremiah D. Williamson

Leader: The glory of the Lord has been revealed that we might see and believe. Trusting in the Lord, let us pray, “Jesus Christ, Light of the world, *in your light we see light.*”

Blessed Lord, through the Spirit you have given to your Church varieties of gifts. Bind us together as your body and then use us, we pray, to show forth your great light. *Silence.*

Jesus Christ, Light of the world,
People: **In your light we see light.**

Leader: Blessed Lord, your righteousness is like the strong mountains and your justice is like the great deep. May all the peoples of the earth look to you for salvation. *Silence.*

Jesus Christ, Light of the world,
People: **In your light we see light.**

Leader: Blessed Lord, restore desolate lands. Renew your creation to bring forth life and growth. *Silence.*

Jesus Christ, Light of the world,
People: **In your light we see light.**

Leader: May we desire the common good. We pray, blessed Lord, that you will teach us to love each other. We thank you for the diversity with which you have gifted the human family and bless you for the hope of unity. *The people are invited to add their thanksgivings, followed by silence.*

Jesus Christ, Light of the world,
People: **In your light we see light.**

Leader: Continue your loving-kindness to those who know you, blessed Lord. Heal and restore those who are sick or weak in body, mind, or spirit. *The people are invited to add their petitions, followed by silence.*

Jesus Christ, Light of the world,
People: **In your light we see light.**

Leader: Blessed Lord, with you is the well of life. By water and the Spirit you accept us as members of your family. By the springs of your living water preserve us for life eternal. *Silence.*

Jesus Christ, Light of the world,

People: **In your light we see light.**

Silence.

The Celebrant adds a concluding collect.

Confession of Sin

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The Deacon or Celebrant says

Let us confess our sins against God and our neighbor. *Silence may be kept.*

Minister and People

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Lord's Prayer

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And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom, and the power, and the glory,

for ever and ever. Amen.

The Peace

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

Then the Ministers and the People may greet one another in the name of the Lord.

Blessing

Announcements

Procession into the World

Hymnal 1982 – 135

Songs of thankfulness and praise

Salzburg

Courtney Steinberg, soprano

- 1 Songs of thankfulness and praise, Jesus, Lord, to thee we raise,
manifested by the star to the sages from afar;
branch of royal David's stem in thy birth at Bethlehem;
anthems be to thee addressed, God in man made manifest.

- 2 Manifest at Jordan's stream, Prophet, Priest, and King supreme;
and at Cana, wedding-guest, in thy Godhead manifest;
manifest in power divine, changing water into wine;
anthems be to thee addressed, God in man made manifest.

- 3 Manifest in making whole palsied limbs and fainting soul;
manifest in valiant fight, quelling all the devil's might;
manifest in gracious will, ever bringing good from ill;
anthems be to thee addressed, God in man made manifest.

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Dismissal

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Deacon: Let us go forth in the name of Christ.

People: **Thanks be to God.**

Voluntary

arr. Michael Burkhardt

Salzburg

“Let the whole creation cry/Songs of Thankfulness and Praise,”
from Praise & Thanksgiving, Set 8 by Michael Burkhardt
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A Note on Today's Readings *The Second Sunday after the Epiphany – Year C*

Welcome to All Saints' Episcopal Church. The feast of the Epiphany directed our attention to the ways in which Christ is manifest in the Gospels, and by extension, how he is manifest in our lives. The theme of showing forth is continued in the Sundays after the Epiphany. Today's Gospel carries the third of the three classical themes of Epiphany: Jesus' first miracle, changing water into wine at the marriage feast in Cana of Galilee.

The Old Testament used the marriage relationship and the marriage feast as symbols or archetypes of God's relationship to the chosen people and of the ultimate consummation of that relationship in the establishment of the Kingdom. Today's passage from Isaiah is based on that image.

At the marriage feast, Jesus produced around 150 gallons of wine (God is lavish, even profligate, in giving grace) and it is much better wine than the host at the dinner had been serving (God's grace far surpasses what we can do for ourselves).

God's gifts of grace to us are also the focus of today's reading from 1 Corinthians. This reading is the first in a series from this Epistle exploring the kinds of gifts we received when we were baptized by water and the Holy Spirit, and the results of God's gifts in our lives.

We are a people transformed by our relationship to God and given the grace and illumination of the Holy Spirit. The marriage images in the first and third readings describe the intimate and total nature of God's relationship to us which results of the gift of the Holy Spirit given us in baptism.

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