



Under revised guidelines from the Bishop, based on low test positivity rates and CDC guidance, masks are optional for all fully vaccinated people. Unvaccinated people are still required to wear masks and maintain physical distance at all times while indoors at All Saints'. Thank you.

THE WORD OF GOD

Entrance Rite

Voluntary

Paul Manz

Aria

“Aria” music by Paul Manz

© 1989 Birnamwood Publications (ASCAP), a division of MorningStar Music Publishers.
OneLicense A-719068

Entrance Hymn

All stand.

Hymnal 1982 – 665

All my hope on God is founded

Michael

1 All my hope on God is founded; he doth still my trust renew,
Me through change and chance he guideth, only good and only true.
God unknown, he alone calls my heart to be his own.

2 Mortal pride and earthly glory, sword and crown betray our trust;
Though with care and toil we build them, tower and temple fall to dust.
But God's power, hour by hour, is my temple and my tower.

3 God's great goodness e'er endureth, deep his wisdom passing thought:
Splendor, light, and life attend him, beauty springeth out of nought.

Evermore from his store newborn worlds rise and adore.

4 Daily doth the almighty Giver bounteous gifts on us bestow;
His desire our soul delighteth, pleasure leads us where we go.
Love doth sand at his hand; joy doth wait on his command.

5 Still from earth to God eternal sacrifice of praise be done,
High above all praises praising for the gift of Christ, his Son.
Christ doth call one and all: ye who follow shall not fall.

Hymn permission used by Rite Song a onetime use reprint license for congregational use.

Opening Acclamation

BCP p. 355

The people standing, the Celebrant says

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: **And blessed be his kingdom, now and for ever. Amen.**

Collect for Purity

BCP p. 355

All: **Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

Song of Praise

See pew card

Canticle 13 *Benedictus es, Domine*

**Glory to you, Lord God of our fathers;
you are worthy of praise; glory to you.**

**Glory to you for the radiance of your holy Name;
we will praise you and highly exalt you for ever.**

**Glory to you in the splendor of your temple;
on the throne of your majesty, glory to you.
Glory to you, seated between the Cherubim;
we will praise you and highly exalt you for ever.**

**Glory to you, beholding the depths;
in the high vault of heaven, glory to you.
Glory to you, Father, Son, and Holy Spirit;
we will praise you and highly exalt you for ever.**

The Collect of the Day

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray.

Almighty and everlasting God, increase in us the gifts of faith, hope, and charity; and, that we may obtain what you promise, make us love what you command; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The people sit.

The Lessons

The Old Testament Reading: Jeremiah 14:7-10, 19-22

A Reading from the Prophet Jeremiah.

Although our iniquities testify against us,
act, O Lord, for your name's sake;

our apostasies indeed are many,
and we have sinned against you.
O hope of Israel,
its savior in time of trouble,
why should you be like a stranger in the land,
like a traveler turning aside for the night?
Why should you be like someone confused,
like a mighty warrior who cannot give help?
Yet you, O Lord, are in the midst of us,
and we are called by your name; do not forsake us!
Thus says the Lord concerning this people:
Truly they have loved to wander,
they have not restrained their feet;
therefore the Lord does not accept them,
now he will remember their iniquity and punish their sins.
Have you completely rejected Judah?
Does your heart loathe Zion?
Why have you struck us down
so that there is no healing for us?
We look for peace, but find no good;
for a time of healing, but there is terror instead.
We acknowledge our wickedness, O Lord,
the iniquity of our ancestors,
for we have sinned against you.
Do not spurn us, for your name's sake;
do not dishonor your glorious throne;
remember and do not break your covenant with us.
Can any idols of the nations bring rain?
Or can the heavens give showers?

Is it not you, O Lord our God?

We set our hope on you,
for it is you who do all this.

Reader: The Word of the Lord.

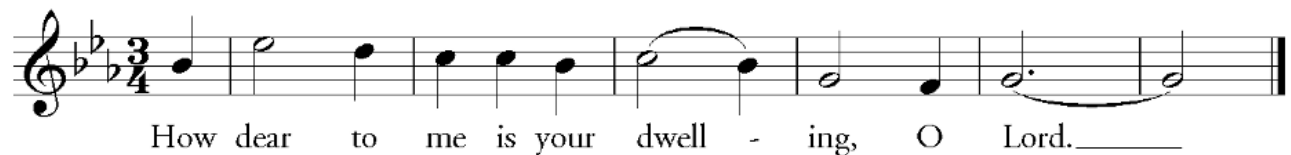
People: **Thanks be to God.**

Silence may follow.

