



# Advent Festival of Lessons and Carols

Sunday,  
December 11  
5:00 PM

All Saints' Episcopal Church  
525 Lake Concord Rd. NE  
Concord, NC 28025  
[www.allsaintsconcord.org](http://www.allsaintsconcord.org)





Prelude

Divinum mysterium

David Blackwell

“Divinum mysterium/Corde natus” Music: arr. David Blackwell  
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Es ist ein’ Ros’ entsprungen

Mary Beth Bennett

“Ein ist ein’ Ros’ entsprungen” Music: arr. Mary Beth Bennett  
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Veni Emmanuel

Philip Moore

“Veni Emmanuel” Music: arr. Philip Moore  
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*Please stand as you are able.*

HYMN

The Hymnal 1982 - 56

O come, O come, Emmanuel

*All*

1 O come, O come, Emmanuel, and ransom captive Israel,  
that mourns in lonely exile here until the Son of God appear.  
Rejoice! Rejoice! Emmanuel shall come to thee, O Israel!

*Women*

2 O come, thou Wisdom from on high, who orderest all things mightily;  
to us the path of knowledge show, and teach us in her ways to go.  
Rejoice! Rejoice! Emmanuel shall come to thee, O Israel!

*Men*

3 O come, O come, thou Lord of might, who to thy tribes, on Sinai’s height,  
In ancient times didst give the law in cloud and majesty and awe.  
Rejoice! Rejoice! Emmanuel shall come to thee, O Israel!

*Women*

4 O come, thou Branch of Jesse’s tree, free them from Satan’s tyranny  
that trust thy mighty power to save, and give them victory o’er the grave.  
Rejoice! Rejoice! Emmanuel shall come to thee, O Israel!

*Men*

5 O come, thou Key of David, come, and open wide our heavenly home;  
make safe the way that leads on high, and close the path to misery.  
Rejoice! Rejoice! Emmanuel shall come to thee, O Israel!

*Women*

6 O come, thou Dayspring from on high, and cheer us by thy drawing nigh;  
disperse the gloomy clouds of night, and death’s dark shadow put to flight.  
Rejoice! Rejoice! Emmanuel shall come to thee, O Israel!

*Men*

7 O come, Desire of nations, bind in one the hearts of all mankind;  
bid thou our sad divisions cease, and be thyself our King of Peace.  
Rejoice! Rejoice! Emmanuel shall come to you, O Israel!

*All*

8 O come, O come, Emmanuel, and ransom captive Israel,

that mourns in lonely exile here until the Son of God appear.  
Rejoice! Rejoice! Emmanuel shall come to thee, O Israel!

BIDDING PRAYER

Book of Occasional Services, p. 31

Beloved in Christ, in this season of Advent, let it be our care and delight to prepare ourselves to hear again the message of the Angels, and in heart and mind to go even unto Bethlehem, to see the Babe lying in a manger.

Let us read and mark in Holy Scripture the tale of the loving purposes of God from the first days of our disobedience unto the glorious Redemption brought us by his holy Child; and let us look forward to the yearly remembrance of his birth with hymns and songs of praise.

But first, let us pray for the needs of his whole world; for peace and goodwill over all the earth; for the mission and unity of the Church for which he died, and especially in this country and within this city.

And because this of all things would rejoice his heart, let us at this time remember in his name the poor and the helpless; the hungry and the oppressed; the sick and those who mourn; the lonely and the unloved; the aged and the little children; and all those who know not the Lord Jesus, or who love him not, or who by sin have grieved his heart of love.

Lastly, let us remember before God his pure and lowly Mother, and all those who rejoice with us, but upon another shore and in a greater light, that multitude which no one can number, whose hope was in the Word made flesh, and with whom, in this Lord Jesus, we for evermore are one.

