



Under revised guidelines from the Bishop, based on low test positivity rates and CDC guidance, masks are optional for all fully vaccinated people. Unvaccinated people are still required to wear masks and maintain physical distance at all times while indoors at All Saints'. Thank you.

THE WORD OF GOD

Entrance Rite

Voluntary

Thomas Arne

Con Spirito

“Con Spirito, organ solo from a Concerto/Old English Organ Music, Book I”

Music by Thomas Arne

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Commissioning of the Choirs

Sponsor: I present to you these persons to be admitted to the Ministry of Music in this congregation.

Antiphon

Sing to the Lord and bless his Name; proclaim the good news of his salvation from day to day.

Minister: Come let us sing to the Lord:

People: **Let us shout for joy to the Rock of our salvation.**

Let us pray. *Silence*

O God, who inspired David the King both to write songs and to appoint singers for your worship: Give grace to the musicians in your Church, that with psalms, and hymns, and spiritual songs, they may sing and make music to the glory of your Name; through Jesus Christ our Lord. **Amen.**

In the Name of God and of this congregation, I commission you as a Musician in this Parish.

Entrance Hymn

All stand.

Hymnal 1982 – 545

Lo! what a cloud of witnesses

St. Fulbert

1 Lo! what a cloud of witnesses encompass us around!
They, once like us with suffering tried, are now with glory crowned.

2 Let us, with zeal like theirs inspired, strive in the Christian race;
and, freed from every weight of sin, their holy footsteps trace.

3 Behold a Witness nobler still, who trod affliction's path:
Jesus, the author, finisher, rewarder of our faith.

4 He, for the joy before him set, and moved by pitying love,
endured the cross, despised the shame, and now he reigns above.

5 Thither, forgetting things behind, press we to God's right hand;
there, with the Savior and his saints, triumphantly to stand.

Hymn permission used by Rite Song a one-time use reprint license for congregational use.

Opening Acclamation

BCP p. 355

The people standing, the Celebrant says

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: **And blessed be his kingdom, now and for ever. Amen.**

Collect for Purity

BCP p. 355

All: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Song of Praise

See pew card

Canticle 13 *Benedictus es, Domine*

**Glory to you, Lord God of our fathers;
you are worthy of praise; glory to you.
Glory to you for the radiance of your holy Name;
we will praise you and highly exalt you for ever.**

**Glory to you in the splendor of your temple;
on the throne of your majesty, glory to you.
Glory to you, seated between the Cherubim;
we will praise you and highly exalt you for ever.**

**Glory to you, beholding the depths;
in the high vault of heaven, glory to you.
Glory to you, Father, Son, and Holy Spirit;
we will praise you and highly exalt you for ever.**

The Collect of the Day

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray.

O God, you declare your almighty power chiefly in showing mercy and pity:
Grant us the fullness of your grace, that we, running to obtain your promises,
may become partakers of your heavenly treasure; through Jesus Christ our Lord,
who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

Amen.

The people sit.

The Lessons

The Old Testament Reading: Amos 6:1a, 4-7

A Reading from the Prophet Amos.

Alas for those who are at ease in Zion,
and for those who feel secure on Mount Samaria.
Alas for those who lie on beds of ivory,
and lounge on their couches,
and eat lambs from the flock,
and calves from the stall;
who sing idle songs to the sound of the harp,
and like David improvise on instruments of music;
who drink wine from bowls,
and anoint themselves with the finest oils,
but are not grieved over the ruin of Joseph!

Therefore they shall now be the first to go into exile,
and the revelry of the loungers shall pass away.

Reader: The Word of the Lord.

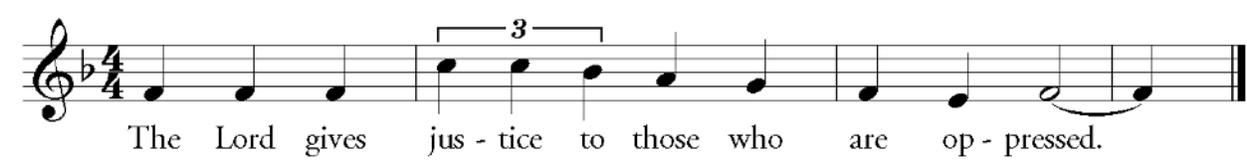
People: **Thanks be to God.**

Silence may follow.

Psalm 146

Remain seated. The choir first introduces the antiphon, then the congregations joins the choir on it's repetition each time.

