



LITURGY OF THE WORD

The Penitential Order *All stand.* BCP P. 351 (LOC P. 273)

Celebrant: Bless the Lord who forgives all our sins;

People: **His mercy endures forever. Amen.**

Celebrant: If we say that we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

1 John 1:8, 9

Deacon: Let us confess our sins against God and our neighbor.

Silence may be kept.

Deacon & People:

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,**

**have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Celebrant continues

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen**

Kyrie

See pew card for music.

**Lord, have mercy. Lord, have mercy.
Christ, have mercy. Christ, have mercy.
Lord, have mercy. Lord, have mercy.
Lord, have mercy, have mercy.**

The Collect of the Day

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray.

Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which gives life to the world: Evermore give us this bread, that he may live in us, and we in him; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The Lessons

The people sit.

The First Reading: 1 Samuel 16:1-13

A Reading from the First Book of Samuel.

The Lord said to Samuel, “How long will you grieve over Saul? I have rejected him from being king over Israel. Fill your horn with oil and set out; I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons.” Samuel said, “How can I go? If Saul hears of it, he will kill me.” And the Lord said, “Take a heifer with you, and say, ‘I have come to sacrifice to the Lord.’ Invite Jesse to the sacrifice, and I will show you what you shall do; and you shall anoint for me the one whom I name to you.” Samuel did what the Lord commanded, and came to Bethlehem. The elders of the city came to meet him trembling, and said, “Do you come peaceably?” He said, “Peaceably; I have come to sacrifice to the Lord; sanctify yourselves and come with me to the sacrifice.” And he sanctified Jesse and his sons and invited them to the sacrifice.

When they came, he looked on Eliab and thought, “Surely the Lord’s anointed is now before the Lord.” But the Lord said to Samuel, “Do not look on his appearance or on the height of his stature, because I have rejected him; for the Lord does not see as mortals see; they look on the outward appearance, but the Lord looks on the heart.” Then Jesse called Abinadab, and made him pass before Samuel. He said, “Neither has the Lord chosen this one.” Then Jesse made Shammah pass by. And he said, “Neither has the Lord chosen this one.” Jesse made seven of his sons pass before Samuel, and Samuel said to Jesse, “The Lord has not chosen any of these.” Samuel said to Jesse, “Are all your sons here?” And he said, “There remains yet the youngest, but he is keeping the sheep.” And Samuel said to Jesse, “Send and bring him; for we will not sit down until he comes here.” He sent and brought him in. Now he was ruddy, and had beautiful eyes, and was handsome. The Lord said, “Rise and anoint him; for this is the one.” Then Samuel took the horn of oil, and anointed him in the presence

of his brothers; and the spirit of the Lord came mightily upon David from that day forward. Samuel then set out and went to Ramah.

Reader: The Word of the Lord.

People: **Thanks be to God.**

Silence may follow.

Psalm 23

Remain seated. Prayed together.

1 The Lord is my shepherd; *

I shall not be in want.

2 He makes me lie down in green pastures *

and leads me beside still waters.

3 He revives my soul *

and guides me along right pathways for his Name's sake.

4 Though I walk through the valley of the shadow of death,

I shall fear no evil; *

for you are with me; your rod and your staff, they comfort me.

5 You spread a table before me in the presence of those who trouble me; *

you have anointed my head with oil,

and my cup is running over.

6 Surely your goodness and mercy shall follow me all the days of my life, *

and I will dwell in the house of the Lord for ever.

The Second Reading: Ephesians 5:8-14

Remain seated.

A Reading from Paul's letter to the Ephesians.

Once you were darkness, but now in the Lord you are light. Live as children of light – for the fruit of the light is found in all that is good and right and true. Try to find out what is pleasing to the Lord. Take no part in the unfruitful works of darkness, but instead expose them. For it is shameful even to mention what such people do secretly; but everything exposed by the light becomes visible, for everything that becomes visible is light. Therefore it says,

“Sleeper, awake!
Rise from the dead,
and Christ will shine on you.”

Reader: The Word of the Lord.

People: **Thanks be to God.**

Sequence Hymn

All stand.

Hymnal 1982 – 490

I want to walk as a child of the light

Houston

1 I want to walk as a child of the light.
I want to follow Jesus.
God set the stars to give light to the world.
The star of my life is Jesus.