Psalm 84:1-6

Remain seated. The choir first introduces the antiphon, then the congregations joins the choir on it's repetition each time.

Antiphon



- 1 How dear to me is your dwelling, O Lord of hosts! *
My soul has a desire and longing for the courts of the Lord;
my heart and my flesh rejoice in the living God.
- 2 The sparrow has found her a house
and the swallow a nest where she may lay her young; *
by the side of your altars, O Lord of hosts, my King and my God.
- 3 Happy are they who dwell in your house! *
they will always be praising you. **Antiphon**
- 4 Happy are the people whose strength is in you! *
whose hearts are set on the pilgrims' way.
- 5 Those who go through the desolate valley will find it a place of springs, *
for the early rains have covered it with pools of water.

6 They will climb from height to height, *
and the God of gods will reveal himself in Zion. **Antiphon**

St. James Music Press. Licensed permission. User ID #6813

The Epistle Reading: 2 Timothy 4:6-8, 16-18

A reading from the second letter to Timothy.

I am already being poured out as a libation, and the time of my departure has come. I have fought the good fight, I have finished the race, I have kept the faith. From now on there is reserved for me the crown of righteousness, which the Lord, the righteous judge, will give me on that day, and not only to me but also to all who have longed for his appearing.

At my first defense no one came to my support, but all deserted me. May it not be counted against them! But the Lord stood by me and gave me strength, so that through me the message might be fully proclaimed and all the Gentiles might hear it. So I was rescued from the lion's mouth. The Lord will rescue me from every evil attack and save me for his heavenly kingdom. To him be the glory forever and ever. Amen.

Reader: The Word of the Lord.

People: **Thanks be to God.**

Sequence Hymn

All stand.

Hymnal 1982 – 686

Come, thou fount of every blessing

Nettleton

1 Come, thou fount of every blessing, tune my heart to sing thy grace!
Streams of mercy never ceasing, call for songs of loudest praise.
Teach me some melodious sonnet, sung by flaming tongues above.
Praise the mount! Oh, fix me on it, mount of God's unchanging love.

2 Here I find my greatest treasure; hither, by thy help, I've come;
and I hope, by thy good pleasure, safely to arrive at home.
Jesus sought me when a stranger wandering from the fold of God;
he, to rescue me from danger, interposed his precious blood.

3 Oh, to grace how great a debtor daily I'm constrained to be!
Let thy goodness, like a fetter, bind my wandering heart to thee:
prone to wander, Lord, I feel it, prone to leave the God I love;
here's my heart, oh, take and seal it, seal it for thy courts above.

Hymn permission used by Rite Song a onetime use reprint license for congregational use.

Gospel: Luke 18:9-14

All remain standing.

Deacon: The Holy Gospel of our Lord Jesus Christ according to Luke.

People: **Glory to you, Lord Christ.**

Jesus told this parable to some who trusted in themselves that they were righteous and regarded others with contempt: "Two men went up to the temple to pray, one a Pharisee and the other a tax collector. The Pharisee, standing by himself, was praying thus, 'God, I thank you that I am not like other people: thieves, rogues, adulterers, or even like this tax collector. I fast twice a week; I give a tenth of all my income.' But the tax collector, standing far off, would not even look up to heaven, but was beating his breast and saying, 'God, be merciful to me, a sinner!' I tell you, this man went down to his home justified rather than the other; for all who exalt themselves will be humbled, but all who humble themselves will be exalted."

Deacon: The Gospel of the Lord.
People: **Praise to you, Lord Christ.**

Sermon

The Reverend Vern Cahoon

The Nicene Creed

All stand.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People

All remain standing. The Leader and People pray responsively.

Leader: Recognizing that our gifts are miracles that enable to serve our neighbors, minister in God's name and strengthen our community, we gather to offer our prayers, petitions, and thanksgivings to God.

I ask your prayers for the Church, the inspiration and inheritance of our gifts of wealth, works, and wisdom. We pray for Michael, our Presiding Bishop, Sam and Anne our Bishops, and all other ministers in the Church. *Silence.*

People: **There is always more than enough.**

Leader: I ask your prayers for the world and for the leaders of the nations. May they use the plentiful resources they steward to care for the people of the world. May we who inherit this earth be wise stewards of Creation and kind caretakers of all your creatures. *Silence.*

When we give out of our abundance,

People: **There is always more than enough.**

Leader: I ask your prayers for our neighbors and all who need or request our prayers. For those who are marginalized and oppressed; those who are sick and those who are dying; for those who are lonely and isolated; for those who are suffering; and for those who sleep on our streets. I pray for all on our prayer list, and family and friends we name now.

Silence.

