



LITURGY OF THE WORD

The Great Litany

All stand.

BCP P. 148 (LOC P. 114)

Leader: O God the Father, Creator of heaven and earth,

People: **Have mercy upon us.**

Leader: O God the Son, Redeemer of the world,

People: **Have mercy upon us.**

Leader: O God the Holy Spirit, Sanctifier of the faithful,

People: **Have mercy upon us.**

Leader: O holy, blessed, and glorious Trinity, one God,

People: **Have mercy upon us.**

Leader: Remember not, Lord Christ, our offenses, nor the offenses of our forefathers; neither reward us according to our sins. Spare us, good Lord, spare thy people, whom thou hast redeemed with thy most precious blood, and by thy mercy preserve us for ever.

People: **Spare us, good Lord.**

Leader: From all evil and wickedness; from sin; from the crafts and assaults of the devil; and from everlasting damnation,

People: **Good Lord, deliver us.**

Leader: From all blindness of heart; from pride, vainglory, and hypocrisy; from envy, hatred, and malice; and from all want of charity,

People: **Good Lord, deliver us.**

Leader: From all inordinate and sinful affections; and from all the deceits of the world, the flesh, and the devil,

People: **Good Lord, deliver us.**

Leader: From all false doctrine, heresy, and schism; from hardness of heart, and contempt of thy Word and commandment,

People: **Good Lord, deliver us.**

Leader: From lightning and tempest; from earthquake, fire, and flood; from plague, pestilence, and famine,

People: **Good Lord, deliver us.**

Leader: From all oppression, conspiracy, and rebellion; from violence, battle, and murder; and from dying suddenly and unprepared,

People: **Good Lord, deliver us.**

Leader: By the mystery of thy holy Incarnation; by thy holy Nativity and submission to the Law; by thy Baptism, Fasting, and Temptation,

People: **Good Lord, deliver us.**

Leader: By thine Agony and Bloody Sweat; by thy Cross and Passion; by thy precious Death and Burial; by thy glorious Resurrection and Ascension; and by the Coming of the Holy Ghost,

People: **Good Lord, deliver us.**

Leader: In all time of our tribulation; in all time of our prosperity; in the hour of death, and in the day of judgment,

People: **Good Lord, deliver us.**

Leader: We sinners do beseech thee to hear us, O Lord God; and that it may please thee to rule and govern thy holy Church Universal in the right way,

People: **We beseech thee to hear us, good Lord.**

Leader: That it may please thee to illumine all bishops, priests, and deacons, with true knowledge and understanding of thy Word; and that both by their preaching and living, they may set it forth, and show it accordingly,

People: **We beseech thee to hear us, good Lord.**

Leader: That it may please thee to bless and keep all thy people,

People: **We beseech thee to hear us, good Lord.**

Leader: That it may please thee to send forth laborers into thy harvest, and to draw all mankind into thy kingdom,

People: **We beseech thee to hear us, good Lord.**

Leader: That it may please thee to give to all people increase of grace to hear and receive thy Word, and to bring forth the fruits of the Spirit,

People: **We beseech thee to hear us, good Lord.**

Leader: That it may please thee to bring into the way of truth all such as have erred, and are deceived,

People: **We beseech thee to hear us, good Lord.**

Leader: That it may please thee to give us a heart to love and fear thee, and diligently to live after thy commandments,

People: **We beseech thee to hear us, good Lord.**

Leader: That it may please thee so to rule the hearts of thy servants, the President of the United States, and all others in authority, that they may do justice, and love mercy, and walk in the ways of truth,

People: **We beseech thee to hear us, good Lord.**

Leader: That it may please thee to make wars to cease in all the world; to give to all nations unity, peace, and concord; and to bestow freedom upon all peoples,

People: **We beseech thee to hear us, good Lord.**

Leader: That it may please thee to show thy pity upon all prisoners and captives, the homeless and the hungry, and all who are desolate and oppressed,

People: **We beseech thee to hear us, good Lord.**

Leader: That it may please thee to give and preserve to our use the bountiful fruits of the earth, so that in due time all may enjoy them,

People: **We beseech thee to hear us, good Lord.**

Leader: That it may please thee to inspire us, in our several callings, to do the work which thou givest us to do with singleness of heart as thy servants, and for the common good,

