



*Under revised guidelines from the Bishop, based on low test positivity rates and CDC guidance, **masks are optional for all fully vaccinated people.** Unvaccinated people are still required to wear masks and maintain physical distance at all times while indoors at All Saints'. Thank you.*

## THE WORD OF GOD

### Entrance Rite

Voluntary

arr. Charles Callahan

Land of Rest

“Land of Rest” music by Charles Callahan

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Entrance Hymn

*All stand.*

Hymnal 1982 – 390

Praise to the Lord, the Almighty, the King of creation

*Lobe den Herren*

1 Praise to the Lord, the Almighty, the King of creation;

O my soul, praise him, for he is thy health and salvation:

join the great throng,

psaltery, organ, and song,

sounding in glad adoration.

2 Praise to the Lord; over all things he gloriously reigneth:

borne as on eagle-wings, safely his saints he sustaineth.

Hast thou not seen

how all thou needest hath been

granted in what he ordaineth?

3 Praise to the Lord, who doth prosper thy way and defend thee;  
surely his goodness and mercy shall ever attend thee;  
ponder anew  
what the Almighty can do,  
who with his love doth befriend thee.

4 Praise to the Lord! O let all that is in me adore him!  
All that hath life and breath come now with praises before him!  
Let the amen  
sound from his people again;  
gladly for ever adore him.

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Opening Acclamation

BCP p. 355

*The people standing, the Celebrant says*

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: **And blessed be his kingdom, now and for ever. Amen.**

Collect for Purity

BCP p. 355

All: **Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

Song of Praise

*See pew card*

Canticle 20 *Gloria in excelsis*

**Glory to God in the highest, and peace to his people on earth.**

**Lord God, heavenly King, almighty God and Father,  
we worship you, we give you thanks, we praise you for your glory. Lord  
Jesus Christ, only Son of the Father, Lord God, Lamb of God.  
You take away the sin of the world: have mercy on us;  
You are seated at the right hand of the Father: receive our prayer.  
For you alone are the Holy One, you alone are the Lord,  
You alone are the Most High, Jesus Christ, with the Holy Spirit,  
in the glory of God the Father. Amen.**

### The Collect of the Day

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray.

O Lord, mercifully receive the prayers of your people who call upon you, and grant that they may know and understand what things they ought to do, and also may have grace and power faithfully to accomplish them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

*The people sit.*

### The Lessons

#### The First Reading: Deuteronomy 30:9-14

A Reading from the Book of Deuteronomy.

Moses said to the people of Israel, "The Lord your God will make you abundantly prosperous in all your undertakings, in the fruit of your body, in the fruit of your livestock, and in the fruit of your soil. For the Lord will again take delight in prospering you, just as he delighted in prospering your ancestors,

when you obey the Lord your God by observing his commandments and decrees that are written in this book of the law, because you turn to the Lord your God with all your heart and with all your soul.

"Surely, this commandment that I am commanding you today is not too hard for you, nor is it too far away. It is not in heaven, that you should say, 'Who will go up to heaven for us, and get it for us so that we may hear it and observe it?' Neither is it beyond the sea, that you should say, 'Who will cross to the other side of the sea for us, and get it for us so that we may hear it and observe it?' No, the word is very near to you; it is in your mouth and in your heart for you to observe."

Reader: The Word of the Lord.

People: **Thanks be to God.**

*Silence may follow.*

Sequence Hymn

*All stand.*

Hymnal 1982 – 660

O Master, let me walk with thee

*Maryton*

- 1 O Master, let me walk with thee  
in lowly paths of service free;  
tell me thy secret; help me bear  
the strain of toil, the fret of care.
- 2 Help me the slow of heart to move  
by some clear, winning word of love;  
teach me the wayward feet to stay,  
and guide them in the homeward way.
- 3 Teach me thy patience; still with thee

in closer, dearer company,  
in work that keeps faith sweet and strong,  
in trust that triumphs over wrong,

4 in hope that sends a shining ray  
far down the future's broadening way,  
in peace that only thou canst give,  
with thee, O Master, let me live.

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## Gospel: Luke 10:25-37

*All remain standing.*

Deacon: The Holy Gospel of our Lord Jesus Christ according to Luke.

People: **Glory to you, Lord Christ.**

Just then a lawyer stood up to test Jesus. "Teacher," he said, "what must I do to inherit eternal life?" He said to him, "What is written in the law? What do you read there?" He answered, "You shall love the Lord your God with all your heart, and with all your soul, and with all your strength, and with all your mind; and your neighbor as yourself." And he said to him, "You have given the right answer; do this, and you will live."

