



*Under revised guidelines from the Bishop, based on low test positivity rates and CDC guidance, **masks are optional for all fully vaccinated people.** Unvaccinated people are still required to wear masks and maintain physical distance at all times while indoors at All Saints'. Thank you.*

## THE WORD OF GOD

### Entrance Rite

Voluntary  
Andante

Louis Lefébure-Wély

*This selection is in the public domain.*

Entrance Hymn

*All stand.*

Hymnal 1982 – 488

Be thou my vision, O Lord of my heart

*Slane*

1 Be thou my vision, O Lord of my heart;  
all else be nought to me, save that thou art –  
thou my best thought, by day or by night,  
waking or sleeping, thy presence my light.

2 Be thou my wisdom, and thou my true word;  
I ever with thee and thou with me, Lord;  
thou my great Father; thine own may I be;  
thou in me dwelling, and I one with thee.

3 High King of heaven, when victory is won,

may I reach heaven's joys, bright heaven's Sun!  
Heart of my heart, whatever befall,  
still be my vision, O Ruler of all.

*This selection is in the public domain.*

### Opening Acclamation

BCP p. 355

*The people standing, the Celebrant says*

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: **And blessed be his kingdom, now and for ever. Amen.**

### Collect for Purity

BCP p. 355

All: **Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

### Song of Praise

*See pew card*

Canticle 13 *Benedictus es, Domine*

**Glory to you, Lord God of our fathers;  
you are worthy of praise; glory to you.  
Glory to you for the radiance of your holy Name;  
we will praise you and highly exalt you for ever.**

**Glory to you in the splendor of your temple;  
on the throne of your majesty, glory to you.  
Glory to you, seated between the Cherubim;  
we will praise you and highly exalt you for ever.**

**Glory to you, beholding the depths;**

**in the high vault of heaven, glory to you.  
Glory to you, Father, Son, and Holy Spirit;  
we will praise you and highly exalt you for ever.**

### The Collect of the Day

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray.

Almighty and everlasting God, you are always more ready to hear than we to pray, and to give more than we either desire or deserve: Pour upon us the abundance of your mercy, forgiving us those things of which our conscience is afraid, and giving us those good things for which we are not worthy to ask, except through the merits and mediation of Jesus Christ our Savior; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

### Prayer for the Season of Creation

Creator of All, You called human beings to till and keep your garden. As, you spoke to Moses from the burning bush, call us anew. Breath your Holy Spirit upon us. Open our ears to listen to your voice and listen for the voice of each creature declaring your glory. Fill us with the hope that we may quench the fires of injustice with the light of your healing love that sustains our common home. We pray in the name of Jesus Christ who came to proclaim good news to all creation. **Amen.**

*The people sit.*

## The Lessons

### The Old Testament Reading: Habakkuk 1:1-4, 2:1-4

A Reading from the Prophet Habakkuk.

The oracle that the prophet Habakkuk saw.

O Lord, how long shall I cry for help,  
and you will not listen?

Or cry to you "Violence!"  
and you will not save?

Why do you make me see wrong-doing  
and look at trouble?

Destruction and violence are before me;  
strife and contention arise.

So the law becomes slack  
and justice never prevails.

The wicked surround the righteous –  
therefore judgment comes forth perverted.

I will stand at my watchpost,  
and station myself on the rampart;  
I will keep watch to see what he will say to me,  
and what he will answer concerning my complaint.

Then the Lord answered me and said:

Write the vision;  
make it plain on tablets, so that a runner may read it.  
For there is still a vision for the appointed time;  
it speaks of the end, and does not lie.

If it seems to tarry, wait for it;  
it will surely come, it will not delay.

Look at the proud!

Their spirit is not right in them, but the righteous live by their faith.

Reader: The Word of the Lord.

