



*Under revised guidelines from the Bishop, based on low test positivity rates and CDC guidance, masks are optional for all fully vaccinated people. Unvaccinated people are still required to wear masks and maintain physical distance at all times while indoors at All Saints'. Thank you.*

## THE WORD OF GOD

### Entrance Rite

Voluntary

arr. Robert Lind

The Call

Entrance Hymn

*All Stand.*

Hymnal 1982 – 296

We know that Christ is raised and dies no more

*Engelberg*

1 We know that Christ is raised and dies no more.  
Embraced by death he broke its fearful hold;  
And our despair he turned to blazing joy. Alleluia.

2 We share by water in his saving death.  
Reborn we share with him an Easter life  
As living members of a living Christ. Alleluia.

3 The Father's splendor clothes the Son with life.  
The Spirit's power shakes the Church of God.  
Baptized we live with God the Three in One. Alleluia.

4 A new creation comes to life and grows

As Christ's new body takes on flesh and blood  
The universe restored and whole we sing. Alleluia.

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## Opening Acclamation

BCP p. 355

*The people standing, the Celebrant says*

Celebrant: Alleluia. Christ is risen.

People: **The Lord is risen indeed. Alleluia.**

## Collect for Purity

BCP p. 355

All: **Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

## Song of Praise

*See pew card*

Canticle 20 *Gloria in excelsis*

**Glory to God in the highest, and peace to his people on earth.**

**Lord God, heavenly King, almighty God and Father,**

**we worship you, we give you thanks, we praise you for your glory. Lord**

**Jesus Christ, only Son of the Father, Lord God, Lamb of God.**

**You take away the sin of the world: have mercy on us;**

**You are seated at the right hand of the Father: receive our prayer.**

**For you alone are the Holy One, you alone are the Lord,**

**You alone are the Most High, Jesus Christ, with the Holy Spirit,**

**in the glory of God the Father. Amen.**

## The Collect of the Day

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray.

Almighty God, whom truly to know is everlasting life: Grant us so perfectly to know your Son Jesus Christ to be the way, the truth, and the life, that we may steadfastly follow his steps in the way that leads to eternal life; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

*The people sit.*

## The Lessons

### The First Reading: Acts 11:1-18

A Reading from the Acts of the Apostles.

Now the apostles and the believers who were in Judea heard that the Gentiles had also accepted the word of God. So when Peter went up to Jerusalem, the circumcised believers criticized him, saying, "Why did you go to uncircumcised men and eat with them?" Then Peter began to explain it to them, step by step, saying, "I was in the city of Joppa praying, and in a trance I saw a vision. There was something like a large sheet coming down from heaven, being lowered by its four corners; and it came close to me. As I looked at it closely I saw four-footed animals, beasts of prey, reptiles, and birds of the air. I also heard a voice saying to me, 'Get up, Peter; kill and eat.' But I replied, 'By no means, Lord; for nothing profane or unclean has ever entered my mouth.' But a second time the voice answered from heaven, 'What God has made clean, you must not call profane.' This happened three times; then everything was pulled up again to heaven. At that very moment three men, sent to me from Caesarea, arrived at

the house where we were. The Spirit told me to go with them and not to make a distinction between them and us. These six brothers also accompanied me, and we entered the man's house. He told us how he had seen the angel standing in his house and saying, 'Send to Joppa and bring Simon, who is called Peter; he will give you a message by which you and your entire household will be saved.' And as I began to speak, the Holy Spirit fell upon them just as it had upon us at the beginning. And I remembered the word of the Lord, how he had said, 'John baptized with water, but you will be baptized with the Holy Spirit.' If then God gave them the same gift that he gave us when we believed in the Lord Jesus Christ, who was I that I could hinder God?" When they heard this, they were silenced. And they praised God, saying, "Then God has given even to the Gentiles the repentance that leads to life."

Reader: The Word of the Lord.