People: **We beseech thee to hear us, good Lord.**

Leader: That it may please thee to preserve all who are in danger by reason of their labor or their travel,

People: **We beseech thee to hear us, good Lord.**

Leader: That it may please thee to preserve, and provide for, all women in childbirth, young children and orphans, the widowed, and all whose

homes are broken or torn by strife,
People: **We beseech thee to hear us, good Lord.**

Leader: That it may please thee to visit the lonely; to strengthen all who suffer in mind, body, and spirit; and to comfort with thy presence those who are failing and infirm,

People: **We beseech thee to hear us, good Lord.**

Leader: That it may please thee to support, help, and comfort all who are in danger, necessity, and tribulation,

People: **We beseech thee to hear us, good Lord.**

Leader: That it may please thee to have mercy upon all mankind,

People: **We beseech thee to hear us, good Lord.**

Leader: That it may please thee to give us true repentance; to forgive us all our sins, negligences, and ignorances; and to embue us with the grace of thy Holy Spirit to amend our lives according to thy holy Word,

People: **We beseech thee to hear us, good Lord.**

Leader: That it may please thee to forgive our enemies, persecutors, and slanderers, and to turn their hearts,

People: **We beseech thee to hear us, good Lord.**

Leader: That it may please thee to strengthen such as do stand; to comfort and help the weak-hearted; to raise up those who fall; and finally to beat down Satan under our feet,

People: **We beseech thee to hear us, good Lord.**

Leader: That it may please thee to grant to all the faithful departed eternal life and peace,

People: **We beseech thee to hear us, good Lord.**

Leader: That it may please thee to grant that, in the fellowship of all the saints, we may attain to thy heavenly kingdom,

People: **We beseech thee to hear us, good Lord.**

Leader: Son of God, we beseech thee to hear us.

People: **Son of God, we beseech thee to hear us.**

Leader: O Lamb of God, that takest away the sins of the world,

People: **Have mercy upon us.**

Leader: O Lamb of God, that takest away the sins of the world,

People: **Have mercy upon us.**

Leader: O Lamb of God, that takest away the sins of the world,

People: **Grant us thy peace.**

Leader: O Christ, hear us.

People: **O Christ, hear us.**

Leader: Lord, have mercy upon us.

People: **Christ, have mercy upon us.**

Leader: Lord, have mercy upon us.

Celebrant: Bless the Lord who forgives all our sins;

People: **His mercy endures forever.**

The Collect of the Day

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray.

Almighty God, whose blessed Son was led by the Spirit to be tempted by Satan: Come quickly to help us who are assaulted by many temptations; and, as you know the weaknesses of each of us, let each one find you mighty to save; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The Lessons

The people sit.

The First Reading: Genesis 2:15-17; 3:1-7

A Reading from the Book of Genesis.

The Lord God took the man and put him in the garden of Eden to till it and keep it. And the Lord God commanded the man, “You may freely eat of every tree of the garden; but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall die.”

Now the serpent was more crafty than any other wild animal that the Lord God had made. He said to the woman, “Did God say, ‘You shall not eat from any tree in the garden?’” The woman said to the serpent, “We may eat of the fruit of the trees in the garden; but God said, ‘You shall not eat of the fruit of the tree that is in the middle of the garden, nor shall you touch it, or you shall die.’” But the serpent said to the woman, “You will not die; for God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil.” So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one

wise, she took of its fruit and ate; and she also gave some to her husband, who was with her, and he ate. Then the eyes of both were opened, and they knew that they were naked; and they sewed fig leaves together and made loincloths for themselves.

Reader: The Word of the Lord.

People: **Thanks be to God.**

Silence may follow.

Psalm 32

Remain seated. Prayed together.

- 1 **Happy are they whose transgressions are forgiven, *
and whose sin is put away!**
- 2 **Happy are they to whom the Lord imputes no guilt, *
and in whose spirit there is no guile!**
- 3 **While I held my tongue, my bones withered away, *
because of my groaning all day long.**
- 4 **For your hand was heavy upon me day and night; *
my moisture was dried up as in the heat of summer.**
- 5 **Then I acknowledged my sin to you, *
and did not conceal my guilt.**
- 6 **I said, " I will confess my transgressions to the Lord." *
Then you forgave me the guilt of my sin.**
- 7 **Therefore all the faithful will make their prayers to you in time of
trouble; *
when the great waters overflow, they shall not reach them.**
- 8 **You are my hiding-place;
you preserve me from trouble; *
you surround me with shouts of deliverance.**

9 "I will instruct you and teach you in the way that you should go; *

I will guide you with my eye.