These prayers and praises let us humbly offer up to the throne of heaven, in the words which Christ himself has taught us:

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,**

**for ever and ever. Amen.**

The Almighty God bless us with his grace; Christ give us the joys of everlasting life; and unto the fellowship of the citizens above may the King of Angels bring us all. **Amen.**

*Please be seated.*

LESSON I

Genesis 3:1-22

Read by a Youth.

Reader      A lesson from the Book of Genesis.

Now the serpent was more crafty than any other wild animal that the Lord God had made. He said to the woman, "Did God say, 'You shall not eat from any tree in the garden?'" The woman said to the serpent, "We may eat of the fruit of the trees in the garden; but God said, 'You shall not eat of the fruit of the tree that is in the middle of the garden, nor shall you touch it, or you shall die.'" But the serpent said to the woman, "You will not die; for God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil." So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate; and she also gave some to her husband, who was with her, and he ate. Then the eyes of both were opened, and they knew that they were naked; and they sewed fig leaves together and made loincloths for themselves. They heard the sound of the Lord God walking in the garden at the time of the evening breeze, and the man and his wife hid themselves from the presence of the Lord God among the trees of the garden. But the Lord God called to the man, and said to him, "Where are you?" He said, "I heard the sound of you in the garden, and I was afraid, because I was naked; and I hid myself." He said, "Who told you that you were naked? Have you eaten from the tree of which I commanded you not to eat?" The man said, "The woman whom you gave to be with me, she gave me fruit from the tree, and I ate." Then the Lord God said to the woman, "What is this that you have done?" The woman said, "The serpent tricked me, and I ate." The Lord God said to the serpent, "Because you have done this, cursed are you among all animals and among all wild creatures; upon your belly you shall go, and dust you shall eat all the days of your life. I will put enmity between you and the woman, and between your offspring and hers; he will strike your head, and you will strike his heel." To the woman he said, "I will greatly increase your pangs in childbearing; in pain you shall bring forth children, yet your desire shall be for your husband, and he shall rule over you." And to the man he said, "Because you have listened to the voice of your wife, and have eaten of the tree about which I commanded you, 'You shall not eat of it,' cursed is the ground because of you; in toil you shall eat of it all the days of your life; thorns and thistles it shall bring forth for you; and you shall eat the plants of the field. By the sweat of your face you shall eat bread until you return to the ground, for out of it you were taken; you are dust, and to dust you shall return." The man named his wife Eve, because she was the mother of all living. And the Lord God made garments of skins for the man and for his wife, and clothed them. Then the Lord God said, "See, the man has become like one of us, knowing good and evil; and now, he might reach out his hand and take also from the tree of life,

and eat, and live forever”—therefore the Lord God sent him forth from the garden of Eden, to till the ground from which he was taken.

Reader      The word of the Lord.

People      **Thanks be to God.**

*Please remain seated.*

CAROL

Boris Ord

Adam lay ybounden

Adam lay ybounden, Bounden in a bond,  
Four thousand winter Thought he not too long;  
And all was for an apple, and apple that he took,  
As clerkes finden written In their book.  
Ne had the apple taken been, the apple taken been,  
Ne had never Our Lady abeen heavene Queen.  
Blessed be the time that apple taken was:  
Therefore we moun singen: Deo Gratias.

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LESSON II

Isaiah 11:1-9

Read by a Chorister.

A reading from the Prophet Isaiah.

A shoot shall come out from the stump of Jesse,  
and a branch shall grow out of his roots.  
The spirit of the Lord shall rest on him,  
the spirit of wisdom and understanding,  
the spirit of counsel and might,  
the spirit of knowledge and the fear of the Lord.  
His delight shall be in the fear of the Lord.  
He shall not judge by what his eyes see,  
or decide by what his ears hear;  
but with righteousness he shall judge the poor,  
and decide with equity for the meek of the earth;  
he shall strike the earth with the rod of his mouth,  
and with the breath of his lips he shall kill the wicked.  
Righteousness shall be the belt around his waist,  
and faithfulness the belt around his loins.  
The wolf shall live with the lamb,  
the leopard shall lie down with the kid,

the calf and the lion and the fatling together,  
and a little child shall lead them.  
The cow and the bear shall graze,  
their young shall lie down together;  
and the lion shall eat straw like the ox.  
The nursing child shall play over the hole of the asp,  
and the weaned child shall put its hand on the adder's den.  
They will not hurt or destroy  
on all my holy mountain;  
for the earth will be full of the knowledge of the Lord  
as the waters cover the sea.