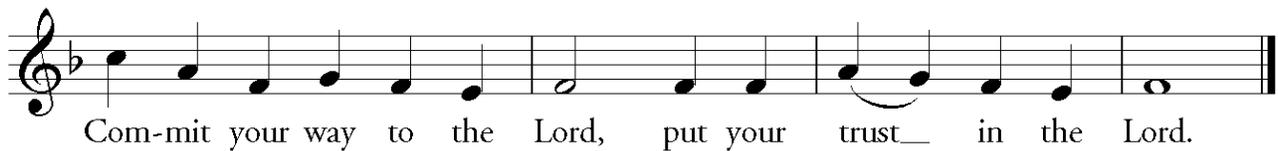
People: **Thanks be to God.**

*Silence may follow.*

### Psalm 37:1-10

*Remain seated. The choir first introduces the antiphon, then the congregations joins the choir on it's repetition each time.*

#### Antiphon



- 1 Do not fret yourself because of evildoers; \*  
do not be jealous of those who do wrong.
- 2 For they shall soon wither like the grass, \*  
and like the green grass fade away.
- 3 Put your trust in the Lord and do good; \*  
dwell in the land and feed on its riches.
- 4 Take delight in the Lord, \*  
and he shall give you your heart's desire. **Antiphon**
- 5 Commit your way to the Lord and put your trust in him, \*  
and he will bring it to pass.
- 6 He will make your righteousness as clear as the light \*  
and your just dealing as the noonday.

7 Be still before the Lord \*

and wait patiently for him.

8 Do not fret yourself over the one who prospers, \*

the one who succeeds in evil schemes. **Antiphon**

9 Refrain from anger, leave rage alone; \*

do not fret yourself; it leads only to evil.

10 For evildoers shall be cut off, \*

but those who wait upon the Lord shall possess the land. **Antiphon**

*St. James Music Press. Licensed permission. User ID #6813*

## The Epistle Reading: 2 Timothy 1:1-14

A reading from the second letter to Timothy.

Paul, an apostle of Christ Jesus by the will of God, for the sake of the promise of life that is in Christ Jesus,

To Timothy, my beloved child:

Grace, mercy, and peace from God the Father and Christ Jesus our Lord.

I am grateful to God – whom I worship with a clear conscience, as my ancestors did – when I remember you constantly in my prayers night and day. Recalling your tears, I long to see you so that I may be filled with joy. I am reminded of your sincere faith, a faith that lived first in your grandmother Lois and your mother Eunice and now, I am sure, lives in you. For this reason I remind you to rekindle the gift of God that is within you through the laying on of my hands; for God did not give us a spirit of cowardice, but rather a spirit of power and of love and of self-discipline.

Do not be ashamed, then, of the testimony about our Lord or of me his prisoner, but join with me in suffering for the gospel, relying on the power of God, who saved us and called us with a holy calling, not according to our works but according to his own purpose and grace. This grace was given to us in Christ Jesus before the ages began, but it has now been revealed through the appearing of our Savior Christ Jesus, who abolished death and brought life and immortality to light through the gospel. For this gospel I was appointed a herald and an apostle and a teacher, and for this reason I suffer as I do. But I am not ashamed, for I know the one in whom I have put my trust, and I am sure that he is able to guard until that day what I have entrusted to him. Hold to the standard of sound teaching that you have heard from me, in the faith and love that are in Christ Jesus. Guard the good treasure entrusted to you, with the help of the Holy Spirit living in us.

Reader: The Word of the Lord.

People: **Thanks be to God.**

Sequence Hymn

*All stand.*

Hymnal 1982 – 541

Come, labor on

*Ora Labora*

1 Come, labor on.

Who dares stand idle on the harvest plain,  
while all around us waves the golden grain?  
And to each servant does the Master say,  
‘Go work today.’

2 Come, labor on.

The enemy is watching night and day,  
to sow the tares, to snatch the seed away;  
while we in sleep our duty have forgot,  
he slumbered not.

3 Come, labor on.

Away with gloomy doubts and faithless fear!  
No arm so weak but may do service here:  
by feeblest agents may our God fulfill  
his righteous will.

4 Come, labor on.

Claim the high calling angels cannot share –  
to young and old the Gospel gladness bear:  
redeem the time; its hours too swiftly fly.  
The night draws nigh.

