



Under revised guidelines from the Bishop, based on low test positivity rates and CDC guidance, masks are optional for all fully vaccinated people. Unvaccinated people are still required to wear masks and maintain physical distance at all times while indoors at All Saints'. Thank you.

THE WORD OF GOD

Entrance Rite

Voluntary

Claude Debussy

Rêverie

Entrance Hymn

All stand.

Hymnal 1982 – 388

O worship the King, all glorious above

Hanover

1 O worship the King, all glorious above!

O gratefully sing his power and his love!

Our shield and defender, the Ancient of Days,
pavilioned in splendor, and girded with praise.

2 O tell of his might! O sing of his grace!

Whose robe is the light, whose canopy space.

His chariots of wrath the deep thunderclouds form,
and dark is his path on the wings of the storm.

3 The earth, with its store of wonders untold,

Almighty, thy power hath founded of old,

hath stablished it fast by a changeless decree,

and round it hath cast, like a mantle, the sea.

4 Thy bountiful care, what tongue can recite?
It breathes in the air; it shines in the light;
it streams from the hills, it descends to the plain,
and sweetly distills in the dew and the rain.

5 Frail children of dust, and feeble as frail,
in thee do we trust, nor find thee to fail;
thy mercies, how tender! how firm to the end!
Our Maker, Defender, Redeemer, and Friend!

This selection is in the public domain.

Opening Acclamation

BCP p. 355

The people standing, the Celebrant says

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: **And blessed be his kingdom, now and for ever. Amen.**

Collect for Purity

BCP p. 355

All: **Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

Song of Praise

See pew card

Canticle 20 *Gloria in excelsis*

**Glory to God in the highest, and peace to his people on earth.
Lord God, heavenly King, almighty God and Father,**

**we worship you, we give you thanks, we praise you for your glory. Lord
Jesus Christ, only Son of the Father, Lord God, Lamb of God.**

You take away the sin of the world: have mercy on us;

You are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord,

**You alone are the Most High, Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.**

The Collect of the Day

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray.

O God, the protector of all who trust in you, without whom nothing is strong, nothing is holy: Increase and multiply upon us your mercy; that, with you as our ruler and guide, we may so pass through things temporal, that we lose not the things eternal; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The people sit.

The Lessons

The First Reading: Colossians 2:6-19

A Reading from Paul's Letter to the Colossians.

As you have received Christ Jesus the Lord, continue to live your lives in him, rooted and built up in him and established in the faith, just as you were taught, abounding in thanksgiving.

See to it that no one takes you captive through philosophy and empty deceit, according to human tradition, according to the elemental spirits of the universe, and not according to Christ. For in him the whole fullness of deity dwells bodily, and you have come to fullness in him, who is the head of every ruler and authority. In him also you were circumcised with a spiritual circumcision, by putting off the body of the flesh in the circumcision of Christ; when you were buried with him in baptism, you were also raised with him through faith in the power of God, who raised him from the dead. And when you were dead in trespasses and the uncircumcision of your flesh, God made you alive together with him, when he forgave us all our trespasses, erasing the record that stood against us with its legal demands. He set this aside, nailing it to the cross. He disarmed the rulers and authorities and made a public example of them, triumphing over them in it.

Therefore do not let anyone condemn you in matters of food and drink or of observing festivals, new moons, or sabbaths. These are only a shadow of what is to come, but the substance belongs to Christ. Do not let anyone disqualify you, insisting on self-abasement and worship of angels, dwelling on visions, puffed up without cause by a human way of thinking, and not holding fast to the head, from whom the whole body, nourished and held together by its ligaments and sinews, grows with a growth that is from God.

Reader: The Word of the Lord.

People: **Thanks be to God.**

Silence may follow.

Sequence Hymn

All stand.

Hymnal 1982 – 47

On this day, the first of days

Gott sei Dank

1 On this day, the first of days, God the Father's Name we praise,

who, creation's Lord and spring, did the world from darkness bring.

2 On this day the eternal Son over death his triumph won;
on this day the Spirit came with his gifts of living flame.

3 Maker, who didst fashion me image of thyself to be,
fill me with thy love divine, let my every thought be thine.

4 Holy Jesus, may I be dead and buried here with thee;
and, by love inflamed, arise unto thee a sacrifice.

5 Thou, who dost all gifts impart, shine, blest Spirit, in my heart;
best of gifts, thyself bestow; make me burn thy love to know.