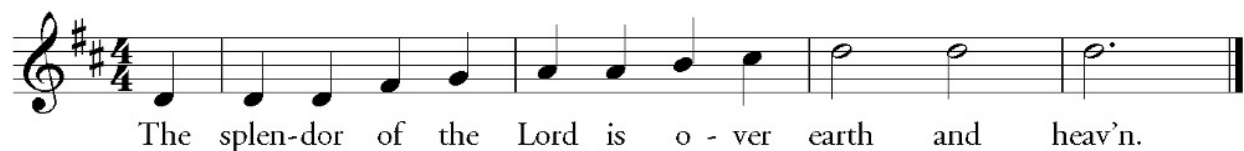
People: **Thanks be to God.**

*Silence may follow.*

## Psalm 148

*Remain seated. The choir first introduces the antiphon, then the congregations joins the choir on its repetition each time.*

### Antiphon



1 Hallelujah! Praise the Lord from the heavens; \*  
praise him in the heights.

- 2 Praise him, all you angels of his; \*  
praise him, all his host.
- 3 Praise him, sun and moon; \*  
praise him, all you shining stars.
- 4 Praise him, heaven of heavens, \*  
and you waters above the heavens.
- 5 Let them praise the Name of the Lord; \*  
for he commanded, and they were created.
- 6 He made them stand fast for ever and ever; \*  
he gave them a law which shall not pass away. **Antiphon**
- 7 Praise the Lord from the earth, \*  
you sea-monsters and all deeps;
- 8 Fire and hail, snow and fog, \*  
tempestuous wind, doing his will;
- 9 Mountains and all hills, \*  
fruit trees and all cedars;
- 10 Wild beasts and all cattle, \*  
creeping things and winged birds;
- 11 Kings of the earth and all peoples, \*  
princes and all rulers of the world;
- 12 Young men and maidens, \*  
old and young together.
- 13 Let them praise the Name of the Lord, \*  
for his Name only is exalted, his splendor is over earth and heaven.
- 14 He has raised up strength for his people and praise for all his loyal servants, \*  
the children of Israel, a people who are near him. Hallelujah! **Antiphon**

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## The Second Reading: Revelation 21:1-6

*Remain seated.*

A Reading from the Revelation to John.

I saw a new heaven and a new earth; for the first heaven and the first earth had passed away, and the sea was no more. And I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. And I heard a loud voice from the throne saying,

"See, the home of God is among mortals.  
He will dwell with them as their God;  
they will be his peoples,  
and God himself will be with them;  
he will wipe every tear from their eyes.  
Death will be no more;  
mourning and crying and pain will be no more,  
for the first things have passed away."

And the one who was seated on the throne said, "See, I am making all things new." Also he said, "Write this, for these words are trustworthy and true." Then he said to me, "It is done! I am the Alpha and the Omega, the beginning and the end. To the thirsty I will give water as a gift from the spring of the water of life."

Reader: The Word of the Lord.

People: **Thanks be to God.**

Sequence Hymn

*All stand.*

Hymnal 1982 – 487

Come, my Way, my Truth, my Life

*The Call*

1 Come, my Way, my Truth, my Life:

such a way as gives us breath;  
such a truth as ends all strife;  
such a life as killeth death.

2 Come, my Light, my Feast, my Strength:

such a light as shows a feast;  
such a feast as mends in length;  
such a strength as makes his guest.

3 Come, my Joy, my Love, my Heart:

such a joy as none can move;  
such a love as none can part;  
such a heart as joys in love.

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Gospel: John 13:31-35

*All remain standing.*

Deacon: The Holy Gospel of our Lord Jesus Christ according to John.

People: **Glory to you, Lord Christ.**

At the last supper, when Judas had gone out, Jesus said, "Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' I give you a new commandment, that you love one another. Just as I have loved you, you

also should love one another. By this everyone will know that you are my disciples, if you have love for one another."