10 Do not be like horse or mule, which have no understanding; *

who must be fitted with bit and bridle,

or else they will not stay near you."

11 Great are the tribulations of the wicked; *

but mercy embraces those who trust in the Lord.

12 Be glad, you righteous, and rejoice in the Lord; *

shout for joy, all who are true of heart.

Sequence Hymn

All stand.

Hymnal 1982 – 150

Forty days and forty nights

Aus der Tiefe rufe ich

1 Forty days and forty nights thou wast fasting in the wild;
forty days and forty nights tempted, and yet undefiled.

2 Should not we thy sorrow share and from worldly joys abstain,
fasting with unceasing prayer, strong with thee to suffer pain?

3 Then if Satan on us press, Jesus, Savior, hear our call!
Victor in the wilderness, grant we may not faint nor fall!

4 So shall we have peace divine: holier gladness ours shall be;
round us, too, shall angels shine, such as ministered to thee.

5 Keep, O keep us, Savior dear, ever constant by thy side;
that with thee we may appear at the eternal Eastertide.

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The Gospel

All remain standing.

Deacon: The Holy Gospel of our Lord Jesus Christ according to Luke.

People: **Glory to you, Lord Christ.**

Matthew 4:1-11

Jesus was led up by the Spirit into the wilderness to be tempted by the devil. He fasted forty days and forty nights, and afterwards he was famished. The tempter came and said to him, "If you are the Son of God, command these stones to become loaves of bread." But he answered, "It is written,

'One does not live by bread alone,
but by every word that comes from the mouth of God.'"

Then the devil took him to the holy city and placed him on the pinnacle of the temple, saying to him, "If you are the Son of God, throw yourself down; for it is written,

'He will command his angels concerning you,'
and 'On their hands they will bear you up,
so that you will not dash your foot against a stone.'"

Jesus said to him, "Again it is written, 'Do not put the Lord your God to the test.'"

Again, the devil took him to a very high mountain and showed him all the kingdoms of the world and their splendor; and he said to him, "All these I will give you, if you will fall down and worship me." Jesus said to him, "Away with you, Satan! for it is written,

“Worship the Lord your God, and serve only him.”

Then the devil left him, and suddenly angels came and waited on him.

Deacon: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

Sermon

Tom Lowe

The Nicene Creed

All stand.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Peace

BCP p. 360

All stand

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

Then the Ministers and the People may greet one another in the name of the Lord.

THE HOLY COMMUNION

A note about receiving Holy Communion: In the Episcopal Church, we understand that Christ is “really present” in the bread and wine provided from God’s table. All who claim Christ as Lord are always welcome to receive the sacrament of Holy Communion in this church. Children are welcome to receive communion at the discretion of their parents.

Come forward at the direction of the ushers. Receive the consecrated wafer in the palm of your outstretched hand from the first person who comes to you. To receive a gluten-free wafer, please cross your hands palms down. Wine may be received by lightly dipping the bread into the small cup in the center of the plate/paten from which you received the bread. Alternatively, you may choose to drink from the larger cup/chalice which the next person will offer you. Receive the consecrated wine by guiding the offered cup to your lips and sipping. Those who distribute the wine will wipe the chalice with a food safe sanitizer and turn it for the next person after each person receives. You may also decide to take the wafer only. If you choose not to receive communion, you may cross your arms over your chest and receive a blessing as your presence is a blessing to all of us. Once you have been blessed or received communion, you may offer a short prayer and then return to your seat.

If physical limitations make it difficult to come forward, please let an usher know that we may have the honor of bringing communion to you.

Offertory Sentence

BCP p. 376

The Celebrant says

Offer to God a sacrifice of thanksgiving, and make good your vows to the Most High. *Psalms 50:14*

Offertory Anthem

Thomas Pavlechko

The Serpent

“What do you see?” the serpent said. The woman answered “Death.”

“It is not death,” the serpent said, “It surely is not death.”