But wanting to justify himself, he asked Jesus, "And who is my neighbor?" Jesus replied, "A man was going down from Jerusalem to Jericho, and fell into the hands of robbers, who stripped him, beat him, and went away, leaving him half dead. Now by chance a priest was going down that road; and when he saw him, he passed by on the other side. So likewise a Levite, when he came to the place and saw him, passed by on the other side. But a Samaritan while traveling came near him; and when he saw him, he was moved with pity. He went to him and bandaged his wounds, having poured oil and wine on them. Then he put him on

his own animal, brought him to an inn, and took care of him. The next day he took out two denarii, gave them to the innkeeper, and said, 'Take care of him; and when I come back, I will repay you whatever more you spend.' Which of these three, do you think, was a neighbor to the man who fell into the hands of the robbers?" He said, "The one who showed him mercy." Jesus said to him, "Go and do likewise."

Deacon: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

Sermon

The Reverend Vern Cahoon

The Nicene Creed

*All stand.*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,**

**and was made man.**

**For our sake he was crucified under Pontius Pilate;**

**he suffered death and was buried.**

**On the third day he rose again**

**in accordance with the Scriptures;**

**he ascended into heaven**

**and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,**

**and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,**

**who proceeds from the Father and the Son.**

**With the Father and the Son he is worshiped and glorified.**

**He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,**

**and the life of the world to come. Amen.**

## The Prayers of the People

*All remain standing.*

*From Praying the Scriptures, by Jeremiah D. Williamson*

Intercessor: Brothers and sisters, grace to you and peace from God our Father.

Let us pray in hope, trusting that God receives our prayers, saying,  
“Lord, in your mercy, *hear our prayer.*”

Grant to your Church, O God, understanding, that we may know  
your will for us, and also may have the grace and power faithfully to  
accomplish those things to which you call us. *Silence.*

Lord, in your mercy.

People: **Hear our prayer.**

Intercessor: Arise, O God, and rule the earth. Save the weak and the orphan; defend the humble and the needy; deliver them from the power of the wicked. *Silence.*

Lord, in your mercy.

People: **Hear our prayer.**

Intercessor: Bless those who tend to herds. Bless those who dress trees. Bless those who care for the earth. Bless those who work so that we might enjoy the fruits of their labor. *The people are invited to add their thanksgivings, followed by silence.*

Lord, in your mercy.

People: **Hear our prayer.**

Intercessor: We pray, O Lord, that we might be good neighbors. Increase in our hearts compassion for the vulnerable in our own city and in the surrounding communities. *Silence.*

Lord, in your mercy.

People: **Hear our prayer.**

Intercessor: Gracious God, show mercy to those who are suffering. Renew them; make them strong with all the strength that comes from your glorious power.

*The people are invited to add their petitions, followed by silence.*

Lord, in your mercy.

People: **Hear our prayer.**

Intercessor: We give you thanks, O God. You have enabled us to share in the inheritance of the saints in the light. Heavenly Father, you have rescued us from the power of darkness and transferred us into the kingdom of your beloved Son, in whom we have redemption.

*Silence.*

Lord, in your mercy.

People: **Hear our prayer.**

*Silence.*

*The Celebrant adds a concluding collect.*

Confession of Sin

BCP p. 359

*The Deacon or Celebrant says*

Let us confess our sins against God and our neighbor. *Silence may be kept.*

*Minister and People*

**Most merciful God,**

**we confess that we have sinned against you**

**in thought, word, and deed,**

**by what we have done,**

**and by what we have left undone.**

**We have not loved you with our whole heart;**

**we have not loved our neighbors as ourselves.**

**We are truly sorry and we humbly repent.**

**For the sake of your Son Jesus Christ,**

**have mercy on us and forgive us;**

**that we may delight in your will,**

**and walk in your ways,**

**to the glory of your Name. Amen.**

The Absolution

*The Priest stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## The Peace

BCP p. 360

*All stand*

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

*Then the Ministers and the People may greet one another in the name of the Lord.*

## THE HOLY COMMUNION

### Offertory Sentence

BCP p. 376

*The Celebrant says*

Offer to God a sacrifice of thanksgiving, and make good your vows to the Most High. *Psalms 50:14*

### Offertory Music

My Spirit longs for thee

Philip Godfrey

My Spirit longs for thee Within my troubled breast  
Though I unworthy be Of so divine a guest.

Of so divine a guest Unworthy though I be  
Yet has my heart no rest Unless it come from thee.

Unless it come from thee In vain I look around  
In all that I can see No rest is to be found.

No rest is to be found But in thy blessed love  
O let my wish be crowned And send it from above.

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## Presentation of Gifts

Celebrant: All things come of thee, O Lord.