6 God, the blessed Three in One, dwell within my heart alone;
thou dost give thyself to me: help me give myself to thee.

This selection is in the public domain.

Gospel: Luke 11:1-13

All remain standing.

Deacon: The Holy Gospel of our Lord Jesus Christ according to Luke.

People: **Glory to you, Lord Christ.**

Jesus was praying in a certain place, and after he had finished, one of his disciples said to him, "Lord, teach us to pray, as John taught his disciples." He said to them, "When you pray, say:

Father, hallowed be your name.

Your kingdom come.

Give us each day our daily bread.

And forgive us our sins,
for we ourselves forgive everyone indebted to us.
And do not bring us to the time of trial."

And he said to them, "Suppose one of you has a friend, and you go to him at midnight and say to him, 'Friend, lend me three loaves of bread; for a friend of mine has arrived, and I have nothing to set before him.' And he answers from within, 'Do not bother me; the door has already been locked, and my children are with me in bed; I cannot get up and give you anything.' I tell you, even though he will not get up and give him anything because he is his friend, at least because of his persistence he will get up and give him whatever he needs.

"So I say to you, Ask, and it will be given you; search, and you will find; knock, and the door will be opened for you. For everyone who asks receives, and everyone who searches finds, and for everyone who knocks, the door will be opened. Is there anyone among you who, if your child asks for a fish, will give a snake instead of a fish? Or if the child asks for an egg, will give a scorpion? If you then, who are evil, know how to give good gifts to your children, how much more will the heavenly Father give the Holy Spirit to those who ask him!"

Deacon: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

Sermon

The Reverend Jackie Whitfield

The Nicene Creed

All stand.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,**

of all that is, seen and unseen.

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People

All remain standing.

From Praying the Scriptures, by Jeremiah D. Williamson

Intercessor: Brothers and sisters, God's salvation is very near. Reverently and fearfully, let us pray to the Lord, saying, "We call to you, O God, *answer us.*"

Make your Church alive, O God, together with your risen Christ. Forgive our trespasses, erase all records that stand against us and save us from the time of trial. *Silence.*

We call to you, O God,

People: **Answer us.**

Intercessor: By your victory on the cross, Lord Christ, you have triumphed over all things. We pray that we may witness your kingdom come, your will be done, on earth as in heaven. *Silence.*

We call to you, O God,

People: **Answer us.**

Intercessor: Help us to be good stewards of your creation, that each and every person will be given their daily bread.

The people are invited to add their thanksgivings, followed by silence.

We call to you, O God,

People: **Answer us.**

Intercessor: We pray, God our protector, for all those with uncertain futures. Make your good purpose known, O God, in their lives. May they know that you, Father, give good gifts to your children. *Silence.*

We call to you, O God,

People: **Answer us.**

Intercessor: Comfort and heal all those who are in pain or sorrow or any kind of trouble. Do not abandon the works of your hands. Be found, gracious God, by all those who search for you.

The people are invited to add their petitions, followed by silence.

We call to you, O God,

People: **Answer us.**

Intercessor: We commend to your mercy all who have died. And, we thank you, Gracious God, that all who are buried with Christ in baptism shall also experience the power of his resurrection. *Silence.*

We call to you, O God,

People: **Answer us.**

Silence.

The Celebrant adds a concluding collect.

Confession of Sin

BCP p. 359

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor. *Silence may be kept.*

Minister and People

Most merciful God,

we confess that we have sinned against you

in thought, word, and deed,

by what we have done,

and by what we have left undone.

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,

have mercy on us and forgive us;

**that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Absolution

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

BCP p. 360

All stand

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

Then the Ministers and the People may greet one another in the name of the Lord.

THE HOLY COMMUNION

Offertory Sentence

BCP p. 376

The Celebrant says

Offer to God a sacrifice of thanksgiving, and make good your vows to the Most High. *Psalm 50:14*

Offertory Music

For the bread which thou hast broken

William Bradley Roberts

For the bread which thou hast broken,
for the wine which thou hast poured,

For the words which thou hast spoken,
Now we give thee thanks, O Lord.
By this pledge that thou dost love us,
By the gift of peace restored,
By thy call to heaven above us,
Hallow all our lives, O Lord.
In thy service, Lord, defend us,
In our hearts keep watch and ward,
In the world where thou dost send us,
Let thy kingdom come, O Lord.