“I see what God told us to see,” The woman quickly said.

“See what I say,” the serpent said. “See what I say,” it said.

“What do you see?” the tempter said, The Savior answered, “Stone.”

“Must it be stone?” the tempter said, “It surely could be bread.”

“Let it be stone,” the Savior said, “For life is more than bread.
See what the scripture says,” he said, “See what the scripture says.”

We see what we are told to see Whom shall we listen to?
Give us the grace, O God, to see What we are told by you.

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Presentation of Gifts

Celebrant: All things come of thee, O Lord.

People: **And of thine own have we given thee.**

The Great Thanksgiving

Sursum Corda

BCP p. 361

The People remain standing.

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give him thanks and praise.**

Facing the Holy Table, the Celebrant proceeds.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord, who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

See pew card for music.

Celebrant and People

**Holy, holy, holy Lord, God of power and might,
Holy, holy, holy Lord, God of power and might,
Heaven and earth are full, full of your glory.
Hosanna in the highest, Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest, Hosanna in the highest.**

The People stand or kneel.

The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new

Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore, according to his command, O Father,

Memorial Acclamation

See pew card for music.

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

The Great Amen

See pew card for music.

The Lord's Prayer

BCP p. 363

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

**Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

Fraction Anthem

See pew card for music.

**Jesus, Lamb of God: have mercy on us.
Jesus, bearer of our sins: have mercy on us.
Jesus, redeemer, redeemer of the world:
Give us your peace, give us our peace.**

Invitation

BCP p. 364

The Celebrant says

The Gifts of God for the People of God.

Spiritual Communion Prayer

A prayer for those joining online to be unified in Communion with Christ.

In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, I desire to offer to you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection;

I await your coming in glory. And since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. **Amen.**

Communion Hymn

Lift Every Voice & Sing – 188

It is well with my soul

1 When peace, like a river, attendeth my way,
When sorrows like seabillows roll;
Whatever my lot, thou hast taught me to say,
It is well, it is well with my soul.

Refrain: It is well with my soul, It is well, it is well with my soul.

2 Though satan should buffet, though trials should come,
Let this blest assurance control,
That Christ has regarded my helpless estate,
And has shed His own blood for my soul. *Refrain*

3 My sin oh, the bliss of this glorious thought
My sin not in part, but the whole
Is nailed to the cross and I bear it no more,
Praise the Lord, praise the Lord, O my soul! *Refrain*

4 And, Lord, hast the day when the faith shall be sight,
The clouds be rolled back as a scroll,
The trump shall resound and the Lord shall descend,
“Even so” it is well with my soul. *Refrain*

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Lay Eucharistic Minister Prayer *(as needed)*

Celebrant: In order that all may receive Holy Eucharist, _____ will take the Eucharist to _____ today.

All: In the name of this congregation, we send you forth bearing these holy gifts that those to whom you go may share with us in the communion of Christ's Body and Blood. We who are many are one body because we all share one bread, one cup. Amen.

The Post-Communion Prayer

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Loving God,

we give you thanks

for restoring us in your image

and nourishing us with spiritual food

in the Sacrament of Christ's Body and Blood.

Now send us forth

a people, forgiven, healed, renewed;

that we may proclaim your love to the world

and continue in the risen life of Christ our Savior. Amen.

Solemn Prayer Over the People

Deacon: Bow down before the Lord.

Celebrant: Grant, Almighty God, that your people may recognize their weakness and put their whole trust in your strength, so that they

may rejoice for ever in the protection of your loving providence;
through Christ our Lord. **Amen.**

Announcements

Post-Communion Hymn

Hymnal 1982 – 143

The glory of these forty days

Erhalt uns, Herr

- 1 The glory of these forty days we celebrate with songs of praise;
for Christ, through whom all things were made,
himself has fasted and has prayed.
- 2 Alone and fasting Moses saw the loving God who gave the law;
and to Elijah, fasting, came the steeds and chariots of flame.
- 3 So Daniel trained his mystic sight, delivered from the lions' might;
and John, the Bridegroom's friend, became the herald of Messiah's name.
- 4 Then grant us, Lord, like them to be full oft in fast and prayer with thee;
our spirits strengthen with thy grace, and give us joy to see thy face.
- 5 O Father, Son, and Spirit blest, to thee be every prayer addressed,
who art in threefold Name adored, from age to age, the only Lord.