5 Come, labor on.

No time for rest, till glows the western sky,  
till the long shadows o'er our pathway lie,  
and a glad sound comes with the setting sun,  
'Servants, well done.'

*This hymn is in the public domain.*

Gospel: Luke 17:5-10

*All remain standing.*

Deacon: The Holy Gospel of our Lord Jesus Christ according to Luke.

People: **Glory to you, Lord Christ.**

The apostles said to the Lord, "Increase our faith!" The Lord replied, "If you had faith the size of a mustard seed, you could say to this mulberry tree, 'Be uprooted and planted in the sea,' and it would obey you.

"Who among you would say to your slave who has just come in from plowing or tending sheep in the field, 'Come here at once and take your place at the table'?"

Would you not rather say to him, ‘Prepare supper for me, put on your apron and serve me while I eat and drink; later you may eat and drink’? Do you thank the slave for doing what was commanded? So you also, when you have done all that you were ordered to do, say, ‘We are worthless slaves; we have done only what we ought to have done!’”

Deacon: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

Sermon

The Reverend Nancy L.J. Cox

The Nicene Creed

*All stand.*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

The Prayers of the People, Form III

BCP p. 387

*All remain standing. The Leader and People pray responsively.*

Intercessor: Father, we pray for your holy Catholic Church;

People: **That we all may be one.**

Intercessor: Grant that every member of the Church may truly and humbly  
serve you;

People: **That your Name may be glorified by all people.**

Intercessor: We pray for all bishops, priests, and deacons;

People: **That they may be faithful ministers of your Word and  
Sacraments.**

Intercessor: We pray for all who govern and hold authority in the nations of the world;

People: **That there may be justice and peace on the earth.**

Intercessor: Give us grace to do your will in all that we undertake;

People: **That our works may find favor in your sight.**

Intercessor: Have compassion on those who suffer from any grief or trouble;

People: **That they may be delivered from their distress.**

Intercessor: Give to the departed eternal rest.

People: **Let light perpetual shine upon them.**

Intercessor: We praise you for your saints who have entered into joy;

People: **May we also come to share in your heavenly kingdom.**

Intercessor: Let us pray for our own needs and those of others. *Silence.*

*The People may add their own petitions. The Celebrant adds a concluding collect.*

Confession of Sin

BCP p. 359

*The Deacon or Celebrant says*

Let us confess our sins against God and our neighbor. *Silence may be kept.*

*Minister and People*

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.**

**We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

### The Absolution

*The Priest stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

### The Peace

BCP p. 360

*All stand*

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

*Then the Ministers and the People may greet one another in the name of the Lord.*

## THE HOLY COMMUNION

### Offertory Sentence

BCP p. 376

*The Celebrant says*

Offer to God a sacrifice of thanksgiving, and make good your vows to the Most High. *Psalm 50:14*

## Offertory Music

Draw us in the Spirit's tether

Harold Friedell

Draw us in the Spirit's tether, for when humbly in your name  
two or three are met together, you are in the midst of them.

Alleluia! Alleluia!

Touch we now your garment's hem.

As disciples used to gather in the name of Christ to sup,  
then with thanks to God the giver break the bread and bless the cup,

Alleluia! Alleluia!

so now bind our friendship up.

All our meals and all our living make as sacraments of you,  
that by caring, helping, giving, we may be disciples true.

Alleluia! Alleluia!

We will serve with faith anew.

“Draw us in the Spirit's tether”

Text by Percy Dearmer. Music Harold W. Friedell

Words © 1931 Oxford University Press

Music © 1957, Renewed 1985 Belwin-Mills Publishing Corp.

(Admin. by Alfred Publishing Co., Inc.)

CCLI License #11109172

## Presentation of Gifts

Celebrant: All things come of thee, O Lord.

People: **And of thine own have we given thee.**

## The Great Thanksgiving

## Sursum Corda

BCP p. 369

*The People remain standing.*

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give him thanks and praise.**

*Facing the Holy Table, the Celebrant proceeds.*

Celebrant: God of all power, Ruler of the Universe, you are worthy of glory and praise.

