



Under revised guidelines from the Bishop, based on low test positivity rates and CDC guidance, masks are optional for all fully vaccinated people. Unvaccinated people are still required to wear masks and maintain physical distance at all times while indoors at All Saints'. Thank you.

THE WORD OF GOD

Entrance Rite

Voluntary

Entrance Hymn

All stand.

Hymnal 1982 – 665

All my hope on God is founded

Michael

- 1 All my hope on God is founded; he doth still my trust renew,
Me through change and chance he guideth, only good and only true.
God unknown, he alone calls my heart to be his own.
- 2 Mortal pride and earthly glory, sword and crown betray our trust;
Though with care and toil we build them, tower and temple fall to dust.
But God's power, hour by hour, is my temple and my tower.
- 3 God's great goodness e'er endureth, deep his wisdom passing thought:
Splendor, light, and life attend him, beauty springeth out of nought.
Evermore from his store newborn worlds rise and adore.
- 4 Daily doth the almighty Giver bounteous gifts on us bestow;
His desire our soul delighteth, pleasure leads us where we go.

Love doth stand at his hand; joy doth wait on his command.

5 Still from earth to God eternal sacrifice of praise be done,
High above all praises praising for the gift of Christ, his Son.
Christ doth call one and all: ye who follow shall not fall.

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Opening Acclamation

BCP p. 355

The people standing, the Celebrant says

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: **And blessed be his kingdom, now and for ever. Amen.**

Collect for Purity

BCP p. 355

All: **Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

Song of Praise

See pew card

Canticle 20 *Gloria in excelsis*

**Glory to God in the highest, and peace to his people on earth.
Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks, we praise you for your glory. Lord
Jesus Christ, only Son of the Father, Lord God, Lamb of God.
You take away the sin of the world: have mercy on us;
You are seated at the right hand of the Father: receive our prayer.
For you alone are the Holy One, you alone are the Lord,
You alone are the Most High, Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.**

The Collect of the Day

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray.

Let your continual mercy, O Lord, cleanse and defend your Church; and, because it cannot continue in safety without your help, protect and govern it always by your goodness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The people sit.

The Lessons

The First Reading: Colossians 3:1-11

A Reading from Paul's Letter to the Colossians.

If you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. Set your minds on things that are above, not on things that are on earth, for you have died, and your life is hidden with Christ in God. When Christ who is your life is revealed, then you also will be revealed with him in glory.

Put to death, therefore, whatever in you is earthly: fornication, impurity, passion, evil desire, and greed (which is idolatry). On account of these the wrath of God is coming on those who are disobedient. These are the ways you also once followed, when you were living that life. But now you must get rid of all such things-- anger, wrath, malice, slander, and abusive language from your mouth. Do not lie to one another, seeing that you have stripped off the old self with its practices and have clothed yourselves with the new self, which is being renewed

in knowledge according to the image of its creator. In that renewal there is no longer Greek and Jew, circumcised and uncircumcised, barbarian, Scythian, slave and free; but Christ is all and in all!

Reader: The Word of the Lord.

People: **Thanks be to God.**

Silence may follow.

Sequence Hymn

All stand.

Hymnal 1982 – 529

In Christ there is no East or West

McKee

1 In Christ there is no East or West,
in him no South or North,
but one great fellowship of love
throughout the whole wide earth.

2 Join hands, disciples of the faith,
whate'er your race may be!
Who serves my Father as his child
is surely kin to me.

3 In Christ now meet both East and West,
in him meet South and North,
all Christly souls are one in him,
throughout the whole wide earth.

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Gospel: Luke 12:13-21

All remain standing.

Deacon: The Holy Gospel of our Lord Jesus Christ according to Luke.