Reader      The word of the Lord.  
People      **Thanks be to God.**

*Please remain seated.*

CAROL

John Tavener

### The Lamb

Little Lamb, who made thee?  
Dost thou know who made thee?  
Gave thee life, and bid thee feed  
By the stream and o'er the mead;  
Gave thee clothing of delight,  
Softest clothing, woolly, bright;  
Gave thee such a tender voice, Making all the vales rejoice?  
Little Lamb, who made thee?  
Dost thou know who made thee?

Little Lamb, I'll tell thee,  
Little Lamb, I'll tell thee:  
He is called by thy name,  
For he calls himself a Lamb.  
He is meek, and he is mild,  
He became a little child.  
I, a child, and thou a lamb,  
We are called by his name.  
Little Lamb, God bless thee!  
Little Lamb, God bless thee!

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Read by the Choirmaster.

A reading from the Book of Baruch.

Look toward the east, O Jerusalem,  
 and see the joy that is coming to you from God.  
 Look, your children are coming, whom you sent away;  
 they are coming, gathered from east and west,  
 at the word of the Holy One,  
 rejoicing in the glory of God.

Take off the garment of your sorrow and affliction, O Jerusalem,  
 and put on forever the beauty of the glory from God.  
 Put on the robe of the righteousness that comes from God;  
 put on your head the diadem of the glory of the Everlasting;  
 for God will show your splendor everywhere under heaven.  
 For God will give you evermore the name,  
 "Righteous Peace, Godly Glory."

Arise, O Jerusalem, stand upon the height;  
 look toward the east,  
 and see your children gathered from west and east  
 at the word of the Holy One,  
 rejoicing that God has remembered them.  
 For they went out from you on foot,  
 led away by their enemies;  
 but God will bring them back to you,  
 carried in glory, as on a royal throne.  
 For God has ordered that every high mountain and the everlasting hills be made low  
 and the valleys filled up, to make level ground,  
 so that Israel may walk safely in the glory of God.  
 The woods and every fragrant tree  
 have shaded Israel at God's command.  
 For God will lead Israel with joy,  
 in the light of his glory,  
 with the mercy and righteousness that come from him.

Reader        The word of the Lord.  
 People        **Thanks be to God.**

*Please stand as you are able.*

## HYMN

Hymnal 1982 - 75

There's a voice in the wilderness crying

*Ascension*

- 1 There's a voice in the wilderness crying,  
a call from the ways untrod:  
Prepare in the desert a highway,  
a highway for our God!  
The valleys shall be exalted,  
the lofty hills brought low;  
make straight all the crooked places  
where the Lord our God may go!
- 2 O Zion, that bringest good tidings,  
get thee up to the heights and sing!  
Proclaim to a desolate people  
the coming of their King.  
Like the flowers of the field they perish,  
like grass our works decay,  
the power and pomp of nations  
shall pass like a dream away;
- 3 but the word of our God endureth,  
the arm of the Lord is strong;  
he stands in the midst of nations,  
and he will right the wrong.  
He shall feed his flock like a shepherd,  
the lambs he'll gently hold;  
to pastures of peace he'll lead them,  
and bring them safe to his fold.

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*Please be seated.*

## LESSON IV

Isaiah 40:1-11

Read by the Chair of the Worship Team.

A reading from the Prophet Isaiah.

Comfort, O comfort my people,  
says your God.