Antiphon



The Lord gives jus - tice to those who are op - pressed.

1 Hallelujah! Praise the Lord, O my soul! *

I will praise the Lord as long as I live; I will sing praises to my God while I have my being.

2 Put not your trust in rulers, nor in any child of earth, *
for there is no help in them.

3 When they breathe their last, they return to earth, *
and in that day their thoughts perish. **Antiphon**

4 Happy are they who have the God of Jacob for their help! *
whose hope is in the Lord their God;

5 Who made heaven and earth, the seas, and all that is in them; *
who keeps his promise for ever;

6 Who gives justice to those who are oppressed, *
and food to those who hunger. **Antiphon**

7 The Lord sets the prisoners free; the Lord opens the eyes of the blind; *
the Lord lifts up those who are bowed down;

8 The Lord loves the righteous; the Lord cares for the stranger; *
he sustains the orphan and widow, but frustrates the way of the wicked.

9 The Lord shall reign for ever, *
your God, O Zion, throughout all generations. Hallelujah! **Antiphon**

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The Epistle Reading: 1 Timothy 6:6-19

A reading from the first letter to Timothy.

There is great gain in godliness combined with contentment; for we brought nothing into the world, so that we can take nothing out of it; but if we have food and clothing, we will be content with these. But those who want to be rich fall into temptation and are trapped by many senseless and harmful desires that plunge people into ruin and destruction. For the love of money is a root of all kinds of evil, and in their eagerness to be rich some have wandered away from the faith and pierced themselves with many pains.

But as for you, man of God, shun all this; pursue righteousness, godliness, faith, love, endurance, gentleness. Fight the good fight of the faith; take hold of the eternal life, to which you were called and for which you made the good confession in the presence of many witnesses. In the presence of God, who gives life to all things, and of Christ Jesus, who in his testimony before Pontius Pilate made the good confession, I charge you to keep the commandment without spot or blame until the manifestation of our Lord Jesus Christ, which

he will bring about at the right time – he who is the blessed and only Sovereign, the King of kings and Lord of lords. It is he alone who has immortality and dwells in unapproachable light, whom no one has ever seen or can see; to him be honor and eternal dominion. Amen.

As for those who in the present age are rich, command them not to be haughty, or to set their hopes on the uncertainty of riches, but rather on God who richly provides us with everything for our enjoyment. They are to do good, to be rich in good works, generous, and ready to share, thus storing up for themselves the treasure of a good foundation for the future, so that they may take hold of the life that really is life.

Reader: The Word of the Lord.

People: **Thanks be to God.**

Sequence Hymn

All stand.

Hymnal 1982 – 574

Before thy throne, O God, we kneel

St. Petersburg

1 Before thy throne, O God, we kneel:

give us a conscience quick to feel,

a ready mind to understand

the meaning of thy chastening hand;

whate'er the pain and shame may be,

bring us, O Father, nearer thee.

2 Search out our hearts and make us true;

help us to give to all their due.

From love of pleasure, lust of gold,

from sins which make the heart grow cold,

wean us and train us with thy rod;

teach us to know our faults, O God.

3 For sins of heedless word and deed,
for pride ambitious to succeed,
for crafty trade and subtle snare
to catch the simple unaware,
for lives bereft of purpose high,
forgive, forgive, O Lord, we cry.

4 Let the fierce fires which burn and try,
our inmost spirits purify:
consume the ill; purge out the shame;
O God, be with us in the flame;
a new-born people may we rise,
more pure, more true, more nobly wise.

This hymn is in the public domain.

Gospel: Luke 16:19-31

All remain standing.

Deacon: The Holy Gospel of our Lord Jesus Christ according to Luke.

People: **Glory to you, Lord Christ.**

Jesus said, “There was a rich man who was dressed in purple and fine linen and who feasted sumptuously every day. And at his gate lay a poor man named Lazarus, covered with sores, who longed to satisfy his hunger with what fell from the rich man’s table; even the dogs would come and lick his sores. The poor man died and was carried away by the angels to be with Abraham. The rich man also died and was buried. In Hades, where he was being tormented, he looked up and saw Abraham far away with Lazarus by his side. He called out, ‘Father Abraham, have mercy on me, and send Lazarus to dip the tip of his finger in water and cool my tongue; for I am in agony in these flames.’ But Abraham said, ‘Child, remember that during your lifetime you received your

good things, and Lazarus in like manner evil things; but now he is comforted here, and you are in agony. Besides all this, between you and us a great chasm has been fixed, so that those who might want to pass from here to you cannot do so, and no one can cross from there to us.’ He said, ‘Then, father, I beg you to send him to my father’s house – for I have five brothers – that he may warn them, so that they will not also come into this place of torment.’ Abraham replied, ‘They have Moses and the prophets; they should listen to them.’ He said, ‘No, father Abraham; but if someone goes to them from the dead, they will repent.’ He said to him, ‘If they do not listen to Moses and the prophets, neither will they be convinced even if someone rises from the dead.’”