Deacon: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

Sermon

The Reverend M.E. Reese

The Nicene Creed

*All stand.*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again**



**in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

The Prayers of the People

*All remain standing.*

*From Praying the Scriptures, by Jeremiah D. Williamson*

Intercessor: Sisters and brothers, let us praise the name of the Lord! The promises of God are trustworthy and true, so let us pray, “Loving God, *make all things new.*”

Heavenly Father, your Son Jesus commands us to love one another as he loves us. Help us to do as he commands. Give your Church the will to seek and serve Christ in all persons.

*Silence.*

Loving God,

People: **Make all things new.**

Intercessor: Gracious God, you blessed the world in your incarnation. Come and make your home with us. Establish your reign of peace on

earth as in heaven. *The people are invited to add their thanksgiving, followed by silence.*

Loving God,

People: **Make all things new.**

Intercessor: Gracious Lord, you created the heavens and earth and all that is therein. At your command all things come into being. Give us ears to hear the praise coming forth from the worlds. May our voices join the song of creation. *Silence.*

Loving God,

People: **Make all things new.**

Intercessor: Grant, O God, that our city might become more like your heavenly city. Banish from our borders the pain of violence and addiction, abuse and hatred. *Silence.*

Loving God,

People: **Make all things new.**

Intercessor: Mighty God, wipe every tear from the eyes of your children. Come with healing. Come with strength. Come to your people.

*The people are invited to add their petitions, followed by silence.*

Loving God,

People: **Make all things new.**

Intercessor: Alpha and Omega, we long for the day when you will make all things new. We long for the day when death will be no more, when mourning and crying and pain will be no more. We trust in the power of your love. Lead us in the way of everlasting life. *Silence.*

Loving God,

People: **Make all things new.**

*Silence.*

*The Celebrant adds a concluding collect.*

Confession of Sin

BCP p. 359

*The Deacon or Celebrant says*

Let us confess our sins against God and our neighbor. *Silence may be kept.*

*Minister and People*

**Most merciful God,**

**we confess that we have sinned against you**

**in thought, word, and deed,**

**by what we have done,**

**and by what we have left undone.**

**We have not loved you with our whole heart;**

**we have not loved our neighbors as ourselves.**

**We are truly sorry and we humbly repent.**

**For the sake of your Son Jesus Christ,**

**have mercy on us and forgive us;**

**that we may delight in your will,**

**and walk in your ways,**

**to the glory of your Name. Amen.**

*The Priest stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

BCP p. 360

*All stand*

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

*Then the Ministers and the People may greet one another in the name of the Lord.*

## THE HOLY COMMUNION

Offertory Sentence

BCP p. 376

*The Celebrant says*

Offer to God a sacrifice of thanksgiving, and make good your vows to the Most High. *Psalm 50:14*

Offertory Anthem

Peter Nardone

I give to you a new commandment

I give to you a new commandment, that you love one another, as I have loved you.

Ubi caritas est vera, Deus ibi est. Congregavit nos in unum Christi amor. Exsulemus et in ipso jucundemur. Timeamus et amemus Deum vivum. Et ex corde diligamus nos sincero.

[Where charity is true, God is there. The love of Christ has gathered us into one. Let us rejoice and be glad in him. Let us fear and love the living God.

And from a sincere heart let us love one another.]

Amen.

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Presentation of Gifts

Celebrant: All things come of thee, O Lord.

People: **And of thine own have we given thee.**

## The Great Thanksgiving

Sursum Corda

BCP p. 367

*The People remain standing.*

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give him thanks and praise.**

*Facing the Holy Table, the Celebrant proceeds.*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

*See pew card*

*Celebrant and People*

**Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

## **Hosanna in the highest.**

*The People stand or kneel.*

*The Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore, according to his command, O Father,

**Memorial Acclamation**

*See pew card for music.*

*Celebrant and People*

**We remember his death,  
We proclaim his resurrection,  
We await his coming in glory.**

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [\_\_\_\_\_ and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

The Great Amen

*See pew card for music.*

The Lord's Prayer

BCP p. 363

And now, as our Savior Christ has taught us, we are bold to say,

*People and Celebrant*

**Our Father, who art in heaven, hallowed be thy Name,**

**thy kingdom come,**

**thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,**

**as we forgive those**

**who trespass against us.**

**And lead us not into temptation, but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.**

## The Breaking of the Bread

### Fraction Anthem

*See pew card for music.*

Choir: My flesh is food indeed, and my blood is drink indeed,  
says the Lord.