Speak tenderly to Jerusalem, and cry to her that she has served her term,

that her penalty is paid, that she has received from the Lord's hand double for all her sins.  
 A voice cries out: "In the wilderness prepare the way of the Lord,  
 make straight in the desert a highway for our God.  
 Every valley shall be lifted up, and every mountain and hill be made low;  
 the uneven ground shall become level, and the rough places a plain.  
 Then the glory of the Lord shall be revealed, and all people shall see it together,  
 for the mouth of the Lord has spoken."  
 A voice says, "Cry out!" And I said, "What shall I cry?"  
 All people are grass, their constancy is like the flower of the field.  
 The grass withers, the flower fades, when the breath of the Lord blows upon it;  
 surely the people are grass.  
 The grass withers, the flower fades;  
 but the word of our God will stand forever.  
 Get you up to a high mountain, O Zion, herald of good tidings;  
 lift up your voice with strength,  
 O Jerusalem, herald of good tidings, lift it up, do not fear;  
 say to the cities of Judah, "Here is your God!"  
 See, the Lord God comes with might, and his arm rules for him;  
 his reward is with him, and his recompense before him.  
 He will feed his flock like a shepherd;  
 he will gather the lambs in his arms, and carry them in his bosom,  
 and gently lead the mother sheep.

Reader        The word of the Lord.  
 People        **Thanks be to God.**

*Please remain seated.*

CAROL  
 Comfort, comfort

arr. John Ferguson

"Comfort, comfort ye my people; Tell of peace!" So says our God.  
 Comfort those who sit in darkness Mourning under sorrow's load.  
 To God's people now proclaim That God's pardon waits for them!  
 Tell them that their war is over; God will reign in peace forever!

For the herald's voice is crying In the desert far and near,  
 Calling us to true repentance, Since the Kingdom now is here.  
 Oh, that warning cry obey! Now prepare for God away!  
 Let the valleys rise to meet him, And the hills bow down to greet him!

Straight shall be what long was crooked, And the rougher places plain!  
 Let your hearts be true and humble, As befits his holy reign!  
 For the glory of the Lord Now on earth is shed abroad,  
 And all flesh shall see the token That God's word is never broken.

LESSON V

Isaiah 64:1-9a

Read by a member of the Altar Guild.

A reading from the Prophet Isaiah.

O that you would tear open the heavens and come down,  
so that the mountains would quake at your presence—  
as when fire kindles brushwood  
and the fire causes water to boil—  
to make your name known to your adversaries,  
so that the nations might tremble at your presence!  
When you did awesome deeds that we did not expect,  
you came down, the mountains quaked at your presence.  
From ages past no one has heard,  
no ear has perceived,  
no eye has seen any God besides you,  
who works for those who wait for him.  
You meet those who gladly do right,  
those who remember you in your ways.  
But you were angry, and we sinned;  
because you hid yourself we transgressed.  
We have all become like one who is unclean,  
and all our righteous deeds are like a filthy cloth.  
We all fade like a leaf,  
and our iniquities, like the wind, take us away.  
There is no one who calls on your name,  
or attempts to take hold of you;  
for you have hidden your face from us,  
and have delivered us into the hand of our iniquity.  
Yet, O Lord, you are our Father;  
we are the clay, and you are our potter;  
we are all the work of your hand.  
Do not be exceedingly angry, O Lord,  
and do not remember iniquity forever.

Reader      The word of the Lord.  
People      **Thanks be to God.**

*Please stand as you are able.*

HYMN

○ heavenly Word, eternal light

Hymnal 1982 - 63

*Verbum supernum prodiens*

- 1 ○ heavenly Word, eternal Light, begotten of the Father's might,  
who in these latter days wast born for blessing to a world forlorn;
- 2 pour light upon us from above, and fire our hearts with ardent love,  
that, as we hear thy truth today, all wrong desires may burn away;
- 3 and when, as judge, thou drawest nigh the secrets of our hearts to try,  
to recompense each hidden sin and bid the saints their reign begin;
- 4 ○ let us not, for evil past, be driven from thy face at last,  
but with thy saints for evermore behold thee, love thee, and adore.
- 5 To God the Father, God the Son, and God the Spirit, ever One,  
praise, honor, might, and glory be from age to age eternally.