People: **Glory to you, Lord Christ.**

Someone in the crowd said to Jesus, "Teacher, tell my brother to divide the family inheritance with me." But he said to him, "Friend, who set me to be a judge or arbitrator over you?" And he said to them, "Take care! Be on your guard against all kinds of greed; for one's life does not consist in the abundance of possessions." Then he told them a parable: "The land of a rich man produced abundantly. And he thought to himself, 'What should I do, for I have no place to store my crops?' Then he said, 'I will do this: I will pull down my barns and build larger ones, and there I will store all my grain and my goods. And I will say to my soul, 'Soul, you have ample goods laid up for many years; relax, eat, drink, be merry.' But God said to him, 'You fool! This very night your life is being demanded of you. And the things you have prepared, whose will they be?' So it is with those who store up treasures for themselves but are not rich toward God."

Deacon: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

Sermon

The Reverend Mary Reese

The Nicene Creed

All stand.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.**

**With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People

All remain standing.

From Praying the Scriptures, by Jeremiah D. Williamson

Intercessor: Sisters and brothers, children of God, let us come before the Most High with humility, saying, “Great and holy God, *incline your ear to us.*”

Set our minds on things divine, O God, that your Church may guard itself against the love of earthly things and instead be rich towards you. *Silence.*

Great and holy God,

People: **Incline your ear to us.**

Intercessor: May all who dwell in the world, those of both high degree and low, incline their hearts to wisdom and meditate on understanding. *Silence.*

Great and holy God,

People: **Incline your ear to us.**

Intercessor: Give us grace to be wise and generous stewards, O God. Open our eyes to see your abundance and our reliance.

The people are invited to add their thanksgivings, followed by silence.

Great and holy God,

People: **Incline your ear to us.**

Intercessor: Bless all those to whom we are connected. May we value our relationships more than our possessions. May we realize that in Christ all human distinctions cease to matter. We pray for justice and peace. *Silence.*

Great and holy God,

People: **Incline your ear to us.**

Intercessor: Comfort and heal all those who are in pain or sorrow or any kind of trouble. May we, who have known sorrow, pain and trouble, show them mercy and compassion and remind them of the hope we have in Christ.

The people are invited to add their petitions, followed by silence.

Great and holy God,

People: **Incline your ear to us.**

Intercessor: We acknowledge our mortality before you, Everlasting God, and we rejoice in the hope of being raised with your Christ. We remember before you the lives of our forebears; may they find, in you, rest from their labors. *Silence.*

Great and holy God,

People: **Incline your ear to us.**

Silence.

The Celebrant adds a concluding collect.

Confession of Sin

BCP p. 359

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor. *Silence may be kept.*

Minister and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Absolution

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

BCP p. 360

All stand

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

Then the Ministers and the People may greet one another in the name of the Lord.

THE HOLY COMMUNION

Offertory Sentence

BCP p. 376

The Celebrant says

Offer to God a sacrifice of thanksgiving, and make good your vows to the Most High. *Psalm 50:14*

Offertory Music

Consider

Roland E. Martin

Consider the lilies of the field whose bloom is brief: –
We are as they; Like them we fade away, As doth a leaf.

Consider

The sparrows of the air of small account:
Our God doth view
Whether they fall or mount, –
He guards us too.

Consider

The lilies that do neither spin nor toil,
Yet are most fair: –
What profits all this care
And all this coil?

Consider

The birds that have no barn nor harvest-weeks;
God gives them food: –
Much more our Father seeks
to do us good.

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Presentation of Gifts

Celebrant: All things come of thee, O Lord.

People: **And of thine own have we given thee.**

The Great Thanksgiving

Sursum Corda

BCP p. 361

The People remain standing.

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give him thanks and praise.**

Facing the Holy Table, the Celebrant proceeds.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

See pew card

Celebrant and People

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The People stand or kneel.

The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Memorial Acclamation

See pew card.

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

The Great Amen

See pew card.

The Lord's Prayer

BCP p. 363

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

**Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.**

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those

who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory,

for ever and ever. Amen.

The Breaking of the Bread

Fraction Anthem

Alleluia: Christ our Passover

See pew card.