When we give out of our abundance,

People: **There is always more than enough.**

Leader: I ask your prayers for those who have died. May they forever gather at your table of plenty, sharing their gifts with love and joy. *Silence.* We give thanks for those gifts, bequests, and intentions to this faith community provide inspiration and abundance beyond their lifetimes.

Silence.

When we give out of our abundance,

People: **There is always more than enough.**

Leader: As the crowd gathered to hear Jesus preach, shared two fish and five loaves, they discovered that when their gifts were blessed, they increased and became a blessing to others. We give you thanks for the uncountable miracles and blessings in our lives.

Silence.

May we, too, reach within ourselves to share our gifts, for when we give out of our abundance,

People: **There is always more than enough. Amen.**

The Celebrant adds a concluding collect.

Confession of Sin

BCP p. 359

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor. *Silence may be kept.*

Minister and People

Most merciful God,

we confess that we have sinned against you

in thought, word, and deed,

by what we have done,

and by what we have left undone.

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,

have mercy on us and forgive us;

that we may delight in your will,

and walk in your ways,

to the glory of your Name. Amen.

The Absolution

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

BCP p. 360

All stand

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

Then the Ministers and the People may greet one another in the name of the Lord.

THE HOLY COMMUNION

Offertory Sentence

BCP p. 376

The Celebrant says

Offer to God a sacrifice of thanksgiving, and make good your vows to the Most High. *Psalm 50:14*

Offertory Music

O how amiable are thy dwellings

R. Vaughan Williams

O how amiable are thy dwellings; thou Lord of hosts!

My soul hath a desire and longing
to enter into the courts of the Lord:
My heart and my flesh rejoice in the living God.

Yea, the sparrow hath found her an house
and the swallow a nest where she may lay her young:
Even thy altars O Lord of hosts,
my king and my God.

Blessed are they that dwell in thy house:
They will be always praising thee.

The glorious majesty of the Lord our God be upon us:
prosper thou the work of our hands upon us.
O prosper thou our handy work,
O prosper thou our handy work.

O God, our help in ages past,
our hope for years to come,

our shelter from the stormy blast,
and our eternal home.

“O How Amiable” words & music R. Vaughan Williams
© 1940 Oxford University Press, London. Renewed in USA 1968.
CCLI License #11109172

Presentation of Gifts

Celebrant: All things come of thee, O Lord.

People: **And of thine own have we given thee.**

The Great Thanksgiving

Sursum Corda

BCP p. 361

The People remain standing.

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give him thanks and praise.**

Facing the Holy Table, the Celebrant proceeds.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

See pew card

Celebrant and People

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The People stand or kneel.

The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new

The Lord's Prayer

BCP p. 363

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

**Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.**

Give us this day our daily bread.

**And forgive us our trespasses,
as we forgive those
who trespass against us.**

And lead us not into temptation, but deliver us from evil.

**For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

Fraction Anthem

Be known to us, Lord Jesus

See pew card.

Choir: Be known to us, Lord Jesus, in the breaking of the bread.

All: **Be known to us, Lord Jesus, in the breaking of the bread.**

Choir: The bread which we break, alleluia, is the communion of the body of Christ.

All: **Be known to us, Lord Jesus, in the breaking of the bread.**

Choir: One body are we, alleluia, for though many we share one bread.

All: **Be known to us, Lord Jesus, in the breaking of the bread.**

Invitation

BCP p. 364

The Celebrant says

The gifts of God for the people of God, and we are the people of God.

Come to this table, you who have much faith

and you who would like to have more,

You who have been here often

and you who have not been here for a long time,

You who have tried to follow Jesus,

and all of us who have failed.

Come, Christ the Risen Lord invites you to meet him here.

Spiritual Communion Prayer

A prayer for those joining online to be unified in Communion with Christ.

In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, I desire to offer to you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. And since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. **Amen.**

Music at Communion

Hymnal 1982 – 641

Lord Jesus, think on me

Southwell

1 Lord Jesus, think on me, and purge away my sin;
from harmful passions set me free, and make me pure within.

2 Lord Jesus, think on me, with care and woe oppressed;
let me thy loving servant be, and taste thy promised rest.

3 Lord Jesus, think on me, nor let me go astray;
through darkness and perplexity point thou the heavenly way.

4 Lord Jesus, think on me, that, when the flood is passed,
I may the eternal brightness see, and share thy joy at last.

Hymn permission used by Rite Song a onetime use reprint license for congregational use.

Lay Eucharistic Minister Prayer *(as needed)*

Celebrant: In order that all may receive Holy Eucharist, _____ will take the
Eucharist to _____ today.