Refrain: In him there is no darkness at all.
The night and the day are both alike.
The Lamb is the light of the city of God.
Shine in my heart, Lord Jesus.

2 I want to see the brightness of God.
I want to look at Jesus.
Clear sun of righteousness, shine on my path,
and show me the way to the Father. *Refrain*

3 I'm looking for the coming of Christ.
I want to be with Jesus.
When we have run with patience the race,
we shall know the joy of Jesus. *Refrain*

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The Gospel: John 9:1-41

All remain standing.

Deacon: The Holy Gospel of our Lord Jesus Christ according to John.

People: **Glory to you, Lord Christ.**

As Jesus walked along, he saw a man blind from birth. His disciples asked him, "Rabbi, who sinned, this man or his parents, that he was born blind?" Jesus answered, "Neither this man nor his parents sinned; he was born blind so that God's works might be revealed in him. We must work the works of him who sent me while it is day; night is coming when no one can work. As long as I am in the world, I am the light of the world." When he had said this, he spat on the ground and made mud with the saliva and spread the mud on the man's eyes, saying to him, "Go, wash in the pool of Siloam" (which means Sent). Then he went and washed and came back able to see. The neighbors and those who had seen him before as a beggar began to ask, "Is this not the man who used to sit and beg?" Some were saying, "It is he." Others were saying, "No, but it is someone like him." He kept saying, "I am the man." But they kept asking him, "Then how were your eyes opened?" He answered, "The man called Jesus made

mud, spread it on my eyes, and said to me, 'Go to Siloam and wash.' Then I went and washed and received my sight." They said to him, "Where is he?" He said, "I do not know."

They brought to the Pharisees the man who had formerly been blind. Now it was a sabbath day when Jesus made the mud and opened his eyes. Then the Pharisees also began to ask him how he had received his sight. He said to them, "He put mud on my eyes. Then I washed, and now I see." Some of the Pharisees said, "This man is not from God, for he does not observe the sabbath." But others said, "How can a man who is a sinner perform such signs?" And they were divided. So they said again to the blind man, "What do you say about him? It was your eyes he opened." He said, "He is a prophet."

The Jews did not believe that he had been blind and had received his sight until they called the parents of the man who had received his sight and asked them, "Is this your son, who you say was born blind? How then does he now see?" His parents answered, "We know that this is our son, and that he was born blind; but we do not know how it is that now he sees, nor do we know who opened his eyes. Ask him; he is of age. He will speak for himself." His parents said this because they were afraid of the Jews; for the Jews had already agreed that anyone who confessed Jesus to be the Messiah would be put out of the synagogue. Therefore his parents said, "He is of age; ask him."

So for the second time they called the man who had been blind, and they said to him, "Give glory to God! We know that this man is a sinner." He answered, "I do not know whether he is a sinner. One thing I do know, that though I was blind, now I see." They said to him, "What did he do to you? How did he open your eyes?" He answered them, "I have told you already, and you would not listen. Why do you want to hear it again? Do you also want to become his disciples?" Then they reviled him, saying, "You are his disciple, but we are disciples of Moses. We know that God has spoken to Moses, but as for this

man, we do not know where he comes from.” The man answered, “Here is an astonishing thing! You do not know where he comes from, and yet he opened my eyes. We know that God does not listen to sinners, but he does listen to one who worships him and obeys his will. Never since the world began has it been heard that anyone opened the eyes of a person born blind. If this man were not from God, he could do nothing.” They answered him, “You were born entirely in sins, and are you trying to teach us?” And they drove him out.

Jesus heard that they had driven him out, and when he found him, he said, “Do you believe in the Son of Man?” He answered, “And who is he, sir? Tell me, so that I may believe in him.” Jesus said to him, “You have seen him, and the one speaking with you is he.” He said, “Lord, I believe.” And he worshiped him. Jesus said, “I came into this world for judgment so that those who do not see may see, and those who do see may become blind.” Some of the Pharisees near him heard this and said to him, “Surely we are not blind, are we?” Jesus said to them, “If you were blind, you would not have sin. But now that you say, ‘We see,’ your sin remains.”