Alleluia, alleluia, alleluia.

Christ our Passover is sacrificed for us; therefore let us keep the feast.

Alleluia, alleluia, alleluia.

Invitation

BCP p. 364

The Celebrant says

The gifts of God for the people of God, and we are the people of God.

Come to this table, you who have much faith

and you who would like to have more,

You who have been here often

and you who have not been here for a long time,

You who have tried to follow Jesus,

and all of us who have failed.

Come, Christ, the Risen Lord invites you to meet him here.

Spiritual Communion Prayer

A prayer for those joining online to be unified in Communion with Christ.

In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, I desire to offer to you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. And since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. **Amen.**

Music at Communion

Father, we thank thee who hast planted

Hymnal 1982 – 302

- 1 Father, we thank thee who hast planted
thy holy Name within our hearts.
Knowledge and faith and life immortal
Jesus thy Son to us imparts.
Thou, Lord, didst make all for thy pleasure,
didst give us food for all our days,
giving in Christ the Bread eternal;
thine is the power, be thine the praise.

- 2 Watch o’er thy Church, O Lord, in mercy,
save it from evil, guard it still,
perfect it in thy love, unite it,
cleansed and conformed unto thy will.
As grain, once scattered on the hillsides,
was in this broken bread made one,
so from all lands thy Church be gathered
into thy kingdom by thy Son.

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The Post-Communion Prayer

BCP p. 365

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Blessing

BCP p. 366

Announcements

Closing Hymn

Hymnal 1982 – 594

God of grace, and God of glory

Cwm Rhonda

1 God of grace and God of glory, on thy people pour thy power;
crown thine ancient Church's story; bring her bud to glorious flower.
Grant us wisdom, grant us courage, for the facing of this hour.

2 Lo! the hosts of evil round us scorn thy Christ, assail his ways!
From the fears that long have bound us free our hearts to faith and praise:
grant us wisdom, grant us courage for the living of these days.

3 Cure thy children's warring madness, bend our pride to thy control;
shame our wanton, selfish gladness, rich in things and poor in soul.

Grant us wisdom, grant us courage, lest we miss thy kingdom's goal.

4 Save us from weak resignation to the evils we deplore;
let the gift of thy salvation be our glory evermore.

Grant us wisdom, grant us courage, serving thee whom we adore.

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Dismissal

BCP p. 366

Deacon offers the Dismissal, and the people respond:

Thanks be to God.

Voluntary

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Giving | There are a variety of ways to give at All Saints'. For details, go to www.allsaintsconcord.org/online-giving.



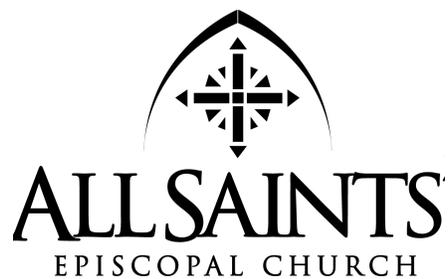
A Note on Today's Readings

Welcome to **All Saint's Episcopal Church**. In today's liturgy, we are confronted with the radical shift in our values brought about by our union with Christ in baptism. In the gospel reading, Jesus is asked to settle a property dispute between two brothers. Instead, he warns against placing our highest value in material acquisition, for that value is a fleeting and uncertain one. Our highest value should be our relationship with God, which alone is permanent and certain.

In the passage from Colossians, Paul describes the new way of living which belongs to those unified with Christ in baptism. As people who have put on the new nature, our behavior toward others is transformed; our relationships with others are no longer based on human values or differences; and our lives consist of joy, peace, forgiveness, and thanksgiving.

When we present to God the work of human hands in bread and wine and gifts of our material possessions, we are placing our lives into a new and transforming relationship with God. Our relationship toward the material world is likewise transformed. We are put right in our relationship with God, with others, with ourselves, and with the material world. Then we are sent out to live in that new relationship each day.

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