**All: In the name of this congregation, we send you forth bearing these
holy gifts that those to whom you go may share with us in the
communion of Christ's Body and Blood. We who are many are one
body because we all share one bread, one cup. Amen.**

The Post-Communion Prayer

BCP p. 365

After Communion, the Celebrant says

Let us pray.

Celebrant and People

**Eternal God, heavenly Father, you have graciously accepted us as living
members of your Son our Savior Jesus Christ, and you have fed us with
spiritual food in the Sacrament of his Body and Blood. Send us now into
the world in peace, and grant us strength and courage to love and serve
you with gladness and singleness of heart; through Christ our Lord.
Amen.**

Blessing

BCP p. 366

Announcements

Closing Hymn

Hymnal 1982 – 636

How firm a foundation, ye saints of the Lord

Foundation

- 1 How firm a foundation, ye saints of the Lord,
is laid for your faith in his excellent word!
What more can he say than to you he hath said,
to you that for refuge to Jesus have fled?
- 2 “Fear not, I am with thee; O be not dismayed!
For I am thy God, and will still give thee aid;
I’ll strengthen thee, help thee, and cause thee to stand,
upheld by my righteous, omnipotent hand.
- 3 “When through the deep waters I call thee to go,
the rivers of woe shall not thee overflow;
for I will be with thee, thy troubles to bless,
and sanctify to thee thy deepest distress.
- 4 “When through fiery trials thy pathway shall lie,
my grace, all-sufficient, shall be thy supply;
the flame shall not hurt thee; I only design
thy dross to consume, and thy gold to refine.
- 5 “The soul that to Jesus hath fled for repose,
I will not, I will not desert to its foes;
that soul, though all hell shall endeavor to shake,
I’ll never, no, never, no, never forsake.”

Hymn permission used by Rite Song a onetime use reprint license for congregational use.

Dismissal

BCP p. 366

Deacon offers the Dismissal, and the people respond:

Thanks be to God.

Voluntary

Michael Burkhardt

Come, thou fount of every blessing

“Come, thou fount of every blessing” music by Michael Burkhardt

© 2018 Birnamwood Publications (ASCAP), a division of MorningStar Music Publishers

OneLicense A-719068

Scripture quotations are from New Revised Standard Version Bible, copyright © 1989, National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved.

**The flowers on the altar today are given by
Randy Brantley
to the Glory of God and in memory of
his parents and in gratitude for the All Saints’ Family.**

Announcements | Scan the QR code with your camera phone to view All Saints’ *Weekly Word* newsletter.

Giving | There are a variety of ways to give at All Saints’. For details, go to www.allsaintsconcord.org/online-giving.





MORE THAN ENOUGH

About Humility

By Linda Buskirk is active in stewardship ministry for her faith community in Fort Wayne, Indiana, and works with congregations through Core Capital Campaigns.

“All who exalt themselves will be humbled, but all who humble themselves will be exalted.” – Luke 18:9-14

The Pharisee in today’s Gospel parable stands up in the temple to pray. He reminds God that he is not like other people who fall short of God’s expectations. He recounts to God his best behaviors - fasting and tithing.

When I envision this scene, I can’t help but imagine the Pharisee’s voice sounding like songwriter Mac Davis singing his hit, “Oh Lord it’s hard to be humble, When you’re perfect in every way; I can’t wait to look in the mirror, Cause I get better looking each day...”

Why is Jesus concerned about our level of humility even when our faithful actions are good? Certainly we should strive to be good, to give generously, and to avoid sin. Yet it is the sinful person in this story who Jesus sets as our example.

In the parable, the first person is giving a speech to God. The second person is opening up his heart, admitting his weakness, and asking for God’s merciful acceptance. He is humble enough to acknowledge that God is in control.

Such humility is a path toward a deeper, trusting relationship with God. Trusting God requires admitting that we need God. It means accepting that we are not so self-reliant that we can figure out all the answers, successfully battle every

demon, and control our own destiny. Those are false narratives anyway. Humility keeps us honest.

Jesus' time on earth exemplifies one of the most beautiful realities of our faith: Our Creator craves a close relationship with each of us. We don't have to be perfect in every way. We just need to love and trust that what God provides will be more than enough.

Questions for Reflection: Imagine looking in the mirror and seeing a reflection of your relationship with God. How would you describe it? How might generosity be connected to one's trusting relationship with God? In serving others we often find humility. How has service to others helped deepen your relationship with God?



525 Lake Concord Road NE, Concord, NC 28025

www.allsaintsconcord.org | 704-782-2024 | All Saints' WiFi password: JesusLovesYou