Deacon: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

Sermon

The Rev. Nancy L.J. Cox

The Nicene Creed

All stand.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People

All remain standing.

From Praying the Scriptures, by Jeremiah D. Williamson

Intercessor: Brothers and sisters, live as children of the light – for the fruit of the light is found in all that is good and right and true. Let us pray to the Lord, saying, “Light of the world, *open our eyes.*”

Intercessor: Lord, our Shepherd, you have given your Church all that we need. Rain down on us mightily with your Spirit, that we may testify to the astonishing things you have done in our lives.

The people are invited to add their thanksgivings, followed by silence.

Light of the world,

People: **Open our eyes.**

Intercessor: God, you are present in the valley of the shadow of death. Comfort all those around the world who know danger or violence or war. By your love, cast out all evil and fear. *Silence.*

Light of the world,

People: **Open our eyes.**

Intercessor: Lord, you make us to lie down in green pastures; you lead us by still waters. You have blessed us with a beautiful planet. May we work to preserve the holy gift of nature. *Silence.*

Light of the world,

People: **Open our eyes.**

Intercessor: Lord, spread a table for those who are hungry; where there is scarcity and need in our neighborhoods, fill empty hearts, lives and cups with your abundance. By your light expose all the unfruitful works of darkness. *Silence.*

Light of the world,

People: **Open our eyes.**

Intercessor: God of life, pursue the sick and sorrowful with your goodness and mercy. Reveal your works in those who are suffering. Make yourself known as Healer.

The people are invited to add their petitions, followed by silence.

Light of the world,

People: **Open our eyes.**

Intercessor: Reviver of Souls, give to the dying and the dead your promise of new and unending life. May we one day live with them forever in the light of Christ. *Silence.*

Light of the world,

People: **Open our eyes.**

Peace

BCP p. 360

All stand

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

Then the Ministers and the People may greet one another in the name of the Lord.

THE HOLY COMMUNION

A note about receiving Holy Communion: In the Episcopal Church, we understand that Christ is “really present” in the bread and wine provided from God’s table. All who claim Christ as Lord are always welcome to receive the sacrament of Holy Communion in this church. Children are welcome to receive communion at the discretion of their parents.

Come forward at the direction of the ushers. Receive the consecrated wafer in the palm of your outstretched hand from the first person who comes to you. To receive a gluten-free wafer, please cross your hands palms down. Wine may be received by lightly dipping the bread into the small cup in the center of the plate/paten from which you received the bread. Alternatively, you may choose to drink from the larger cup/chalice which the next person will offer you. Receive the consecrated wine by guiding the offered cup to your lips and sipping. Those who distribute the wine will wipe the chalice with a food safe sanitizer and turn it for the next person after each person receives. You may also decide to take the wafer only. If you choose not to receive communion, you may cross your arms over your chest and receive a blessing as your presence is a blessing to all of us. Once you have been blessed or received communion, you may offer a short prayer and then return to your seat.

If physical limitations make it difficult to come forward, please let an usher know that we may have the honor of bringing communion to you.

Offertory Anthem

Herbert Howells

My eyes for beauty pine

My eyes for beauty pine, My soul for Goddës grace:
No other care nor hope is mine, to heaven I turn my face.

One splendour thence is shed From all the stars above:

Tis named when Goddës name is said,

'Tis Love, 'tis heavenly Love.

And every gentle heart, That burns with true desire,
Is lit from eyes that mirror part Of that celestial fire.

“My eyes for beauty pine” words by Robert Bridges, music by Herbert Howells

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Presentation of Gifts

Celebrant: All things come of thee, O Lord.

People: **And of thine own have we given thee.**

The Great Thanksgiving

Sursum Corda

BCP p. 361

The People remain standing.

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give him thanks and praise.**

Facing the Holy Table, the Celebrant proceeds.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord, who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

See pew card for music.

Celebrant and People

**Holy, holy, holy Lord, God of power and might,
Holy, holy, holy Lord, God of power and might,
Heaven and earth are full, full of your glory.
Hosanna in the highest, Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest, Hosanna in the highest.**

The People stand or kneel.

The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Memorial Acclamation

See pew card for music.

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

The Great Amen

See pew card for music.

