



THE WORD OF GOD

Entrance Rite

Voluntary

Entrance Hymn

All stand.

Hymnal 1982 – 382

King of glory, King of peace

General Seminary

1 King of glory, King of peace, I will love thee;
and that love may never cease, I will move thee.
Thou hast granted my request, thou hast heard me;
thou didst note my working breast, thou hast spared me.

2 Wherefore with my utmost art, I will sing thee;
and the cream of all my heart, I will bring thee.
Though my sins against me cried, thou didst clear me;
and alone, when they replied, thou didst hear me.

3 Seven whole days, not one in seven, I will praise thee;
in my heart, though not in heaven, I can raise thee.
Small it is in this poor sort to enroll thee;
e'en eternity's too short to extol thee.

Hymn permission used by Rite Song a onetime use reprint license for congregational use.

Opening Acclamation

BCP p. 355

The people standing, the Celebrant says

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: **And blessed be his kingdom, now and for ever. Amen.**

Collect for Purity

BCP p. 355

All: **Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

Song of Praise

See pew card

Canticle 13 *Benedictus es, Domine*

**Glory to you, Lord God of our fathers;
you are worthy of praise; glory to you.
Glory to you for the radiance of your holy Name;
we will praise you and highly exalt you for ever.**

**Glory to you in the splendor of your temple;
on the throne of your majesty, glory to you.
Glory to you, seated between the Cherubim;
we will praise you and highly exalt you for ever.**

**Glory to you, beholding the depths;
in the high vault of heaven, glory to you.
Glory to you, Father, Son, and Holy Spirit;
we will praise you and highly exalt you for ever.**

The Collect of the Day

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray.

Almighty and merciful God, it is only by your gift that your faithful people offer you true and laudable service: Grant that we may run without stumbling to obtain your heavenly promises; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The people sit.

The Lessons

The Old Testament Reading: Isaiah 1:10-18

A Reading from the Prophet Isaiah.

Hear the word of the Lord,
you rulers of Sodom!
Listen to the teaching of our God,
you people of Gomorrah!
What to me is the multitude of your sacrifices?
says the Lord;
I have had enough of burnt offerings of rams
and the fat of fed beasts;
I do not delight in the blood of bulls,
or of lambs, or of goats.
When you come to appear before me,
who asked this from your hand?
Trample my courts no more;

bringing offerings is futile;
incense is an abomination to me.
New moon and sabbath and calling of convocation –
I cannot endure solemn assemblies with iniquity.
Your new moons and your appointed festivals
my soul hates;
they have become a burden to me,
I am weary of bearing them.
When you stretch out your hands,
I will hide my eyes from you;
even though you make many prayers,
I will not listen;
your hands are full of blood.
Wash yourselves; make yourselves clean;
remove the evil of your doings
from before my eyes;
cease to do evil,
learn to do good;
seek justice,
rescue the oppressed,
defend the orphan,
plead for the widow.
Come now, let us argue it out,
says the Lord:
though your sins are like scarlet,
they shall be like snow;
though they are red like crimson,
they shall become like wool.

Reader: The Word of the Lord.

People: **Thanks be to God.**

Silence may follow.

Psalm 32:1-8

Remain seated. The choir first introduces the antiphon, then the congregations joins the choir on it's repetition each time.

Antiphon

All the faith-ful will make their prayers to you in time of trou - ble.

- 1 Happy are they whose transgressions are forgiven, *
and whose sin is put away!
- 2 Happy are they to whom the Lord imputes no guilt, *
and in whose spirit there is no guile!
- 3 While I held my tongue, my bones withered away, *
because of my groaning all day long.
- 4 For your hand was heavy upon me day and night; *
my moisture was dried up as in the heat of summer. **Antiphon**
- 5 Then I acknowledged my sin to you, *
and did not conceal my guilt.
- 6 I said, " I will confess my transgressions to the Lord." *
Then you forgave me the guilt of my sin.
- 7 Therefore all the faithful will make their prayers to you in time of trouble; *
when the great waters overflow, they shall not reach them.
- 8 You are my hiding-place; you preserve me from trouble; *
you surround me with shouts of deliverance. **Antiphon**

St. James Music Press. Licensed permission. User ID #6813

The Epistle Reading: 2 Thessalonians 1:1-4, 11-12

A reading from the second letter to the Thessalonians.