Deacon: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

Sermon

The Reverend Nancy L.J. Cox

The Nicene Creed

All stand.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.**

**With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People, Form III

BCP p. 387

All remain standing. The Leader and People pray responsively.

Intercessor: Father, we pray for your holy Catholic Church;

People: **That we all may be one.**

Intercessor: Grant that every member of the Church may truly and humbly
serve you;

People: **That your Name may be glorified by all people.**

Intercessor: We pray for all bishops, priests, and deacons;

People: **That they may be faithful ministers of your Word and
Sacraments.**

Intercessor: We pray for all who govern and hold authority in the nations of the
world;

People: **That there may be justice and peace on the earth.**

Intercessor: Give us grace to do your will in all that we undertake;

People: **That our works may find favor in your sight.**

Intercessor: Have compassion on those who suffer from any grief or trouble;

People: **That they may be delivered from their distress.**

Intercessor: Give to the departed eternal rest.

People: **Let light perpetual shine upon them.**

Intercessor: We praise you for your saints who have entered into joy;

People: **May we also come to share in your heavenly kingdom.**

Intercessor: Let us pray for our own needs and those of others. *Silence.*

The People may add their own petitions. The Celebrant adds a concluding collect.

Confession of Sin

BCP p. 359

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor. *Silence may be kept.*

Minister and People

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.**

**We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.**

We are truly sorry and we humbly repent.

**For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Absolution

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

BCP p. 360

All stand

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

Then the Ministers and the People may greet one another in the name of the Lord.

THE HOLY COMMUNION

Offertory Sentence

BCP p. 376

The Celebrant says

Offer to God a sacrifice of thanksgiving, and make good your vows to the Most High. *Psalm 50:14*

Offertory Music

The Chorister's Prayer

Ben J. Legett

Bless, O Lord, us your servants, who minister in your temple.
Grant that what we sing with our lips we may believe in our hearts,
and what we believe in our hearts we may show forth in our lives;
through Jesus Christ our Lord. Amen. Amen.

“The Chorister's Prayer”

Text by James Elwin Millard. Music by Ben J. Legett

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Presentation of Gifts

Celebrant: All things come of thee, O Lord.

People: **And of thine own have we given thee.**

The Great Thanksgiving

Sursum Corda

BCP p. 369

The People remain standing.

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give him thanks and praise.**

Facing the Holy Table, the Celebrant proceeds.

Celebrant: God of all power, Ruler of the Universe, you are worthy of glory and praise.

People: **Glory to you for ever and ever.**

Celebrant: At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

People: **By your will they were created and have their being.**

Celebrant: From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

People: **Have mercy, Lord, for we are sinners in your sight.**

Celebrant: Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

People: **By his blood, he reconciled us.
By his wounds, we are healed.**

Celebrant: And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Sanctus

See pew card

Celebrant and People

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The People stand or kneel.

The Celebrant continues

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

People: **We celebrate his death and resurrection,
 as we await the day of his coming.**

The Celebrant continues

Lord God of our Fathers: God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

People: **Risen Lord, be known to us in the breaking of the Bread.**

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation.

The Great Amen

See pew card.

The Lord's Prayer

BCP p. 363

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

**Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.**

Give us this day our daily bread.

**And forgive us our trespasses,
as we forgive those
who trespass against us.**

And lead us not into temptation, but deliver us from evil.

**For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

Fraction Anthem

Be known to us, Lord Jesus

See pew card.

Choir: Be known to us, Lord Jesus, in the breaking of the bread.

All: **Be known to us, Lord Jesus, in the breaking of the bread.**

Choir: The bread which we break, alleluia, is the communion of the body of Christ.

All: **Be known to us, Lord Jesus, in the breaking of the bread.**

Choir: One body are we, alleluia, for though many we share one bread.

All: **Be known to us, Lord Jesus, in the breaking of the bread.**

Invitation

BCP p. 364

The Celebrant says

The gifts of God for the people of God, and we are the people of God.

