



LITURGY OF THE WORD

The ministers enter in silence.

Opening Acclamation

BCP P. 355

Bishop: Blessed the Lord who forgives all our sins.

People: **His mercy endures forever.**

Bishop: There is one Body and one Spirit;

People: **There is one hope in God's call to us;**

Bishop: One Lord, one Faith, one Baptism;

People: **One God and Father of all.**

The Collect of the Day

Bishop: The Lord be with you.

People: **And also with you.**

Bishop: Let us pray.

Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The Lessons

The people sit.

The First Reading: Ezekiel 37:1-14

A Reading from the Prophet Ezekiel.

The hand of the Lord came upon me, and he brought me out by the spirit of the Lord and set me down in the middle of a valley; it was full of bones. He led me all around them; there were very many lying in the valley, and they were very dry. He said to me, “Mortal, can these bones live?” I answered, “O Lord God, you know.” Then he said to me, “Prophesy to these bones, and say to them: O dry bones, hear the word of the Lord. Thus says the Lord God to these bones: I will cause breath to enter you, and you shall live. I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the Lord.”

So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. Then he said to me, “Prophesy to the breath, prophesy, mortal, and say to the breath: Thus says the Lord God: Come from the four winds, O breath, and breathe upon these slain, that they may live.” I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude.

Then he said to me, “Mortal, these bones are the whole house of Israel. They say, ‘Our bones are dried up, and our hope is lost; we are cut off completely.’ Therefore prophesy, and say to them, Thus says the Lord God: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. And you shall know that I am the Lord, when I open your graves, and bring you up from your graves, O my people. I will put my spirit within you, and you shall live, and I will place you on your own

soil; then you shall know that I, the Lord, have spoken and will act," says the Lord.

Reader: The Word of the Lord.

People: **Thanks be to God.**

Silence may follow.

Psalm 130

Remain seated. Prayed together.

- 1 Out of the depths have I called to you, O Lord; Lord, hear my voice; *
let your ears consider well the voice of my supplication.**
- 2 If you, Lord, were to note what is done amiss, *
O Lord, who could stand?**
- 3 For there is forgiveness with you; *
therefore you shall be feared.**
- 4 I wait for the Lord; my soul waits for him; *
in his word is my hope.**
- 5 My soul waits for the Lord, more than watchmen for the morning, *
more than watchmen for the morning.**
- 6 O Israel, wait for the Lord, *
for with the Lord there is mercy;**
- 7 With him there is plenteous redemption, *
and he shall redeem Israel from all their sins.**

The Second Reading: Romans 8:6-11

Remain seated.

A Reading from Paul's letter to the Romans.

To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law – indeed it cannot, and those who are in the flesh cannot please God.

But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

Reader: The Word of the Lord.

People: **Thanks be to God.**

Sequence Hymn

All stand.

Hymnal 1982 – 348

Lord, we have come at your own invitation

O quanta qualia

1 Lord, we have come at your own invitation,
chosen by you, to be counted as friends:
yours is the strength that sustains our vocation,
ours a commitment we know never ends.

2 Here, at your table, confirm our intention
ever to cherish the gifts you provide;
teach us to serve without pride or pretension,

led by your Spirit, defender and guide.

3 When, at your table, each time of returning,
vows are renewed, and our courage restored:
may we increasingly glory in learning
all that it means to accept you as Lord.

4 So, in the world where each duty assigned us
gives us the chance to create or destroy,
help us to make those decisions that bind us,
Lord, to yourself, in obedience and joy.

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The Gospel: John 11:1-45

All remain standing.

Deacon: The Holy Gospel of our Lord Jesus Christ according to John.

People: **Glory to you, Lord Christ.**

Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill. So the sisters sent a message to Jesus, "Lord, he whom you love is ill." But when Jesus heard it, he said, "This illness does not lead to death; rather it is for God's glory, so that the Son of God may be glorified through it." Accordingly, though Jesus loved Martha and her sister and Lazarus, after having heard that Lazarus was ill, he stayed two days longer in the place where he was.

Then after this he said to the disciples, "Let us go to Judea again." The disciples said to him, "Rabbi, the Jews were just now trying to stone you, and are you

going there again?” Jesus answered, “Are there not twelve hours of daylight? Those who walk during the day do not stumble, because they see the light of this world. But those who walk at night stumble, because the light is not in them.” After saying this, he told them, “Our friend Lazarus has fallen asleep, but I am going there to awaken him.” The disciples said to him, “Lord, if he has fallen asleep, he will be all right.” Jesus, however, had been speaking about his death, but they thought that he was referring merely to sleep. Then Jesus told them plainly, “Lazarus is dead. For your sake I am glad I was not there, so that you may believe. But let us go to him.” Thomas, who was called the Twin, said to his fellow disciples, “Let us also go, that we may die with him.”