The Lord's Prayer

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And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven, hallowed be thy Name,

thy kingdom come,

thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those

**who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

Fraction Anthem

See pew card for music.

**Jesus, Lamb of God: have mercy on us.
Jesus, bearer of our sins: have mercy on us.
Jesus, redeemer, redeemer of the world:
Give us your peace, give us our peace.**

Invitation

BCP p. 364

The Celebrant says

The Gifts of God for the People of God.

Spiritual Communion Prayer

A prayer for those joining online to be unified in Communion with Christ.

In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, I desire to offer to you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. And since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. **Amen.**

Music at Communion

The Hymnal 1982 – 645

The King of love my shepherd is

St. Columba

- 1 The King of love my shepherd is, whose goodness faileth never;
I nothing lack if I am his, and he is mine for ever.
- 2 Where streams of living water flow, my ransomed soul he leadeth,
and where the verdant pastures grow, with food celestial feedeth.
- 3 Perverse and foolish oft I strayed, but yet in love he sought me,
and on his shoulder gently laid, and home, rejoicing, brought me.
- 4 In death's dark vale I fear no ill with thee, dear Lord, beside me;
thy rod and staff my comfort still, thy cross before to guide me.
- 5 Thou spread'st a table in my sight; thy unction grace bestoweth;
and oh, what transport of delight from thy pure chalice floweth!
- 6 And so through all the length of days thy goodness faileth never:
Good Shepherd, may I sing thy praise within thy house for ever.

This selection is in the public domain.

Deck thyself, my soul, with gladness

The Hymnal 1982 – 339

Schmücke dich

- 1 Deck thyself, my soul, with gladness, leave the gloomy haunts of sadness,
come into the daylight's splendor, there with joy thy praises render
unto him whose grace unbounded hath this wondrous banquet founded –
high o'er all the heavens he reigneth, yet to dwell with thee he deigneth.
- 2 Sun, who all my life dost brighten; Light, who dost my soul enlighten;

Joy, the best that any knoweth; Fount, whence all my being floweth:
at thy feet I cry, my Maker, let me be a fit partaker
of this blessed food from heaven, for our good, thy glory, given.

3 Jesus, Bread of Life, I pray thee, let me gladly here obey thee;
never to my hurt invited, be thy love with love requited;
from this banquet let me measure, Lord, how vast and deep its treasure;
through the gifts thou here dost give me, as thy guest in heaven receive me.

This selection is in the public domain.

The Post-Communion Prayer

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Loving God,

we give you thanks

for restoring us in your image

and nourishing us with spiritual food

in the Sacrament of Christ's Body and Blood.

Now send us forth

a people, forgiven, healed, renewed;

that we may proclaim your love to the world

and continue in the risen life of Christ our Savior. Amen.

Solemn Prayer Over the People

Deacon: Bow down before the Lord.

Celebrant: Look down in mercy, Lord, on your people who kneel before you;
and grant that those whom you have nourished by your Word and

Sacraments may bring forth fruit worthy of repentance; through Christ our Lord. **Amen.**

Announcements

Post-Communion Hymn

The Hymnal 1982 – 538

God of mercy, God of grace

Lucerna Laudoniae

1 God of mercy, God of grace, show the brightness of thy face.
Shine upon us, Savior, shine, fill thy Church with light divine,
and thy saving health extend unto earth's remotest end.

2 Let thy people praise thee, Lord; be by all that live adored.
Let the nations shout and sing glory to their Savior King;
let all be, below, above, one in joy, and light, and love.

This selection is in the public domain.

Dismissal

Deacon: Go in peace to love and serve the Lord.

People: **Thanks be to God.**

Voluntary

Claude Debussy

Rêverie

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A Note on Today's Readings

Welcome to All Saints' Episcopal Church on the Sunday of the Man Born Blind. This gospel reading has been used since early days of the church to help those preparing for baptism understand the process of enlightenment they are going through. In this story, the blind man progresses from the restoration of his physical sight to a deeper enlightenment about God until he is able to recognize Jesus as his Redeemer.

The first reading takes us to the point in the history of salvation when David is chosen by God as king. As is so often the case with the outstanding heroes of the faith, God's choice is not apparent to those who evaluate by human standards. David's anointing is an image of our own baptism in which God chose us and set us apart not for our own merits but because God loves us.