**All: My flesh is food indeed, and my blood is drink indeed,  
says the Lord.**

Choir: Those who eat my flesh and drink my blood dwell in me  
and I in them.

**All: My flesh is food indeed, and my blood is drink indeed,  
says the Lord**

### Invitation

BCP p. 364

*The Celebrant says*

The Gifts of God for the People of God.

### Spiritual Communion Prayer

*A prayer for those joining online to be unified in Communion with Christ.*

In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, I desire to offer to you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. And since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. **Amen.**



Contrast

Ron Mallory

*Bells of All Saints'*

Communion Hymn

Hymnal 1982 – 529

In Christ there is no East or West

*McKee*

1 In Christ there is no East or West,  
in him no South or North,  
but one great fellowship of love  
throughout the whole wide earth.

2 Join hands, disciples of the faith,  
whate'er your race may be!  
Who serves my Father as his child  
is surely kin to me.

3 In Christ now meet both East and West,  
in him meet South and North,  
all Christly souls are one in him,  
throughout the whole wide earth.

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The Post-Communion Prayer

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

**Loving God,**

**we give you thanks for restoring us in your image**

**and nourishing us with spiritual food**

**in the Sacrament of Christ's Body and Blood.**

**Now send us forth, a people forgiven, healed, renewed;  
that we may proclaim your love to the world  
and continue forever in the risen life of Christ our Savior. Amen.**

Blessing

BCP p. 366

### Litany of Farewell for Mary Hendry

Celebrant: Gracious God, we thank you for adopting Mary as your child by the water of Baptism and for bestowing upon her the gift of your Holy Spirit.

People: **We thank you Lord.**

Celebrant: We thank you for raising her up, and for leading her in her vocation and ministry to serve you in true and godly living.

People: **We thank you Lord.**

Celebrant: We thank you for bringing her for a time into this community and fellowship.

People: **We thank you Lord.**

Celebrant: We pray that in your most gracious favor, you will go before her as she goes from this place, that you would assist her with your continual help, so that in all her works begun, continued and ended in you, she would glorify your holy name, and by your mercy obtain everlasting life, through Jesus Christ.

People: **Amen.**

### Announcements

Dismissal

BCP p. 366

Deacon: Let us go forth in the name of Christ.

People: **Thanks be to God.**

Closing Hymn

Hymnal 1982 – 213

Come away to the skies

*Middlebury*

Come away to the skies,  
my beloved, arise  
and rejoice in the day thou wast born;  
on this festival day,  
come exulting away,  
and with singing to Zion return.

Now with singing and praise,  
let us spend all the days,  
by our heavenly Father bestowed,  
while his grace we receive  
from his bounty, and live  
to the honor and glory of God.

For the glory we were  
first created to share,  
both the nature and kingdom divine!  
Now created again  
that our lives may remain,  
throughout time and eternity thine.

We with thanks do approve  
the design of that love  
which hath joined us to Jesus' Name;

so united in heart,  
let us nevermore part,  
till we meet at the feast of the Lamb.  
Hallelujah we sing,  
to our Father and King,  
and his rapturous praises, repeat:  
to the Lamb that was slain,  
hallelujah again,  
sing, all heaven, and fall at his feet.

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Voluntary

Trad. Tanzanian, arr. Patricia Hurlbutt

Christ has arisen, alleluia

*Bells of All Saints'*

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