When Jesus arrived, he found that Lazarus had already been in the tomb four days. Now Bethany was near Jerusalem, some two miles away, and many of the Jews had come to Martha and Mary to console them about their brother. When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. Martha said to Jesus, “Lord, if you had been here, my brother would not have died. But even now I know that God will give you whatever you ask of him.” Jesus said to her, “Your brother will rise again.” Martha said to him, “I know that he will rise again in the resurrection on the last day.” Jesus said to her, “I am the resurrection and the life. Those who believe in me, even though they die, will live, and everyone who lives and believes in me will never die. Do you believe this?” She said to him, “Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world.”

When she had said this, she went back and called her sister Mary, and told her privately, “The Teacher is here and is calling for you.” And when she heard it, she got up quickly and went to him. Now Jesus had not yet come to the village, but was still at the place where Martha had met him. The Jews who were with her in the house, consoling her, saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there. When Mary came where Jesus was and saw him, she knelt at his feet and

said to him, “Lord, if you had been here, my brother would not have died.”

When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, “Where have you laid him?” They said to him, “Lord, come and see.” Jesus began to weep. So the Jews said, “See how he loved him!” But some of them said, “Could not he who opened the eyes of the blind man have kept this man from dying?”

Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, “Take away the stone.” Martha, the sister of the dead man, said to him, “Lord, already there is a stench because he has been dead four days.” Jesus said to her, “Did I not tell you that if you believed, you would see the glory of God?” So they took away the stone. And Jesus looked upward and said, “Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me.” When he had said this, he cried with a loud voice, “Lazarus, come out!” The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, “Unbind him, and let him go.”

Many of the Jews therefore, who had come with Mary and had seen what Jesus did, believed in him.

Deacon: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

Sermon

The Rt. Rev. Jennifer Brooke-Davidson

Presentation and Examination of the Candidates

BCP P. 301

The Celebrant says

The Candidates for Confirmation will now be presented.

The presenter says

I present these people for Confirmation.

The Bishop asks the candidates

Bishop: Do you reaffirm your renunciation of evil?

Candidate: **I do.**

Bishop: Do you renew your commitment to Jesus Christ?

Candidate: **I do, and with God's grace I will follow him as my Savior and Lord.**

After all have been presented, the Bishop addresses the congregation, saying

Bishop: Will you who witness these vows do all in your power to support this person in his life in Christ?

People: **We will.**

Bishop: Let us join with those who are committing themselves to Christ and renew our own baptismal covenant.

The Baptismal Covenant

BCP P. 304

Bishop: Do you believe in God the Father?

People: **I believe in God, the Father almighty, creator of heaven and earth.**

Bishop: Do you believe in Jesus Christ, the Son of God?

People: **I believe in Jesus Christ, his only Son, our Lord,
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.**

Bishop: Do you believe in God the Holy Spirit?

People: **I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.**

Bishop: Will you continue in the apostles' teaching and fellowship, in the breaking of the bread, and in the prayers?

People: **I will, with God's help.**

Bishop: Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

People: **I will, with God's help.**

Bishop: Will you proclaim by word and example the Good News of God in Christ?

People: **I will, with God's help.**

Bishop: Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People: **I will, with God's help.**

Bishop: Will you strive for justice and peace among all people, and respect the dignity of every human being?

People: **I will, with God's help.**

Prayers for the Candidates

BCP P. 305

The Celebrant then says to the congregation

Let us now pray for these people who has renewed their commitment to Christ.

A Person appointed leads the following petitions:

Leader: Deliver them, O Lord, from the way of sin and death.

People: **Lord, hear our prayer.**

Leader: Open their hearts to your grace and truth.

People: **Lord, hear our prayer.**

Leader: Fill them with your holy and life-giving Spirit.

People: **Lord, hear our prayer.**

Leader: Keep them in the faith and communion of your holy Church.

People: **Lord, hear our prayer.**

Leader: Teach them to love others in the power of the Spirit.

People: **Lord, hear our prayer.**

Leader: Send them into the world in witness to your love.

People: **Lord, hear our prayer.**

Leader: Bring them to the fullness of your peace and glory.