Paul, Silvanus, and Timothy,

To the church of the Thessalonians in God our Father and the Lord Jesus Christ:

Grace to you and peace from God our Father and the Lord Jesus Christ.

We must always give thanks to God for you, brothers and sisters, as is right, because your faith is growing abundantly, and the love of everyone of you for one another is increasing. Therefore we ourselves boast of you among the churches of God for your steadfastness and faith during all your persecutions and the afflictions that you are enduring.

To this end we always pray for you, asking that our God will make you worthy of his call and will fulfill by his power every good resolve and work of faith, so that the name of our Lord Jesus may be glorified in you, and you in him, according to the grace of our God and the Lord Jesus Christ.

Reader: The Word of the Lord.

People: **Thanks be to God.**

Sequence Hymn

All stand.

Hymnal 1982 – 510

Come, Holy Spirit, heavenly Dove

Saint Agnes

- 1 Come, Holy Spirit, heavenly Dove, with all thy quickening powers;
kindle a flame of sacred love in these cold hearts of ours.
- 2 See how we trifle here below, fond of these earthly toys;
our souls, how heavily they go, to reach eternal joys.

3 In vain we tune our formal songs, in vain we strive to rise:
hosannas languish on our tongues, and our devotion dies.

4 Come, Holy Spirit, heavenly Dove, with all thy quickening powers;
come, shed abroad a Savior's love, and that shall kindle ours.

Hymn permission used by Rite Song a onetime use reprint license for congregational use.

Gospel: Luke 19:1-10

All remain standing.

Deacon: The Holy Gospel of our Lord Jesus Christ according to Luke.

People: **Glory to you, Lord Christ.**

Jesus entered Jericho and was passing through it. A man was there named Zacchaeus; he was a chief tax collector and was rich. He was trying to see who Jesus was, but on account of the crowd he could not, because he was short in stature. So he ran ahead and climbed a sycamore tree to see him, because he was going to pass that way. When Jesus came to the place, he looked up and said to him, "Zacchaeus, hurry and come down; for I must stay at your house today." So he hurried down and was happy to welcome him. All who saw it began to grumble and said, "He has gone to be the guest of one who is a sinner." Zacchaeus stood there and said to the Lord, "Look, half of my possessions, Lord, I will give to the poor; and if I have defrauded anyone of anything, I will pay back four times as much." Then Jesus said to him, "Today salvation has come to this house, because he too is a son of Abraham. For the Son of Man came to seek out and to save the lost."

Deacon: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

Sermon

Dick Lewis, Sr. Warden

The Nicene Creed

All stand.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.**

**With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People

All remain standing. The Leader and People pray responsively.

Leader: Recognizing that our gifts are miracles that enable to serve our neighbors, minister in God's name and strengthen our community, we gather to offer our prayers, petitions, and thanksgivings to God.

I ask your prayers for the Church, the inspiration and inheritance of our gifts of wealth, works, and wisdom. We pray for Michael, our Presiding Bishop, Sam and Anne our Bishops, and all other ministers in the Church. *Silence.*

When we give out of our abundance,
People: **There is always more than enough.**

Leader: I ask your prayers for the world and for the leaders of the nations. May they use the plentiful resources they steward to care for the people of the world. May we who inherit this earth be wise stewards of Creation and kind caretakers of all your creatures. *Silence.*

When we give out of our abundance,
People: **There is always more than enough.**

Leader: I ask your prayers for our neighbors and all who need or request our prayers. For those who are marginalized and oppressed; those

who are sick and those who are dying; for those who are lonely and isolated; for those who are suffering; and for those who sleep on our streets. I pray for all on our prayer list, and family and friends we name now.

Silence.

When we give out of our abundance,
People: **There is always more than enough.**

Leader: I ask your prayers for those who have died. May they forever gather at your table of plenty, sharing their gifts with love and joy. *Silence.*
We give thanks for those gifts, bequests, and intentions to this faith community provide inspiration and abundance beyond their lifetimes.

Silence.

When we give out of our abundance,
People: **There is always more than enough.**

Leader: As the crowd gathered to hear Jesus preach, shared two fish and five loaves, they discovered that when their gifts were blessed, they increased and became a blessing to others. We give you thanks for the uncountable miracles and blessings in our lives.