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Presentation of Gifts

Celebrant: All things come of thee, O Lord.

People: **And of thine own have we given thee.**

The Great Thanksgiving

Sursum Corda

BCP p. 361

The People remain standing.

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give him thanks and praise.**

Facing the Holy Table, the Celebrant proceeds.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

See pew card

Celebrant and People

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The People stand or kneel.

The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his

disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Memorial Acclamation

See pew card.

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

The Great Amen

See pew card.

The Lord's Prayer

BCP p. 363

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven, hallowed be thy Name,

thy kingdom come,

thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those

who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory,

for ever and ever. Amen.

The Breaking of the Bread

Fraction Anthem

Alleluia: Christ our Passover

See pew card.

Alleluia, alleluia, alleluia.

Christ our Passover is sacrificed for us; therefore let us keep the feast.

Alleluia, alleluia, alleluia.

Invitation

BCP p. 364

The Celebrant says

The gifts of God for the people of God, and we are the people of God.

Come to this table, you who have much faith

and you who would like to have more,
You who have been here often
and you who have not been here for a long time,
You who have tried to follow Jesus,
and all of us who have failed.
Come, Christ, the Risen Lord invites you to meet him here.

Spiritual Communion Prayer

A prayer for those joining online to be unified in Communion with Christ.

In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, I desire to offer to you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. And since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. **Amen.**

Music at Communion

“Thy kingdom come!” on bended knee

Hymnal 1982 – 615

1 ‘Thy kingdom come!’ on bended knee the passing ages pray;
and faithful souls have yearned to see on earth that kingdom’s day.

2 But the slow watches of the night not less to God belong;
and for the everlasting right the silent stars are strong.

3 And lo, already on the hills the flags of dawn appear;
gird up your loins, ye prophet souls, proclaim the day is near:

4 the day to whose clear-shining light all wrong shall stand revealed,

when justice shall be throned in might, and every hurt be healed;

5 when knowledge, hand in hand with peace, shall walk the earth abroad;
the day of perfect righteousness, the promised day of God.

This selection is in the public domain.

The Post-Communion Prayer

BCP p. 365

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Blessing

BCP p. 366

Announcements

Closing Hymn

Hymnal 1982 – 709

O God of Bethel, by whose hand

Dundee

1 O God of Bethel, by whose hand thy people still are fed;
who through this earthly pilgrimage hast all thine Israel led:

2 Our vows, our prayers, we now present before thy throne of grace:
O God of Israel, be the God of this succeeding race.

3 Through each perplexing path of life our wandering footsteps guide;
give us each day our daily bread, and raiment fit provide.

4 O spread thy sheltering wings around, till all our wanderings cease,
and at our Father's loved abode our souls arrive in peace!

5 Such blessings from thy gracious hand our humble prayers implore;
and thou shalt be our covenant God and portion evermore.

This selection is in the public domain.

Dismissal

BCP p. 366

Deacon offers the Dismissal, and the people respond:

Thanks be to God.

Voluntary

Claude Debussy

Arabesque

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Giving | There are a variety of ways to give at All Saints'. For details, go to www.allsaintsconcord.org/online-giving.



A Note on Today's Readings

Welcome to **All Saint's Episcopal Church**. The gospel reading today is Luke's account of Jesus' teaching about prayer. He gives his disciples a model for prayer and then speaks of God's willingness to hear our prayers. Jesus describes human situations in which a parent's willingness to give children what they need is a sign that God, who is far more loving and good than any human parent, is even more ready to grant that which we need.

We continue today to read Paul's epistle to the Colossians. Jesus in his death, resurrection, and ascension is the ultimate and perfect mediator between God and humanity. In our baptismal union with him, we are not only beneficiaries of his intercession but share with him in that mediatorial role. That role is expressed in the liturgy in the Prayers of the People, and more generally in our life of prayer. We gather in Eucharist as the priestly people of God, called by God into union with Christ, and bringing the world to God that it may be redeemed.

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