People: **Lord, hear our prayer.**

A period of silence follows.

Then the Bishop says

Almighty God, we thank you that by the death and resurrection of your Son Jesus Christ you have overcome sin and brought us to yourself, and that by the sealing of your Holy Spirit you have bound us to your service. Renew in these your servants the covenant you made with them at their Baptism. Send them forth in the power of that Spirit to perform the service you set before them; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

For Confirmation

The bishop lays hands upon each one and says

Strengthen, O Lord, your servant *N.* with your Holy Spirit; empower *him* for your service; and sustain *him* all the days of *his* life. **Amen.**

or this

Defend, O Lord, your servant *N.* with your heavenly grace, that *he* may continue yours for ever, and daily increase in your Holy Spirit more and more, until *he* comes to your everlasting kingdom. **Amen.**

The Bishop concludes with this prayer

Almighty and everliving God, let your fatherly hand ever be over these your servants; let your Holy Spirit ever be with them; and so lead them in the

knowledge and obedience of your Word, that they may serve you in this life, and dwell with you in the life to come; through Jesus Christ our Lord. **Amen.**

Peace

BCP p. 360

All stand

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

Then the Ministers and the People may greet one another in the name of the Lord.

THE HOLY COMMUNION

A note about receiving Holy Communion: In the Episcopal Church, we understand that Christ is “really present” in the bread and wine provided from God’s table. All who claim Christ as Lord are always welcome to receive the sacrament of Holy Communion in this church. Children are welcome to receive communion at the discretion of their parents.

Come forward at the direction of the ushers. Receive the consecrated wafer in the palm of your outstretched hand from the first person who comes to you. To receive a gluten-free wafer, please cross your hands palms down. Wine may be received by lightly dipping the bread into the small cup in the center of the plate/paten from which you received the bread. Alternatively, you may choose to drink from the larger cup/chalice which the next person will offer you. Receive the consecrated wine by guiding the offered cup to your lips and sipping. Those who distribute the wine will wipe the chalice with a food safe sanitizer and turn it for the next person after each person receives. You may also decide to take the wafer only. If you choose not to receive communion, you may cross your arms over your chest and receive a blessing as your presence is a blessing to all of us. Once you have been blessed or received communion, you may offer a short prayer and then return to your seat.

If physical limitations make it difficult to come forward, please let an usher know that we may have the honor of bringing communion to you.

Offertory Sentence

BCP P. 376

The Bishop says

Offer to God a sacrifice of thanksgiving, and make good your vows to the Most High. *Psalms 50:14*

Offertory Anthem

Richard Shephard

O lamb of God

O Lamb of God who gave thyself for me;
Now in my heart I give myself to thee.
Forgive us Lord, and grant with prayer and praise,
That we may come to love you all our days.
Teach us to know and keep your ways, O Lord;
That we would hold thy wondrous Name adored.

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Presentation of Gifts

Celebrant: All things come of thee, O Lord.

People: **And of thine own have we given thee.**

The Great Thanksgiving

Sursum Corda

BCP p. 361

The People remain standing.

Bishop: The Lord be with you.

People: **And also with you.**

Bishop: Lift up your hearts.

People: **We lift them to the Lord.**

Bishop: Let us give thanks to the Lord our God.

People: **It is right to give him thanks and praise.**

Facing the Holy Table, the Celebrant proceeds.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord, who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

See pew card for music.

Celebrant and People

**Holy, holy, holy Lord, God of power and might,
Holy, holy, holy Lord, God of power and might,
Heaven and earth are full, full of your glory.
Hosanna in the highest, Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest, Hosanna in the highest.**

The People stand or kneel.

The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said,

“Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

Memorial Acclamation

See pew card for music.

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

The Great Amen

See pew card for music.

The Lord's Prayer

BCP p. 363

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

**Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.**

Give us this day our daily bread.

**And forgive us our trespasses,
as we forgive those
who trespass against us.**

**And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

Fraction Anthem

See pew card for music.

**Jesus, Lamb of God: have mercy on us.
Jesus, bearer of our sins: have mercy on us.
Jesus, redeemer, redeemer of the world:
Give us your peace, give us our peace.**

Invitation

BCP p. 364

The Celebrant says

The Gifts of God for the People of God.

Spiritual Communion Prayer

A prayer for those joining online to be unified in Communion with Christ from A Prayerbook for the Armed Services, p. 147.