Silence.

May we, too, reach within ourselves to share our gifts, for when we give out of our abundance,
People: **There is always more than enough. Amen.**

The Celebrant adds a concluding collect.

Confession of Sin

BCP p. 359

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor. *Silence may be kept.*

Minister and People

Most merciful God,

we confess that we have sinned against you

in thought, word, and deed,

by what we have done,

and by what we have left undone.

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,

have mercy on us and forgive us;

that we may delight in your will,

and walk in your ways,

to the glory of your Name. Amen.

The Absolution

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

BCP p. 360

All stand

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

Then the Ministers and the People may greet one another in the name of the Lord.

THE HOLY COMMUNION

Offertory Sentence

BCP p. 376

The Celebrant says

Offer to God a sacrifice of thanksgiving, and make good your vows to the Most High. *Psalm 50:14*

Offertory Music

Create a pure heart in me

Susan Matsui

Create a pure heart in me, O Lord.
Grant me a new and steadfast spirit.
Do not drive me away from thy presence,
or take thy Spirit from me.

Revive in me the joy of deliverance,
Grant me a steady soul to uphold me.
Open thou my lips, everlasting Lord,
that my mouth may sing thy praises.

Thou takest no delight in sacrifice,
nor hast thou any wish for whole offering.
My sacrifice, Lord, is a broken soul,
my offering, a contrite heart.

St. James Music Press. Licensed permission. User ID #6813

Presentation of Gifts

Celebrant: All things come of thee, O Lord.

People: **And of thine own have we given thee.**

The Great Thanksgiving

Sursum Corda

BCP p. 361

The People remain standing.

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give him thanks and praise.**

Facing the Holy Table, the Celebrant proceeds.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

See pew card

Celebrant and People

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The People stand or kneel.

The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Memorial Acclamation

Celebrant and People



Christ has died. Christ is ris - en. Christ will come a - gain.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

The Great Amen

See pew card.

The Lord's Prayer

BCP p. 363

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven, hallowed be thy Name,

thy kingdom come,

thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those

who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory,

for ever and ever. Amen.

The Breaking of the Bread

Fraction Anthem

Be known to us, Lord Jesus

See pew card.

Choir: Be known to us, Lord Jesus, in the breaking of the bread.

All: **Be known to us, Lord Jesus, in the breaking of the bread.**

Choir: The bread which we break, alleluia, is the communion of the body of Christ.

All: **Be known to us, Lord Jesus, in the breaking of the bread.**

Choir: One body are we, alleluia, for though many we share one bread.

All: **Be known to us, Lord Jesus, in the breaking of the bread.**

Invitation

BCP p. 364

The Celebrant says

The gifts of God for the people of God, and we are the people of God.

Come to this table, you who have much faith

and you who would like to have more,

You who have been here often

and you who have not been here for a long time,

You who have tried to follow Jesus,

and all of us who have failed.

Come, Christ the Risen Lord invites you to meet him here.

Spiritual Communion Prayer

A prayer for those joining online to be unified in Communion with Christ.

In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, I desire to offer to you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. And since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. **Amen.**

Music at Communion

Hymnal 1982 – 470

There's a wideness in God's mercy

Beecher

1 There's a wideness in God's mercy like the wideness of the sea;
there's a kindness in his justice, which is more than liberty.
There is welcome for the sinner, and more graces for the good;
there is mercy with the Savior; there is healing in his blood.

2 There is no place where earth's sorrows are more felt than up in heaven;
there is no place where earth's failings have such kindly judgment given.
There is plentiful redemption in the blood that has been shed;
there is joy for all the members in the sorrows of the Head.

3 For the love of God is broader than the measure of the mind;
and the heart of the Eternal is most wonderfully kind.
If our love were but more faithful, we should take him at his word;
and our life would be thanksgiving for the goodness of the Lord.

Hymn permission used by Rite Song a onetime use reprint license for congregational use.

Lay Eucharistic Minister Prayer *(as needed)*

Celebrant: In order that all may receive Holy Eucharist, _____ will take the Eucharist to _____ today.

All: In the name of this congregation, we send you forth bearing these holy gifts that those to whom you go may share with us in the communion of Christ's Body and Blood. We who are many are one body because we all share one bread, one cup. Amen.