People: **Glory to you for ever and ever.**

Celebrant: At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

People: **By your will they were created and have their being.**

Celebrant: From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

People: **Have mercy, Lord, for we are sinners in your sight.**

Celebrant: Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

People: **By his blood, he reconciled us.  
By his wounds, we are healed.**

Celebrant: And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Sanctus

*See pew card*

*Celebrant and People*

**Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

*The People stand or kneel.*

*The Celebrant continues*

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

People:     **We celebrate his death and resurrection,  
                  as we await the day of his coming.**

*The Celebrant continues*

Lord God of our Fathers: God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

People:     **Risen Lord, be known to us in the breaking of the Bread.**

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation.

The Great Amen

*See pew card.*

The Lord's Prayer

BCP p. 363

And now, as our Savior Christ has taught us, we are bold to say,

*People and Celebrant*

**Our Father, who art in heaven, hallowed be thy Name,**

**thy kingdom come,**

**thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,**

**as we forgive those  
who trespass against us.**

**And lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.**

## The Breaking of the Bread

### Fraction Anthem

Be known to us, Lord Jesus

*See pew card.*

Choir: Be known to us, Lord Jesus, in the breaking of the bread.

All: **Be known to us, Lord Jesus, in the breaking of the bread.**

Choir: The bread which we break, alleluia, is the communion of the body  
of Christ.

All: **Be known to us, Lord Jesus, in the breaking of the bread.**

Choir: One body are we, alleluia, for though many we share one bread.

All: **Be known to us, Lord Jesus, in the breaking of the bread.**

### Invitation

BCP p. 364

*The Celebrant says*

The gifts of God for the people of God, and we are the people of God.

Come to this table, you who have much faith

and you who would like to have more,

You who have been here often

and you who have not been here for a long time,

You who have tried to follow Jesus,

and all of us who have failed.

Come, Christ, the Risen Lord invites you to meet him here.

## Spiritual Communion Prayer

*A prayer for those joining online to be unified in Communion with Christ.*

In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, I desire to offer to you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. And since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. **Amen.**

## Music at Communion

Hymnal 1982 – 660

O Master, let me walk with thee

*Maryton*

- 1 O Master, let me walk with thee  
in lowly paths of service free;  
tell me thy secret; help me bear  
the strain of toil, the fret of care.
- 2 Help me the slow of heart to move  
by some clear, winning word of love;  
teach me the wayward feet to stay,  
and guide them in the homeward way.
- 3 Teach me thy patience; still with thee  
in closer, dearer company,  
in work that keeps faith sweet and strong,  
in trust that triumphs over wrong,

4 In hope that sends a shining ray  
far down the future's broadening way,  
in peace that only thou canst give,  
with thee, O Master, let me live.

*This selection is in the public domain.*

### Lay Eucharistic Minister Prayer *(as needed)*

Celebrant: In order that all may receive Holy Eucharist, \_\_\_\_\_ will take the  
Eucharist to \_\_\_\_\_ today.

**All: In the name of this congregation, we send you forth bearing these  
holy gifts that those to whom you go may share with us in the  
communion of Christ's Body and Blood. We who are many are one  
body because we all share one bread, one cup. Amen.**

### The Post-Communion Prayer

BCP p. 365

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

**Eternal God, heavenly Father, you have graciously accepted us as living  
members of your Son our Savior Jesus Christ, and you have fed us with  
spiritual food in the Sacrament of his Body and Blood. Send us now into  
the world in peace, and grant us strength and courage to love and serve  
you with gladness and singleness of heart; through Christ our Lord.  
Amen.**

### Blessing

BCP p. 366

### Announcements

Closing Hymn

Hymnal 1982 – 551

Rise up ye saints of God

*Festal Song*

1 Rise up, ye saints of God!  
Have done with lesser things,  
give heart and soul and mind and strength  
to serve the King of kings.

2 Rise up, ye saints of God!  
His kingdom tarries long:  
Lord, bring the day of truth and love  
and end the night of wrong.

3 Lift high the cross of Christ!  
Tread where his feet have trod;  
and quickened by the Spirit's power,  
rise up, ye saints of God!