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*Please be seated.*

LESSON VI

Zephaniah 3:14-18

Read by an Acolyte.

A reading from the Prophet Zephaniah.

Sing aloud, ○ daughter Zion;  
shout, ○ Israel!  
Rejoice and exult with all your heart,  
○ daughter Jerusalem!  
The Lord has taken away the judgments against you,  
he has turned away your enemies.  
The king of Israel, the Lord, is in your midst;  
you shall fear disaster no more.  
On that day it shall be said to Jerusalem:  
Do not fear, ○ Zion;  
do not let your hands grow weak.  
The Lord, your God, is in your midst,  
a warrior who gives victory;  
he will rejoice over you with gladness,  
he will renew you in his love;  
he will exult over you with loud singing  
as on a day of festival.  
I will remove disaster from you,

so that you will not bear reproach for it.

Reader      The word of the Lord.  
People      **Thanks be to God.**

*Please remain seated.*

CAROL  
Zion hears the watchmen singing

Johann Walther/arr. Mark Schweizer

Zion hears the watchmen singing,  
And all her heart with joy is springing;  
She wakes, she rises from her gloom;

For her Lord comes down all glorious,  
The strong in grace, in truth victorious.  
Her Star is risen, her Light is come.

Ah come, Thou blessèd One, God's own belovèd Son:  
Alleluia! We follow till the halls we see  
Where Thou hast bid us sup with Thee.

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LESSON VII

Isaiah 7:10-15

Read by a Vestry Person.

A reading from the Prophet Isaiah.

Again the Lord spoke to Ahaz, saying, Ask a sign of the Lord your God; let it be deep as Sheol or high as heaven. But Ahaz said, I will not ask, and I will not put the Lord to the test. Then Isaiah said: "Hear then, O house of David! Is it too little for you to weary mortals, that you weary my God also? Therefore the Lord himself will give you a sign. Look, the young woman is with child and shall bear a son, and shall name him Immanuel. He shall eat curds and honey by the time he knows how to refuse the evil and choose the good.

Reader      The word of the Lord.  
People      **Thanks be to God.**

*Please stand as you are able.*

CAROL

Mode iv melody/arr. John Scott

Creator of the stars of night

*Women* Creator of the stars of night, thy people's everlasting light,  
O Jesu, Savior of us all, regard thy servants when they call.

*Men* Thou, grieving at the bitter cry of all creation doomed to die,  
Didst come to save a ruined race with healing gifts of heav'nly grace.

*Choir* Thou camest, bridegroom of the bride, as drew the world to eveningtide,  
Proceeding from a virgin shrine, The Song of Man, yet Lord divine.

*All* At thy great Name, majestic now, all knees must bend, all hearts must bow:  
And all things in heav'n and earth shall own, That thou art Lord and King alone.

*Choir* To thee, O holy One, we pray, Our judge in that tremendous day,  
Preserve us, while we dwell below, From ev'ry onslaught of the foe.

*All* All praise, eternal Son, to thee, Whose advent sets thy people free,  
Whom with the Father we adore, And Spirit blest, for evermore.

*Choir* Amen.

"Creator of the stars of night" Mode iv melody, melody arr. John Scott, words trans. J. M. Neale, altered.

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Lesson VIII

Micah 5:2-4

Read by the Junior Warden.

A reading from the Prophet Micah.

But you, O Bethlehem of Ephrathah,  
who are one of the little clans of Judah,  
from you shall come forth for me  
one who is to rule in Israel,  
whose origin is from of old,  
from ancient days.

Therefore he shall give them up until the time  
when she who is in labor has brought forth;  
then the rest of his kindred shall return  
to the people of Israel.

And he shall stand and feed his flock in the strength of the Lord,

in the majesty of the name of the Lord his God.  
And they shall live secure, for now he shall be great  
to the ends of the earth.