The Post-Communion Prayer

BCP p. 365

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Blessing

BCP p. 366

Announcements

Closing Hymn

Wonder, Love & Praise – 782

Gracious Spirit, give your servants

Abbot's Leigh

1 Gracious Spirit, give your servants joy to set sin's captives free,
hope to heal the brokenhearted, peace to share love's liberty.
Through us bring your balm of gladness to the wounded and oppressed;

help us claim and show God's favor as a people called and blessed.

2 Word made flesh, who gave up glory to become our great high priest,
taking on our human nature to redeem the last and least:
let your courage and compassion shape and guide our ministries;
as our Savior and our Shepherd, lead us to the truth that frees.

3 Loving God, who birthed creation from the nothingness of space,
kindling life where all was empty, turning chaos into grace:
when we feel confused and fruitless, dawn upon our restless night;
give us faith's imagination, hope's renewing, love's delight.

4 Triune God, eternal Being, never ending, unbegun,
boundless grace and perfect justice, righteous and forgiving One:
so enfold us in your mercy that our wills and yours unite;
through us may the world behold you, find your love, your truth, your light.

Hymn permission used by Rite Song a onetime use reprint license for congregational use.

Dismissal

BCP p. 366

Deacon offers the Dismissal, and the people respond:

Thanks be to God.

Voluntary

Scripture quotations are from New Revised Standard Version Bible, copyright © 1989, National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved.

**The flowers on the altar today are given by
Debby Smith
to the Glory of God and in thanksgiving for
her son Andrew in honor of his 35th birthday.**

Announcements | Scan the QR code with your camera phone to view All Saints' *Weekly Word* newsletter.



Giving | There are a variety of ways to give at All Saints'. For details, go to www.allsaintsconcord.org/online-giving.

INGATHERING
SUNDAY,
NOVEMBER 6

ALL SAINTS' EPISCOPAL CHURCH



MORE THAN ENOUGH

Stewardship 2023

Please be prayerfully considering your giving estimate for 2023!



MORE THAN ENOUGH

Giving and Receiving

By Fr Malcolm French, SCP, is the Rector of St. Simon's Anglican Church, Oakville, ON in the Diocese of Niagara. He has previously served parishes in western Canada and in Aotearoa New Zealand. He was also a Royal Canadian Navy (Reserve) officer for 25 years.

In his excellent book *Being Christian*, former Archbishop of Canterbury Rowan Williams draws this lesson from the story of Zacchaeus:

Jesus is not only someone who exercises hospitality; he draws out hospitality from others. By his welcome, he makes other people capable of welcoming. And that wonderful alternation in the Gospels between Jesus giving hospitality and receiving hospitality shows us something absolutely essential...

Now, I'm probably alone in this, but Archbishop Rowan's comment made me think about the Royal Canadian Navy Manual of Naval Etiquette. The Manual outlines a first and second aim of proper etiquette:

The first aim of proper etiquette is "the consistent demonstration of thoughtfulness and consideration for the wellbeing of others." . . .

The second aim of proper etiquette is "the gracious acceptance of reciprocation." . . . [O]nly a mutual, interactive process of kindness and decency will allow mutual trust, respect and friendship to flourish.

Not only does God give us his extraordinary gift of grace, but he graciously accepts our reciprocation.

This reciprocation, however, is not a quid pro quo. The relative value of God's gifts to us and our gifts to God are nowhere near equal. The graciousness of a

person of wealth and privilege will look very different from the graciousness of a person who is poor or otherwise marginalized. Yet though the fare at the poor person's table may not be the haute cuisine we would expect from the tables of the wealthy, who would be so churlish as to complain? The simple stew was likely a greater sacrifice for the poor host than the steak and lobster was for the wealthy. And like the widow's mite, it is appreciated all the more.

Our God is not content to be merely the dispenser of largesse. Our God seeks a relationship with us. In order for that relationship – that *friendship* – to flourish, the God who is so generous with us graciously accepts our reciprocation.

Questions for Reflection: Can you think of a time someone was very generous with you but would not permit you to reciprocate in any way? How did you feel? How was it different in another case where you were allowed to reciprocate?



525 Lake Concord Road NE, Concord, NC 28025

www.allsaintsconcord.org | 704-782-2024 | All Saints' WiFi password: JesusLovesYou