



*Under revised guidelines from the Bishop, based on low test positivity rates and CDC guidance, **masks are optional for all fully vaccinated people.** Unvaccinated people are still required to wear masks and maintain physical distance at all times while indoors at All Saints'. Thank you.*

## THE WORD OF GOD

### Entrance Rite

Voluntary  
Berglund

arr. James Biery

“Berglund” Contributors: Robert Buckley Farlee, James Biery  
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Entrance Hymn

*All Stand.*

Hymnal 1982 – 204

Now the green blade riseth from the buried grain

*Noël Nouvelet*

Now the green blade riseth from the buried grain,  
wheat that in dark earth many days has lain;  
love lives again, that with the dead has been:

*Refrain:* Love is come again  
like wheat that springeth green.

In the grave they laid him, Love whom hate had slain,  
thinking that never he would wake again,  
laid in the earth like grain that sleeps unseen: *Refrain.*

Forth he came at Easter, like the risen grain,  
he that for three days in the grave had lain,  
quick from the dead my risen Lord is seen: *Refrain*

When our hearts are wintry, grieving, or in pain,  
thy touch can call us back to life again,  
fields of our hearts that dead and bare have been: *Refrain*

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### Opening Acclamation

BCP p. 355

*The people standing, the Celebrant says*

Celebrant: Alleluia. Christ is risen.

People: **The Lord is risen indeed. Alleluia.**

### Collect for Purity

BCP p. 355

All: **Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

### Song of Praise

*See pew card*

Canticle 20 *Gloria in excelsis*

**Glory to God in the highest, and peace to his people on earth.**

**Lord God, heavenly King, almighty God and Father,  
we worship you, we give you thanks, we praise you for your glory. Lord  
Jesus Christ, only Son of the Father, Lord God, Lamb of God.**

**You take away the sin of the world: have mercy on us;  
You are seated at the right hand of the Father: receive our prayer.**

**For you alone are the Holy One, you alone are the Lord,  
You alone are the Most High, Jesus Christ, with the Holy Spirit,  
in the glory of God the Father. Amen.**

### The Collect of the Day

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray.

O God, you have prepared for those who love you such good things as surpass our understanding: Pour into our hearts such love towards you, that we, loving you in all things and above all things, may obtain your promises, which exceed all that we can desire; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*The people sit.*

### The Lessons

The First Reading: Acts 16:9-15

Kaleb Davis

A Reading from the Acts of the Apostles.

During the night Paul had a vision: there stood a man of Macedonia pleading with him and saying, "Come over to Macedonia and help us." When he had seen the vision, we immediately tried to cross over to Macedonia, being convinced that God had called us to proclaim the good news to them.

We set sail from Troas and took a straight course to Samothrace, the following day to Neapolis, and from there to Philippi, which is a leading city of the district of Macedonia and a Roman colony. We remained in this city for some days. On the sabbath day we went outside the gate by the river, where we supposed there

was a place of prayer; and we sat down and spoke to the women who had gathered there. A certain woman named Lydia, a worshiper of God, was listening to us; she was from the city of Thyatira and a dealer in purple cloth. The Lord opened her heart to listen eagerly to what was said by Paul. When she and her household were baptized, she urged us, saying, "If you have judged me to be faithful to the Lord, come and stay at my home." And she prevailed upon us.

Reader: The Word of the Lord.

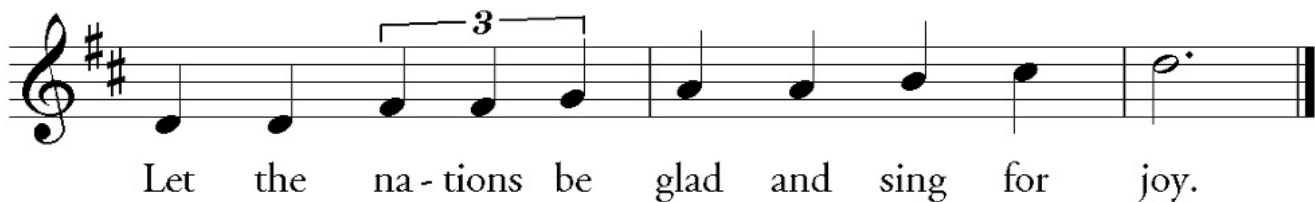
People: **Thanks be to God.**

*Silence may follow.*

## Psalm 67

*Remain seated. The choir first introduces the antiphon, then the congregations joins the choir on its repetition each time.*