People: **And of thine own have we given thee.**

## The Great Thanksgiving

### Sursum Corda

BCP p. 361

*The People remain standing.*

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give him thanks and praise.**

*Facing the Holy Table, the Celebrant proceeds.*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

*See pew card*

*Celebrant and People*

**Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

*The People stand or kneel.*

*The Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

## Memorial Acclamation

*See pew card.*

*Celebrant and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

## The Great Amen

*See pew card.*

## The Lord's Prayer

BCP p. 363

And now, as our Savior Christ has taught us, we are bold to say,

*People and Celebrant*

**Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come,  
thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,**

**as we forgive those**

**who trespass against us.**

**And lead us not into temptation, but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory,**

**for ever and ever. Amen.**

The Breaking of the Bread

Fraction Anthem

Alleluia: Christ our Passover

*See pew card.*

**Alleluia, alleluia, alleluia.**

**Christ our Passover is sacrificed for us; therefore let us keep the feast.**

**Alleluia, alleluia, alleluia.**

Invitation

BCP p. 364

*The Celebrant says*

The gifts of God for the people of God, and we are the people of God.

Come to this table, you who have much faith

and you who would like to have more,

You who have been here often

and you who have not been here for a long time,

You who have tried to follow Jesus,

and all of us who have failed.

Come, Christ, the Risen Lord invites you to meet him here.

## Spiritual Communion Prayer

*A prayer for those joining online to be unified in Communion with Christ.*

In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, I desire to offer to you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. And since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. **Amen.**

## Music at Communion

I come with joy to meet my Lord

Hymnal 1982 – 304

- 1 I come with joy to meet my Lord,  
    forgiven, loved, and free,  
    in awe and wonder to recall  
    his life laid down for me.
- 2 I come with Christians far and near  
    to find, as all are fed,  
    the new community of love  
    in Christ's communion bread.
- 3 As Christ breaks bread and bids us share,  
    each proud division ends.  
    That love that made us makes us one,  
    and strangers now are friends.
- 4 And thus with joy we meet our Lord.  
    His presence, always near,

is in such friendship better known:  
we see, and praise him here.

5 Together met, together bound,  
we'll go our different ways,  
and as his people in the world,  
we'll live and speak his praise.

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## The Post-Communion Prayer

BCP p. 365

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord.  
Amen.**

Blessing

BCP p. 366

Announcements

Closing Hymn

Hymnal 1982 – 603

When Christ was lifted from the earth

*St. Botolph*

- 1 When Christ was lifted from the earth,  
his arms stretched out above  
through every culture, every birth,  
to draw an answering love.
- 2 Still east and west his love extends  
and always, near or far,  
he calls and claims us as his friends  
and loves us as we are.
- 3 Where generation, class, or race  
divide us to our shame,  
he sees not labels but a face,  
a person, and a name.
- 4 Thus freely loved, though fully known,  
may I in Christ be free  
to welcome and accept his own  
as Christ accepted me.

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Dismissal

BCP p. 366

*Deacon offers the Dismissal, and the people respond:*

**Thanks be to God.**

Voluntary

Dieterich Buxtehude

Praeludium in C Major, BuxWV 137

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**The flowers on the altar today are given by  
Joe and Nancy Hunter  
to the Glory of God and in honor of and in thanksgiving for  
the service of the clergy and staff  
at All Saints' Episcopal Church.**

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**Announcements** | Scan the QR code with your camera phone to view All Saints' *Weekly Word* newsletter.

**Giving** | There are a variety of ways to give at All Saints'. For details, go to [www.allsaintsconcord.org/online-giving](http://www.allsaintsconcord.org/online-giving).



## A Note on Today's Readings

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Welcome to **All Saint's Episcopal Church**. Our reading from the gospel of Luke today is the parable of the Good Samaritan. Thus, we are confronted in the liturgy with the radical call of God to love our neighbor as ourselves. Our participation in the Eucharist as the baptized people of God is far more than an action by which we receive God's grace for ourselves; it is our act of commitment to the ministry of self-giving love to others. The Prayers of the People in particular are expressive of this. By joining in prayer, we commit ourselves to active ministry to those for whom we pray.

The Old Testament reading is from Moses' final address to the people of Israel. He reminds them that God's favor toward them calls for obedience to His commandments. That obedience, Moses says, is not external but is implanted in our hearts and lives by God.

The parable teaches us that every human being is our neighbor toward which we have the ministry of love. We are given this ministry of active love toward others as the means of extending the saving and reconciling work of Christ to all humankind. Our celebration today, and at every gathering of the church, is meant to send us out into the world to make Christ known.

From *The Rite Light: Reflections on the Sunday Readings and Seasons of the Church Year*. Copyright © 2009 by Michael W. Merriman. Church Publishing Incorporated, New York.



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