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Dismissal

Deacon: Go in peace to love and serve the Lord.

People: **Thanks be to God.**

Voluntary

arr. Gerald Near

Erhalt uns, herr

“Erhalt uns, Herr (Spires) from Choraleworks, Set I” arranged by Gerald Near
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A Note on Today’s Readings

Welcome to All Saints’ Episcopal Church. On this first Lenten Sunday, the Old Testament reading is the account of the creation of the human race and its fall, through disobedience, from communion with God.

Our choices determine who we are and our relationship to God and to others. As the first humans chose to be independent from God, Jesus in his temptations chose faithfulness. The story of the Temptation is the story of Jesus beginning to turn humanity around from disobedience to faithfulness. Each of the temptations was one that the Israelites failed during their Exodus journey.

In some congregations, those who have been called by God to baptism at Easter will be enrolled as baptismal candidates today. In those congregations, the candidates will be the center of parish life during Lent. However, even in parishes with no baptismal candidates, our focus on each of these Lenten Sundays is still baptism and our preparation to renew our own baptism at Easter. Please keep all candidates for baptism in your prayers daily.

From *The Rite Light: Reflections on the Sunday Readings and Seasons of the Church Year*. Copyright © 2009 by Michael W. Merriman. Church Publishing Incorporated, New York.

This Week's Announcements

Lent Materials are available in the Welcome Center. You are invited to enrich your at-home worship with beautiful and thoughtful resources prepared for this season of Lent. There will be new items each week. So, check the table often!

Stations of the Cross | Fourteen Stations of the Cross have been set up both in the sanctuary and in the upper part of the church campus. For a prayer guide, go to the church website at <https://www.allsaintsconcord.org/stations-of-the-cross-2023/>.

You are invited to the two-day Deconstructing Racism Workshops | Next week, on March 2-3, we will be hosting the workshop at All Saints'. You can register online at <https://www.racialequitycabarrus.org/registration/>. On March 9-10, the workshop will be at Grace Lutheran Church, where Donald Anthony is Pastor. If you are interested in attending that workshop, please contact Chuck Collier at racialequitycabarrus@gmail.com.

Men's Group will start a new book study on Saturday, March 4 | We will be reading Phillip Yancey's book, *Prayer: Does it Make a Difference?*. We meet on Saturday mornings at 8 AM in the Welcome Center. All men are welcome!

The Saturday Morning Men's Group invites the men of the church to join us for social time on Tuesday, March 7. We'll be gathering at Cabarrus Brewing Company (329 McGill Ave, Concord) at 5:30 PM. Questions? Contact Mark Robinson mrobinson0982@gmail.com.

Women Gathering on Saturday, March 11 | Join All Saints' women for the final gathering of "Resilience and Perseverance in a post-COVID world" on March 11, from 8:30-10:30 AM. Our winter series is led by Rachel Berg, who will guide us through learning and sharing together. All women are welcome!

You are invited to join a Foyer Group! This is a fun social way to get to know your fellow church members on a more personal level. For more information and to sign up, go to the church website (<https://www.allsaintsconcord.org/foyer-groups-2/>) If you have any questions, feel free to call Alice Baxter at 704-996-3311 or email her at dbaxterclan@gmail.com. Please sign up by March 12, 2023.

Sunday Youth programs – Sunday school at 10 AM, Middle School youth group at 4 PM, dinner for Middle & High school, 5-5:30 PM, High school youth group meets 5:30-6:45 PM. Questions? Contact Tiffany Fulton at tfulton@allsaintsconcord.org

Giving – There are a variety of ways to give at All Saints'. For details, go to www.allsaintsconcord.org/online-giving.

For more announcements and information, scan the QR code with your camera phone to view All Saints' *Weekly Word* newsletter.



OWLS

OLDER WISER LAITY

Thursday, March 9 at Noon

Bible study and fellowship!

We will be meeting in the church's downstairs community room. Please park in the back parking lot off Country Club Dr. Bring your lunch to enjoy together.

Questions? Contact Deacon Vern
at 704-699-0810



525 Lake Concord Road NE, Concord, NC 28025

www.allsaintsconcord.org | 704-782-2024 | All Saints' WiFi password: JesusLovesYou