### Antiphon



- 1 May God be merciful to us and bless us, \*  
show us the light of his countenance and come to us.
- 2 Let your ways be known upon earth, \*  
your saving health among all nations.
- 3 Let the peoples praise you, O God; \*  
let all the peoples praise you.

4 Let the nations be glad and sing for joy, \*  
for you judge the peoples with equity and guide all the nations upon earth.

**Antiphon**

5 Let the peoples praise you, O God; \*  
let all the peoples praise you.

6 The earth has brought forth her increase; \*  
may God, our own God, give us his blessing.

7 May God give us his blessing, \*  
and may all the ends of the earth stand in awe of him. **Antiphon**

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The Second Reading: Revelation 21:10, 22-22:5

Luke Spunich

*Remain seated.*

A Reading from the Revelation to John.

In the spirit the angel carried me away to a great, high mountain and showed me the holy city Jerusalem coming down out of heaven from God.

I saw no temple in the city, for its temple is the Lord God the Almighty and the Lamb. And the city has no need of sun or moon to shine on it, for the glory of God is its light, and its lamp is the Lamb. The nations will walk by its light, and the kings of the earth will bring their glory into it. Its gates will never be shut by day – and there will be no night there. People will bring into it the glory and the honor of the nations. But nothing unclean will enter it, nor anyone who practices abomination or falsehood, but only those who are written in the Lamb's book of life.

Then the angel showed me the river of the water of life, bright as crystal, flowing from the throne of God and of the Lamb through the middle of the street of the city. On either side of the river is the tree of life with its twelve

kinds of fruit, producing its fruit each month; and the leaves of the tree are for the healing of the nations. Nothing accursed will be found there any more. But the throne of God and of the Lamb will be in it, and his servants will worship him; they will see his face, and his name will be on their foreheads. And there will be no more night; they need no light of lamp or sun, for the Lord God will be their light, and they will reign forever and ever.

Reader: The Word of the Lord.

People: **Thanks be to God.**

Sequence Hymn

*All stand.*

Hymnal 1982 – 490

I want to walk as a child of the light

*Houston*

1 I want to walk as a child of the light.

I want to follow Jesus.

God set the stars to give light to the world. The star of my life is Jesus.

*Refrain:* In him there is no darkness at all. The night and the day are both alike.

The Lamb is the light of the city of God. Shine in my heart, Lord Jesus.

2 I want to see the brightness of God.

I want to look at Jesus.

Clear sun of righteousness, shine on my path, and show me the way to the

Father. *Refrain*

3 I'm looking for the coming of Christ. I want to be with Jesus.

When we have run with patience the race,

We shall know the joy of Jesus. *Refrain.*

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## Gospel: John 5:1-9

*All remain standing.*

Deacon: The Holy Gospel of our Lord Jesus Christ according to John.

People: **Glory to you, Lord Christ.**

After Jesus healed the son of the official in Capernaum, there was a festival of the Jews, and Jesus went up to Jerusalem.

Now in Jerusalem by the Sheep Gate there is a pool, called in Hebrew Beth-zatha, which has five porticoes. In these lay many invalids – blind, lame, and paralyzed. One man was there who had been ill for thirty-eight years. When Jesus saw him lying there and knew that he had been there a long time, he said to him, "Do you want to be made well?" The sick man answered him, "Sir, I have no one to put me into the pool when the water is stirred up; and while I am making my way, someone else steps down ahead of me." Jesus said to him, "Stand up, take your mat and walk." At once the man was made well, and he took up his mat and began to walk. Now that day was a sabbath.