Reader      The word of the Lord.  
People      **Thanks be to God.**

*Please stand as you are able.*

**HYMN**

Savior of the nations, come!

Hymnal 1982 - 54

*Nun komm, der Heiden Heiland*

1 Savior of the nations, come! Virgin's Son, make here your home.  
Marvel now, both heaven and earth, that the Lord chose such a birth.

2 Wondrous birth! Oh, wondrous child of the Virgin undefiled!  
Mighty God and Mary's son, eager now his race to run!

3 Thus on earth the Word appears, gracing his created spheres;  
hence to death and hell descends, then the heavenly throne ascends.

4 Come, O Father's saving Son, who o'er sin the victory won.  
Boundless shall your kingdom be; grant that we its glories see.

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*Please be seated.*

**LESSON IX**

Luke 1:26-56

Read by the Rector.

A reading from the Gospel according to Luke.

In the sixth month the angel Gabriel was sent by God to a town in Galilee called Nazareth, to a virgin engaged to a man whose name was Joseph, of the house of David. The virgin's name was Mary. And he came to her and said, 'Greetings, favored one! The Lord is with you.' But she was much perplexed by his words and pondered what sort of greeting this might be. The angel said to her, 'Do not be afraid, Mary, for you have found favor with God. And now, you will conceive in your womb and bear a son, and you will name him Jesus. He will be great, and will be called the Son of the Most High, and the Lord God will give to him the throne of his ancestor David. He will reign over the house of Jacob for ever, and of his kingdom there will be no end.' Mary said to the angel, 'How can this be, since I am a virgin?' The angel said to her, 'The Holy Spirit will come upon you, and the power of the Most High will overshadow you; therefore the child to be born will be holy; he will be called Son of God. And now, your relative Elizabeth in her old age has also conceived a son; and this is the sixth month for her who was said to be barren.'

For nothing will be impossible with God.’ Then Mary said, ‘Here am I, the servant of the Lord; let it be with me according to your word.’ Then the angel departed from her.

In those days Mary set out and went with haste to a Judean town in the hill country, where she entered the house of Zechariah and greeted Elizabeth. When Elizabeth heard Mary’s greeting, the child leaped in her womb. And Elizabeth was filled with the Holy Spirit and exclaimed with a loud cry, “Blessed are you among women, and blessed is the fruit of your womb. And why has this happened to me, that the mother of my Lord comes to me? For as soon as I heard the sound of your greeting, the child in my womb leaped for joy. And blessed is she who believed that there would be a fulfillment of what was spoken to her by the Lord.”

And Mary said,

“My soul magnifies the Lord, and my spirit rejoices in God my Savior, for he has looked with favor on the lowliness of his servant. Surely, from now on all generations will call me blessed; for the Mighty One has done great things for me, and holy is his name. His mercy is for those who fear him from generation to generation. He has shown strength with his arm; he has scattered the proud in the thoughts of their hearts. He has brought down the powerful from their thrones, and lifted up the lowly; he has filled the hungry with good things, and sent the rich away empty. He has helped his servant Israel, in remembrance of his mercy, according to the promise he made to our ancestors, to Abraham and to his descendants forever.”

And Mary remained with her about three months and then returned to her home.

Reader      The word of the Lord.  
People      **Thanks be to God.**

*Please remain seated.*

CAROL

Fred Gramann

Maria walks amid the thorn

Maria walks amid the thorns. Kyrie eleison.  
Maria walks amid the thorns, which seven years no leaf hath born. Jesus and Maria.  
What ‘neath her heart doth Mary bear? Kyrie eleison.  
A little child doth Mary bear, beneath her heart he nestles there. Jesus and Maria.  
And as the two are passing near, Kyrie eleison,  
Lo! Roses on the thorns appear. Jesus and Maria.

“Maria walks amid the thorns” Text: Medieval German, trans. Henry S. Drinker, Music: Fred Gramann.  
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*Please stand as you are able.*

## Collect

Let us pray.