Come to this table, you who have much faith

and you who would like to have more,

You who have been here often

and you who have not been here for a long time,

You who have tried to follow Jesus,

and all of us who have failed.

Come, Christ, the Risen Lord invites you to meet him here.

Spiritual Communion Prayer

A prayer for those joining online to be unified in Communion with Christ.

In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, I desire to offer to you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. And since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. **Amen.**

Music at Communion

LEVAS II – 133

I surrender all

All to Jesus I surrender, all to Him I freely give;
I will ever love and trust Him, In His presence daily live.

Refrain: I surrender all, I surrender all,
All to thee, my blessed Savior,
I surrender all.

All to Jesus I surrender Humbly at His feet I bow;
Worldly pleasures all forsaken, Take me, Jesus, take me now. *Refrain*

All to Jesus I surrender Make me, Savior, wholly thine;
Let me feel the Holy Spirit Truly know that thou art mine. *Refrain*

All to Jesus I surrender Lord, I give myself to thee;
Fill me with thy love and power, Let thy blessings fall on me. *Refrain*

This selection is in the public domain.

Lay Eucharistic Minister Prayer *(as needed)*

Celebrant: In order that all may receive Holy Eucharist, _____ will take the
Eucharist to _____ today.

All: In the name of this congregation, we send you forth bearing these holy gifts that those to whom you go may share with us in the communion of Christ's Body and Blood. We who are many are one body because we all share one bread, one cup. Amen.

The Post-Communion Prayer

BCP p. 365

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Blessing

BCP p. 366

Announcements

Closing Hymn

Hymnal 1982 – 625

Ye holy angels bright

Darwall's 148th

1 Ye holy angels bright, who wait at God's right hand,
or through the realms of light fly at your Lord's command,
assist our song,
for else the theme too high doth seem for mortal tongue.

2 Ye blessed souls at rest, who ran this earthly race
and now, from sin released, behold the Savior's face,
God's praises sound,
as in his sight with sweet delight ye do abound.

3 Ye saints, who toil below, adore your heavenly King,
and onward as ye go some joyful anthem sing;

take what he gives
and praise him still, through good or ill, who ever lives!

4 My soul, bear thou thy part, triumph in God above:
and with a well-tuned heart sing thou the songs of love!

Let all thy days
till life shall end, whate'er he send, be filled with praise.

This hymn is in the public domain.

Dismissal

BCP p. 366

Deacon offers the Dismissal, and the people respond:

Thanks be to God.

Voluntary

Henry Heron

Voluntary in G

“Voluntary in G”

Music by Henry Heron

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**The flowers on the altar today are given by Pat Wydra
to the Glory of God in memory of
Bob Wydra, Jeff Wydra, and Mary Lou Campo.**

Announcements | Scan the QR code with your camera phone to view All Saints' *Weekly Word* newsletter.

Giving | There are a variety of ways to give at All Saints'. For details, go to www.allsaintsconcord.org/online-giving.



More than Enough | Lazarus and the Rich Man – Luke 16:19-31

By Catherine Gero, The Episcopal Network for Stewardship

Jesus' parable is about two completely different people – a rich person whose delight is in self-indulgence and Lazarus, a poor beggar with nothing but faith. The rich man is clothed in both “purple” and “fine linen” which indicates wealth, but also extravagant, conspicuous consumption. He doesn't have a name, it's unknown who he is. Lazarus has nothing but sores and his name. In having a name, we understand he has an important role in the parable, his name gives him a human identity.

Since Lazarus was carried by angels to be with Abraham in heaven after death, we are assured that his was a godly life. The rich man goes to Hades, Hell, alone and tormented.

Have you ever been on the outside looking in; maybe looking for shelter, a tank of gas or simply a warm word? In life, the rich man doesn't help, torment or even acknowledge Lazarus. The culture of the time would not allow Lazarus to speak with, or touch the rich man, he could only hope the rich man would acknowledge him. The rich man does nothing.

Our gifts of time, talent and treasure we receive gratefully from God who expects us to cherish and tend them in a responsible manner. We are called to give back in gratitude to God, with acts of charity and love, a portion of what he has given us.

The rich man didn't descend to Hell because he wore a purple robe or fine linen or because he lived in abundance and was well fed. He used his wealth only for himself. For Lazarus, who was in need, he did nothing and that was his sin. Lazarus was right there, at his gate but he felt no compassion, took no action.

Question for Reflection: *How does God see your stewardship?*



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