*This hymn is in the public domain.*

Dismissal

BCP p. 366

*Deacon offers the Dismissal, and the people respond:*

**Thanks be to God.**

Voluntary

Vincent Lübeck

Praeludium und Fugue

*This selection is in the public domain.*

---

**The flowers on the altar today are given by  
Jim & Shelley Williams  
to the Glory of God and in celebration of their new granddaughter,  
Felicity Ruth Williams, daughter of Jameson and Maddi Williams.**

---

*Scripture quotations are from New Revised Standard Version Bible, copyright © 1989, National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved.*

---

**On Sunday, September 18, the altar flowers were given by  
Fr. Jim and Sandy Bernacki  
to the Glory of God in memory of  
their son Matt, who died on September 19, fourteen years ago.**

---

**Announcements** | Scan the QR code with your camera phone to view *All Saints' Weekly Word* newsletter.

**Giving** | There are a variety of ways to give at All Saints'. For details, go to [www.allsaintsconcord.org/online-giving](http://www.allsaintsconcord.org/online-giving).





## MORE THAN ENOUGH

---

### On Enough and Abundance

*By Rev. Lance Ousley, Rector, Emmanuel Episcopal Church, Houston, TX*

A little faith can go a long way when it is stewarded with disciplined practice. The disciples ask Jesus, “Increase our faith!” Jesus responds with two analogies that let them know they have more than enough faith if they will only put it into consistent practice. The problem seems to be that the disciples, like many of us in the 21st Century, have enough and abundance confused.

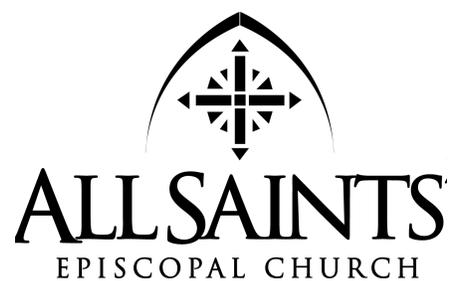
First, Jesus speaks of the ability of faith “the size of a mustard seed” to uproot trees and toss them into the sea, indicating that enough is enough. The disciples would know a tiny mustard seed germinates quickly and spreads aggressively, and left to mature the mustard plant will grow into a bush-like plant producing more seed, and so on. It doesn’t take an abundance; it just takes enough. This also is true of stewardship, whether it is of one’s time, abilities, financial resources, or the blessings in the world around us. When we practice faithful stewardship of what we have and who we are, it germinates, grows, and multiplies within us, blessing others with the abundance of our lives in Christ. Continued cultivation of faithful stewardship in our lives, bit by bit grows into stewardship of all that we have and all that we are because we more deeply are able to realize the abundance in our lives is more than enough, generating joyful generosity and gratitude.

Jesus’ story about the dutiful servant reminds his disciples, both of the 1st and 21st Centuries, that humility is at the root of faith and stewardship as a grateful response to blessings in one’s life. My wife and I found this to be true in our journey to tithing. Humility, coupled with disciplined faith that “All things come of thee, O Lord,” as we slowly made our way to giving 10% year by year, we began to understand that God has blessed us with abundance, even when we do

what is expected of us (tithing) we found we have more than enough to live even more generously. It just took a little faith and humility to get us started. Since Lazarus was carried by angels to be with Abraham in heaven after death, we are assured that his was a godly life. The rich man goes to Hades, Hell, alone and tormented.

***Questions for Reflection:*** Reflection on what keeps us from persevering in faith and stewardship like the mustard seed I wonder, is it a lack of our disciplined practice? Is it a lack of humility (thinking grace has been earned)? Or confusion about what is enough and what is abundant?

The dutiful servant has merely done what was expected of him, shouldn't that be true at least for disciples of Jesus Christ, practicing disciplined and faithful stewardship?



525 Lake Concord Road NE, Concord, NC 28025

[www.allsaintsconcord.org](http://www.allsaintsconcord.org) | 704-782-2024 | All Saints' WiFi password: JesusLovesYou