Deacon: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

Sermon

The Reverend Jim Bernacki

## The Nicene Creed

*All stand.*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.**



**With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

The Prayers of the People

George Rogers-Kirkpatrick

*All remain standing.*

*From Praying the Scriptures, by Jeremiah D. Williamson*

Intercessor: Sisters and brothers, do not let your hearts be troubled, and do not let them be afraid. The God of peace has prepared for us such good things as surpass our understanding, so let us rejoice, saying, “Let the peoples praise you, O God; let all the peoples praise you.”

By the gift and power of the Holy Spirit, teach your Church to walk in the ways of Jesus. May the gospel be found in our minds, in our hearts, and on our lips.

*Silence.*

Let the peoples praise you, O God;

People: **Let all the peoples praise you.**

Intercessor: Let the nations be glad and sing for joy, for you judge the peoples with equity and guide all the nations upon earth. We look for the day, O God, when all the peoples gather around your throne in praise and worship. *The people are invited to add their thanksgiving, followed by silence.*

Let the peoples praise you, O God;

People: **Let all the peoples praise you.**

Intercessor: O God from whom all good proceeds: bless the earth to bring forth her increase. Guide all your people to honor you by caring for your creation. *Silence.*

Let the peoples praise you, O God;

People: **Let all the peoples praise you.**

Intercessor: Give to our city, O God, your peace. Shine the light of your love on those places that are plagued by gangs and violence, hatred and sadness. Be merciful to us and bless us. *Silence.*

Let the peoples praise you, O God;

People: **Let all the peoples praise you.**

Intercessor: Almighty God, let your ways be known upon earth, your saving health among all nations. Give to the sick and suffering a taste of the water of life.

*The people are invited to add their petitions, followed by silence.*

Let the peoples praise you, O God;

People: **Let all the peoples praise you.**

Intercessor: Grant us, O God, by your great mercy, entrance into your heavenly city where we might worship at your throne, see you face to face, and reign with you forever and ever. *Silence.*

Let the peoples praise you, O God;

People: **Let all the peoples praise you.**

*Silence.*

*The Celebrant adds a concluding collect.*

Confession of Sin

BCP p. 359

*The Deacon or Celebrant says*

Let us confess our sins against God and our neighbor. *Silence may be kept.*

*Minister and People*

**Most merciful God,**  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.

*The Priest stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

BCP p. 360

*All stand*

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

*Then the Ministers and the People may greet one another in the name of the Lord.*

## THE HOLY COMMUNION

Offertory Sentence

BCP p. 376

*The Celebrant says*

Offer to God a sacrifice of thanksgiving, and make good your vows to the Most High. *Psalm 50:14*

Offertory Anthem

John Rutter

The peace of God

The peace of God, which passeth all understanding  
keep your hearts and minds,  
keep your hearts and minds in the knowledge and love of God,  
and of his Son Jesus Christ our Lord:  
and the blessing of God Almighty,  
the Father, the Son, and the Holy Ghost,  
be amongst you and remain with you always  
Amen.

“The peace of God” words & music John Rutter

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Presentation of Gifts

Celebrant: All things come of thee, O Lord.

People: **And of thine own have we given thee.**

## The Great Thanksgiving

Sursum Corda

BCP p. 367

*The People remain standing.*

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give him thanks and praise.**

*Facing the Holy Table, the Celebrant proceeds.*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

*See pew card*

*Celebrant and People*

**Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

*The People stand or kneel.*

*The Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

## Memorial Acclamation

*See pew card for music.*

*Celebrant and People*

**We remember his death,  
We proclaim his resurrection,  
We await his coming in glory.**

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [\_\_\_\_\_ and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

## The Great Amen

*See pew card for music.*

## The Lord's Prayer

BCP p. 363

And now, as our Savior Christ has taught us, we are bold to say,

*People and Celebrant*

**Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come,  
thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,**

**as we forgive those**

**who trespass against us.**

**And lead us not into temptation, but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory,**

**for ever and ever. Amen.**

The Breaking of the Bread

Fraction Anthem

*See pew card for music.*

Choir: My flesh is food indeed, and my blood is drink indeed,  
says the Lord.