The second reading describes how those who have been baptized and now live in the light will carry on their lives. The final verse may be an ancient Christian baptismal hymn.

We, like the man born blind, are now awake and filled with the Light from Light through our baptism. As we continue in our Lenten pilgrimage toward Easter, enlightened by God's Word and nourished by the sacraments, we find ourselves in the company of a great family of believers. Let us continue to pray for those preparing to be enlightened and anointed in baptism by the Holy Spirit at Easter.

From *The Rite Light: Reflections on the Sunday Readings and Seasons of the Church Year*. Copyright © 2009 by Michael W. Merriman. Church Publishing Incorporated, New York.

This Week's Announcements

Lent Materials are available in the Welcome Center. This week: New Pocket Lent cards are ready for you!

Sunday Youth programs | Sunday school at 10 AM, Middle School youth group at 4 PM, dinner for Middle & High school, 5-5:30 PM, High school youth group meets 5:30-6:45 PM. Questions? Contact Tiffany Fulton at tfulton@allsaintsconcord.org.

Church Life Update | The church office is in the process of transitioning from Church Life to REALM Connect. This will provide improved database functions and a better user experience. In the interim, you can still access your Church Life account; however, please do not try to make any updates to your personal information. If you need to update any information, please send your changes to Stephanie at admin@allsaintsconcord.org. Questions? Contact the church office at 704-782-2024.

Pie Fundraiser for Medical Mission | The Stegmans are returning to Honduras to serve with the Friends of Barnabas Mountain Medical Missions team. They are raising funds for medications and supplies by offering homemade apple pies for \$25/each. Pre-order by Saturday, March 25 by notifying Debbie at debbiestegman@gmail.com.

Easter Flowers | Help beautify worship spaces this Easter by contributing flower donations as a memorial, thanksgiving, or in celebration of folks dear to you! Fill out the form on our website (at allsaintsconcord.org/easter-flowers/) or the printed form provided today.

Lenten Food Drive | Today and next Sunday we are collecting shelf-stable food donations to help fill CCM's food pantry. Please bring donations with you to church! Questions? Please contact Don Foskey at 404-273-1998.

Bishop Visit on Sunday, March 26 | We look forward to welcoming The Right Reverend Jennifer Brooke-Davidson, the new Assistant Bishop of the Diocese of North Carolina, to All Saints' next Sunday. We will also celebrate Confirmation at both services, with receptions following. The Bishop's Forum will be held at 10 AM.

Lenten Women's Retreat on Saturday, April 1, 9 AM-Noon | Prepare to walk beside Jesus on Palm Sunday and into Holy Week. Breakfast will be provided. Nursery is available. Sign up at allsaintsconcord.org/womens-ministry-gatherings/. Questions? Contact Nancy Hunter at 704-564-4418.

Newcomers Meet & Greet | Sunday, April 2 at 10 AM in the Church Parlor. Come meet clergy, ministry leaders, and other newcomers! RSVP to Karen Robinson via text/phone call to 980-721-1053.

Prayer Vigil | The Holy Week Prayer Vigil is our opportunity to keep watch and pray with Jesus as we commemorate the final hours before his death. You are invited to sign up for an hour of prayer, starting Maundy Thursday, April 6 at 9 AM. Details at allsaintsconcord.org/maundy-thursday-prayer-vigil/.

Youth Choirs | All Saints' offers two youth choirs – the St. Nicholas Choir, for Grades 1-3, and the Junior Choir for Grades 4-7. Both choirs practice on Tuesday evenings. If you're interested, please contact Brian Sapp-Moore at bsapp@allsaintsconcord.org or 704-782-2024.

Prayer | Please let us know how to pray for you at allsaintsconcord.org/prayer-requests/. You can also request that a clergy or prayer team member contact you.

Giving | Check out our new online giving portal at <https://onrealm.org/AllSaintsEpisco24443/give/now>

For more announcements and information, scan the QR code with your camera phone to view All Saints' *Weekly Word* newsletter!





525 Lake Concord Road NE, Concord, NC 28025

www.allsaintsconcord.org | 704-782-2024 | All Saints' WiFi password: JesusLovesYou