



*Under revised guidelines from the Bishop, based on low test positivity rates and CDC guidance, **masks are optional for all fully vaccinated people.** Unvaccinated people are still required to wear masks and maintain physical distance at all times while indoors at All Saints'. Thank you.*

## THE WORD OF GOD

### Entrance Rite

### Voluntary

Arr. Hermann Grabner

### Praise to the Lord, the Almighty

“Praise to the Lord, the Almighty”  
Music by Hermann Grabner  
© 1985 Concordia Publishing House  
OneLicense A-719068

### Entrance Hymn

*All stand.*

Hymnal 1982 – 390

### Praise to the Lord, the Almighty the King of creation

*Lobe den Herren*

Praise to the Lord, the Almighty, the King of creation;  
O my soul, praise him, for he is thy health and salvation:  
    join the great throng,  
    psaltery, organ, and song,  
    sounding in glad adoration.

Praise to the Lord; over all things he gloriously reigneth:  
borne as on eagle-wings, safely his saints he sustaineth.

Hast thou not seen  
how all thou needest hath been  
granted in what he ordaineth?

Praise to the Lord, who doth prosper thy way and defend thee;  
surely his goodness and mercy shall ever attend thee;  
ponder anew  
what the Almighty can do,  
who with his love doth befriend thee.

Praise to the Lord! O let all that is in me adore him!  
All that hath life and breath come now with praises before him!  
Let the amen  
sound from his people again;  
gladly for ever adore him.

*Hymn permission used by Rite Song a one-time use reprint license for congregational use.*

## Opening Acclamation

BCP p. 355

*The people standing, the Celebrant says*

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: **And blessed be his kingdom, now and for ever. Amen.**

## Collect for Purity

BCP p. 355

All: **Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

## Song of Praise

*See pew card*

Canticle 13 *Benedictus es, Domine*

**Glory to you, Lord God of our fathers;  
you are worthy of praise; glory to you.  
Glory to you for the radiance of your holy Name;  
we will praise you and highly exalt you for ever.**

**Glory to you in the splendor of your temple;  
on the throne of your majesty, glory to you.  
Glory to you, seated between the Cherubim;  
we will praise you and highly exalt you for ever.**

**Glory to you, beholding the depths;  
in the high vault of heaven, glory to you.  
Glory to you, Father, Son, and Holy Spirit;  
we will praise you and highly exalt you for ever.**

## The Collect of the Day

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray.

Grant us, Lord, not to be anxious about earthly things, but to love things heavenly; and even now, while we are placed among things that are passing away, to hold fast to those that shall endure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*The people sit.*

## The Lessons

### The Old Testament Reading: Amos 8:4-7

A Reading from the Prophet Amos.

Hear this, you that trample on the needy,  
and bring to ruin the poor of the land,  
saying, "When will the new moon be over  
so that we may sell grain;  
and the sabbath,  
so that we may offer wheat for sale?  
We will make the ephah small and the shekel great,  
and practice deceit with false balances,  
buying the poor for silver  
and the needy for a pair of sandals,  
and selling the sweepings of the wheat."  
The Lord has sworn by the pride of Jacob:  
Surely I will never forget any of their deeds.

Reader: The Word of the Lord.

People: **Thanks be to God.**

*Silence may follow.*



## The Epistle Reading: 1 Timothy 2:1-7

A reading from the first letter to Timothy.

First of all, I urge that supplications, prayers, intercessions, and thanksgivings be made for everyone, for kings and all who are in high positions, so that we may lead a quiet and peaceable life in all godliness and dignity. This is right and is acceptable in the sight of God our Savior, who desires everyone to be saved and to come to the knowledge of the truth. For

there is one God;

there is also one mediator between God and  
humankind,

Christ Jesus, himself human,

who gave himself a ransom for all

– this was attested at the right time. For this I was appointed a herald and an apostle (I am telling the truth, I am not lying), a teacher of the Gentiles in faith and truth.

Reader: The Word of the Lord.

People: **Thanks be to God.**

Sequence Hymn

*All stand.*

Hymnal 1982 – 538

God of Mercy, God of grace

*Lucerna Laudoniae*

God of mercy, God of grace,  
show the brightness of thy face.

Shine upon us, Savior, shine,  
fill thy Church with light divine,  
and thy saving health extend  
unto earth's remotest end.

Let thy people praise thee, Lord;  
be by all that live adored.  
Let the nations shout and sing  
glory to their Savior King;  
let all be, below, above,  
one in joy, and light, and love.

*This hymn is in the public domain.*

## Gospel: Luke 16:1-13

*All remain standing.*

Deacon: The Holy Gospel of our Lord Jesus Christ according to Luke.