**All: My flesh is food indeed, and my blood is drink indeed,  
says the Lord.**

Choir: Those who eat my flesh and drink my blood dwell in me  
and I in them.

**All: My flesh is food indeed, and my blood is drink indeed,  
says the Lord**

Invitation

BCP p. 364

*The Celebrant says*

The gifts of God for the people of God, and we are the people of God. Come to this table, you who have much faith and you who would like to have more, You who have been here often and you who have not been here for a long time, You who have tried to follow Jesus, and all of us who have failed. Come, Christ, the Risen Lord invites you to meet him here.



## Spiritual Communion Prayer

Tyler Kovar

*A prayer for those joining online to be unified in Communion with Christ.*

In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, I desire to offer to you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. And since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. **Amen.**

## Communion Hymn

WLP – 765

O blessed spring, where Word and sign

*Berglund*

- 1 O blessed spring, where Word and sign  
embrace us into Christ the Vine:  
here Christ enjoins each one to be  
a branch of this life-giving Tree.
- 2 Through summer heat of youthful years,  
uncertain faith, rebellious tears,  
sustained by Christ's infusing rain,  
the boughs will shout for joy again.
- 3 When autumn cools and youth is cold,  
when limbs their heavy harvest hold,  
then through us, warm, the Christ will move  
with gifts of beauty, wisdom, love.
- 4 As winter comes, as winters must,  
we breathe our last, return to dust;

still held in Christ, our souls take wing  
and trust the promise of the spring.

5 Christ, holy Vine, Christ, living Tree,  
be praised for this blest mystery:  
that Word and water thus revive  
and join us to your Tree of Life.

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## The Post-Communion Prayer

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

**Loving God,**

**we give you thanks for restoring us in your image  
and nourishing us with spiritual food**

**in the Sacrament of Christ's Body and Blood.**

**Now send us forth, a people forgiven, healed, renewed;  
that we may proclaim your love to the world**

**and continue forever in the risen life of Christ our Savior. Amen.**

Blessing

BCP p. 366

Announcements

Dismissal

BCP p. 366

Deacon: Let us go forth in the name of Christ.

People: **Thanks be to God.**

## Closing Hymn

Hymnal 1982 – 518

Christ is made the sure foundation

*Westminster Abbey*

1 Christ is made the sure foundation,  
Christ the head and cornerstone,  
chosen of the Lord, and precious,  
binding all the Church in one;  
holy Zion's help for ever,  
and her confidence alone.

2 All that dedicated city,  
dearly loved of God on high,  
in exultant jubilation  
pours perpetual melody;  
God the One in Three adoring  
in glad hymns eternally.

3 To this temple, where we call thee,  
come, O Lord of Hosts, today;  
with thy wonted loving-kindness  
hear thy servants as they pray,  
and thy fullest benediction  
shed within its walls always.

4 Here vouchsafe to all thy servants  
what they ask of thee to gain;  
what they gain from thee, for ever  
with the blessed to retain,  
and hereafter in thy glory  
evermore with thee to reign.

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Voluntary  
Houston

Arr. Wayne Wold

“I want to walk as a child” Contributors: Kathleen Thomerson, Wayne L. Wold  
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*The flowers on the altar today are given to the Glory of God and in  
thanksgiving for the 40th wedding anniversary of  
Deborah and George Monroe.*

*Thank you to All Saints' Youth for leading today's service, including Ethan  
and Zoe Phillips, who served as ushers.*

**Announcements** | Scan the QR code with your camera  
phone to view All Saints' *Weekly Word* newsletter.



**Giving** | There are a variety of ways to give at All Saints'.  
For details, go to [www.allsaintsconcord.org/online-giving](http://www.allsaintsconcord.org/online-giving).



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