O God, who makes us glad with the yearly expectation of your coming: Grant that we, who with joy receive your only-begotten Son as our Redeemer, may without fear behold him when he shall come to be our Judge; even your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Ghost, one God, world without end. **Amen.**

## Solemn Blessings

Open wide, O Lord, the gates of heaven and visit your people in peace. **Amen.**

Send forth your Spirit from on high, that their hearts may be uplifted unto you. **Amen.**

O Lord, who for our sake was of a Virgin born, make holy your people, and bless thine heritage. **Amen.**

## PROCESSION INTO THE WORLD

Lo! he comes, with clouds descending

*Helmsley, arr. by R. E. Martin*

*All* 1. Lo! He comes, with clouds descending, once for our salvation slain;  
Thousand thousand saints attending swell the triumph of his train:  
Alleluia! Alleluia! Alleluia! Christ the Lord returns to reign.

*Men* 2. Ev'ry eye shall now behold him, robed in dreadful majesty;  
*Women* Those who set at nought and sold him, Pierced, and nailed him to the tree,  
*Men* deeply wailing,  
*Women* deeply wailing,  
*All* deeply wailing, shall the true Messiah see.

*Choir* 3. Those dear tokens of his passion still his dazzling body bears,  
Cause of endless exultation to this ransomed worshipers;  
with what rapture, gaze we on those glorious scars!

*All* 4. Yea, Amen! let all adore thee, High on thine eternal throne;  
Savior, take the pow'r and glory: Claim the kingdom for thine own:  
Alleluia! Alleluia! Alleluia! Thou shalt reign, and thou alone.

*Choir* Amen.

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*The congregation is invited to be seated for the postlude.*

Postlude

Helmsley

arr. James Vivian

“Helmsley” Music: arr. James Vivian  
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The offering this evening will support RAIN, The Regional AIDS Interfaith Network.  
Please give generously.

Many thanks to all those involved in making this evening possible:

Readers

A Youth.	Tyler Kovar
A Chorister.	Esther Hauber
The Choirmaster.	Brian Sapp-Moore
The Member of the Worship Team.	Fred Weber
The Chair of the Altar Guild.	Russ Hoyser
An Acolyte.	Ethan Phillips
A Vestry Person.	Al Bonnyman
The Junior Warden.	Fran Burkett
The Rector.	The Rev. Nancy L.J. Cox

Choir of All Saints'

<u>Sopranos</u>	<u>Tenors</u>
Julia Davison	Rebecca Bahn
Juli Dwiggin	Jeff Crew
Esther Hauber	Susan Furr-Yelton
Alice Smith	Tom Holder
Courtney Steinberg	Charles McKinley
	George Monroe

<u>Altos</u>	<u>Basses</u>
Jennifer Cook	Chris Cook
Mary Holder	Paul Davison
Rhonda Kovar	John Erickson
	Don Smith



*You are Invited!*

*All are Welcome!*

**December 11 – Third Sunday of Advent**

*Family Advent Lesson: Joy at 10 AM*

**December 11 – Advent Lessons and Carols – 5 PM**

**December 18 – Fourth Sunday of Advent**

*Family Advent Lesson at 10 AM*

**December 21 – Service of Light – 7 PM**

*Christine Van Arsdale, harpist*

**December 23 – Hanging of the Greens – 10 AM**

**December 24 – Christmas Eve Family Service – 4 PM**

**December 24 – Nativity of our Lord – 9 PM**

**December 25 – Christmas Day**

*Christmas Lessons & Carols – Holy Eucharist – 10 AM*

*Vasily Gorkovoy, violin*

**January 1 – New Year's Day**

*First Sunday after Christmas – Holy Eucharist – 10 AM*

**January 6 – Epiphany – 6 PM**

*Chili Cook Off, Service of Epiphany, Burning of the Greens*

**January 8 – First Sunday after the Epiphany – 9 & 11:10 AM**