People: **Glory to you, Lord Christ.**

Jesus said to the disciples, “There was a rich man who had a manager, and charges were brought to him that this man was squandering his property. So he summoned him and said to him, ‘What is this that I hear about you? Give me an accounting of your management, because you cannot be my manager any longer.’ Then the manager said to himself, ‘What will I do, now that my master is taking the position away from me? I am not strong enough to dig, and I am ashamed to beg. I have decided what to do so that, when I am dismissed as manager, people may welcome me into their homes.’ So, summoning his master’s debtors one by one, he asked the first, ‘How much do you owe my master?’ He answered, ‘A hundred jugs of olive oil.’ He said to him, ‘Take your bill, sit down quickly, and make it fifty.’ Then he asked another, ‘And how much do you owe?’ He replied, ‘A hundred containers of wheat.’ He said to him, ‘Take your bill and make it eighty.’ And his master commended the dishonest manager because he had acted shrewdly; for the children of this age are more shrewd in dealing with their own generation than are the children of light. And I tell you, make friends for yourselves by means of dishonest wealth so that when it is gone, they may welcome you into the eternal homes.

“Whoever is faithful in a very little is faithful also in much; and whoever is dishonest in a very little is dishonest also in much. If then you have not been faithful with the dishonest wealth, who will entrust to you the true riches? And if you have not been faithful with what belongs to another, who will give you what is your own? No slave can serve two masters; for a slave will either hate the one and love the other, or be devoted to the one and despise the other. You cannot serve God and wealth.”

Deacon: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

Sermon

The Reverend Vern Cahoon

The Nicene Creed

*All stand.*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit**

he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.

On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,  
and the life of the world to come. Amen.

The Prayers of the People, Form III

BCP p. 387

*All remain standing. The Leader and People pray responsively.*

Intercessor: Father, we pray for your holy Catholic Church;

People: **That we all may be one.**

Intercessor: Grant that every member of the Church may truly and humbly  
serve you;

People: **That your Name may be glorified by all people.**

Intercessor: We pray for all bishops, priests, and deacons;

People: **That they may be faithful ministers of your Word and Sacraments.**

Intercessor: We pray for all who govern and hold authority in the nations of the world;

People: **That there may be justice and peace on the earth.**

Intercessor: Give us grace to do your will in all that we undertake;

People: **That our works may find favor in your sight.**

Intercessor: Have compassion on those who suffer from any grief or trouble;

People: **That they may be delivered from their distress.**

Intercessor: Give to the departed eternal rest.

People: **Let light perpetual shine upon them.**

Intercessor: We praise you for your saints who have entered into joy;

People: **May we also come to share in your heavenly kingdom.**

Intercessor: Let us pray for our own needs and those of others. *Silence.*

*The People may add their own petitions. The Celebrant adds a concluding collect.*

## Confession of Sin

BCP p. 359

*The Deacon or Celebrant says*

Let us confess our sins against God and our neighbor. *Silence may be kept.*

*Minister and People*

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,**

**and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

### The Absolution

*The Priest stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

### The Peace

BCP p. 360

*All stand*

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

*Then the Ministers and the People may greet one another in the name of the Lord.*

## THE HOLY COMMUNION

### Offertory Sentence

BCP p. 376

*The Celebrant says*

Offer to God a sacrifice of thanksgiving, and make good your vows to the Most High. *Psalm 50:14*

## Offertory Music

O come, ye servants of the Lord

Christopher Tye

O come, ye servants of the Lord, and praise his holy name;  
from early morn to setting sun his might on earth proclaim.

His laws are just, and glad the heart;

he makes his mercies known:

Ye princes come, ye people too, and bow before his throne.

*St. James Music Press. Licensed permission. User ID #6813*

## Presentation of Gifts

Celebrant: All things come of thee, O Lord.

People: **And of thine own have we given thee.**

## The Great Thanksgiving

Sursum Corda

BCP p. 369

*The People remain standing.*

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give him thanks and praise.**

*Facing the Holy Table, the Celebrant proceeds.*

Celebrant: God of all power, Ruler of the Universe, you are worthy of glory  
and praise.

People: **Glory to you for ever and ever.**

Celebrant: At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

People: **By your will they were created and have their being.**

Celebrant: From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

People: **Have mercy, Lord, for we are sinners in your sight.**

Celebrant: Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

People: **By his blood, he reconciled us.  
By his wounds, we are healed.**

Celebrant: And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Sanctus

*See pew card*

*Celebrant and People*

**Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

*The People stand or kneel.*

*The Celebrant continues*

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper, he took the cup of wine, gave thanks, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

People:     **We celebrate his death and resurrection,  
                  as we await the day of his coming.**

*The Celebrant continues*

Lord God of our Fathers: God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

People:     **Risen Lord, be known to us in the breaking of the Bread.**

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation.

The Great Amen

*See pew card.*

The Lord's Prayer

BCP p. 363

And now, as our Savior Christ has taught us, we are bold to say,

*People and Celebrant*

**Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come,  
thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,  
as we forgive those  
who trespass against us.**

**And lead us not into temptation, but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.**

The Breaking of the Bread

Fraction Anthem

Be known to us, Lord Jesus

*See pew card.*

Choir: Be known to us, Lord Jesus, in the breaking of the bread.

All: **Be known to us, Lord Jesus, in the breaking of the bread.**

Choir: The bread which we break, alleluia, is the communion of the body of Christ.

**All: Be known to us, Lord Jesus, in the breaking of the bread.**

Choir: One body are we, alleluia, for though many we share one bread.

**All: Be known to us, Lord Jesus, in the breaking of the bread.**

Invitation

BCP p. 364

*The Celebrant says*

The gifts of God for the people of God, and we are the people of God.

Come to this table, you who have much faith

and you who would like to have more,

You who have been here often

and you who have not been here for a long time,

You who have tried to follow Jesus,

and all of us who have failed.

Come, Christ, the Risen Lord invites you to meet him here.

Spiritual Communion Prayer

*A prayer for those joining online to be unified in Communion with Christ.*

In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, I desire to offer to you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. And since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. **Amen.**

## Music at Communion

Hymnal 1982 – 475

God himself is with us

*Tysk*

1 God himself is with us; let us all adore him, and with awe appear before him.

God is here within us; souls in silence fear him,  
humbly, fervently draw near him.

Now his own who have known God, in worship lowly, yield their spirits wholly.

2 Gladly, Lord, we offer thine to be for ever, soul and life and each endeavor.

Help us to surrender earth's deceitful treasures,  
pride of life, and sinful pleasures:

thou alone shalt be known Lord of all our being, life's true way decreeing.

3 Thou prevadest all things; let thy radiant beauty light mine eyes to see my duty.

As the tender flowers eagerly unfold them, to the sunlight calmly hold them,  
so let me quietly in the rays imbue me; let thy light shine through me.

4 Come, abide within me; let my soul, like Mary, be thine earthly sanctuary.

Come, indwelling Spirit, with transfiguring splendor;  
love and honor will I render.

Where I go here below, let me bow before thee, know thee, and adore thee.

*Hymn permission used by Rite Song a one-time use reprint license for congregational use.*

## Lay Eucharistic Minister Prayer *(as needed)*

Celebrant: In order that all may receive Holy Eucharist, \_\_\_\_\_ will take the  
Eucharist to \_\_\_\_\_ today.

**All: In the name of this congregation, we send you forth bearing these holy gifts that those to whom you go may share with us in the communion of Christ's Body and Blood. We who are many are one body because we all share one bread, one cup. Amen.**

## The Post-Communion Prayer

BCP p. 365

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

## Blessing

BCP p. 366

## Announcements

## Closing Hymn

Hymnal 1982 – 594

God of grace and God of glory

*Cwm Rhondda*

1 God of grace and God of glory,  
on thy people pour thy power;  
crown thine ancient Church's story;  
bring her bud to glorious flower.  
Grant us wisdom, grant us courage,  
for the facing of this hour.

2 Lo! the hosts of evil round us  
scorn thy Christ, assail his ways!  
From the fears that long have bound us  
free our hearts to faith and praise:  
grant us wisdom, grant us courage

for the living of these days.

3 Cure thy children's warring madness,  
bend our pride to thy control;  
shame our wanton, selfish gladness,  
rich in things and poor in soul.  
Grant us wisdom, grant us courage,  
lest we miss thy kingdom's goal.

4 Save us from weak resignation  
to the evils we deplore;  
let the gift of thy salvation  
be our glory evermore.  
Grant us wisdom, grant us courage,  
serving thee whom we adore.

*This hymn is in the public domain.*

Dismissal

BCP p. 366

*Deacon offers the Dismissal, and the people respond:*

**Thanks be to God.**

Voluntary

arr. John S. Dixon

Postlude on "Lobe den Herren"

"Postlude on "Lobe den Herren"

Music arranged by John S. Dixon

© 2019 Lorenz Publishing Co., a division of The Lorenz Corporation

OneLicense A-719068

*Scripture quotations are from New Revised Standard Version Bible, copyright © 1989, National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved.*

**Announcements** | Scan the QR code with your camera phone to view All Saints' *Weekly Word* newsletter.



**Giving** | There are a variety of ways to give at All Saints'. For details, go to [www.allsaintsconcord.org/online-giving](http://www.allsaintsconcord.org/online-giving).

## A Note about Today's Readings

---

**Welcome to All Saints' Episcopal Church!** In the liturgy, the spiritual and the material are joined in Holy Communion. This reflects the Christian concern with both matter and spirit. We cannot be faithful to the gospel if we limit our values to either one alone. Today's gospel reading about the unjust steward makes the point that how we use our material wealth is directly related to our relationship with God. If a "worldly" person like the steward uses money to secure friends, how much more should we, the children of God, use our material wealth to gain favor with God and our fellow human beings.

The first reading from the prophet Amos speaks to those whose material greed leads them to ignore the plight of the poor and helpless. He warns that a society that cares primarily for profit and acquisition will be destroyed by its own greed.

Today we continue the series of readings from the first epistle to Timothy. These letters, written after Paul's death by his followers, give practical advice to Christian communities about church life. The church is to be an intercessory body of people who, through their prayer for all persons (even the emperor, their enemy), are the means of bringing about God's salvation.

God's love is for all of creation and we are called in both liturgical worship and daily living to be God's instrument in bringing everything and everyone into God's Kingdom.

From *The Rite Light: Reflections on the Sunday Readings and Seasons of the Church Year*. Copyright © 2009 by Michael W. Merriman. Church Publishing Incorporated, New York.