In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, I desire to offer to you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. And since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. **Amen.**

Music at Communion

The Hymnal 1982 – 508

Breathe on me, Breath of God

Nova vita

- 1 Breathe on me, Breath of God, fill me with life anew,
that I may love what thou dost love, and do what thou wouldst do.
- 2 Breathe on me, Breath of God, until my heart is pure,
until with thee I will one will, to do or to endure.
- 3 Breathe on me, Breath of God, till I am wholly thine,
till all this earthly part of me glows with thy fire divine.
- 4 Breathe on me, Breath of God, so shall I never die;
but live with thee the perfect life of thine eternity.

O Love of God, how strong and true

The Hymnal 1982 – 455

Dunedin

1 O Love of God, how strong and true,
eternal and yet ever new;
uncomprehended and unbought,
beyond all knowledge and all thought.

2 O wide-embracing, wondrous Love,
we read thee in the sky above;
we read thee in the earth below,
in seas that swell and streams that flow.

3 We read thee best in him who came
to bear for us the cross of shame,
sent by the Father from on high,
our life to live, our death to die.

4 We read thy power to bless and save
e'en in the darkness of the grave;
still more in resurrection light
we read the fullness of thy might.

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Lay Eucharistic Minister Prayer *(as needed)*

Celebrant: In order that all may receive Holy Eucharist, _____ will take the
Eucharist to _____ today.

**All: In the name of this congregation, we send you forth bearing these
holy gifts that those to whom you go may share with us in the
communion of Christ's Body and Blood. We who are many are one
body because we all share one bread, one cup. Amen.**

The Post-Communion Prayer

Enriching Our Worship 1 – P. 70

After Communion, the Celebrant says

Let us pray.

Bishop and People

Loving God,

we give you thanks

for restoring us in your image

and nourishing us with spiritual food

in the Sacrament of Christ's Body and Blood.

Now send us forth

a people, forgiven, healed, renewed;

that we may proclaim your love to the world

and continue in the risen life of Christ our Savior. Amen.

Solemn Prayer Over the People

Deacon: Bow down before the Lord.

Bishop: Look with compassion, O Lord, upon this your people; that, rightly observing this holy season, they may learn to know you more fully, and to serve you with a perfect will; through Christ our Lord.

Amen.

Announcements

Closing Hymn

The Hymnal 1982 – 493

O for a thousand tongues to sing

Azmon

- 1 O for a thousand tongues to sing
my dear Redeemer's praise,
the glories of my God and King,
the triumphs of his grace!
- 2 My gracious Master and my God,
assist me to proclaim
and spread through all the earth
abroad the honors of thy Name.
- 3 Jesus! the Name that charms our fears
and bids our sorrows cease;
'tis music in the sinner's ears,
'tis life and health and peace.
- 4 He speaks; and, listening to his voice,
new life the dead receive,
the mournful broken hearts rejoice,
the humble poor believe.
- 5 Hear him, ye deaf; ye voiceless ones,
your loosened tongues employ;
ye blind, behold, your Savior comes;
and leap, ye lame, for joy!
- 6 Glory to God and praise and love
be now and ever given
by saints below and saints above,
the Church in earth and heaven.

Dismissal

Deacon: Let us go forth in the name of Christ.

People: **Thanks be to God.**

Voluntary

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A Note on Today's Readings

Welcome to All Saints' Episcopal Church on the Sunday of Lazarus. The story of the raising of Lazarus is the final one of the Lenten gospels that opens the minds of the baptismal candidates to the meaning of baptism (and it reminds us of the resurrection life we have already received by water and the Holy Spirit). We hear in this story the growing awareness of the disciples of Jesus as the Christ and as the source of resurrection and life.

The Old Testament reading looks forward to resurrection as the final conclusion of God's plan of salvation. In the prophet's vision of the valley of dry bones, note that it is God's Word who raises them up, and God's Spirit who gives them flesh and life. So it is with us who are baptized. Christ, the Word of God, and God's Spirit have given us a share in the resurrection life of God's Kingdom.

The second reading contrasts those who live in the flesh, that is, the unredeemed world, with those who live in the Spirit of Christ. All baptized persons live in that Spirit and, says Paul, God gives life to our mortal bodies through the Spirit.

The resurrection of Christ becomes our resurrection as we engage in the Eucharistic feast and meet the one who is the Resurrection and the Life.

From *The Rite Light: Reflections on the Sunday Readings and Seasons of the Church Year*. Copyright © 2009 by Michael W. Merriman. Church Publishing Incorporated, New York.

This Week's Announcements

We welcome The Rt. Rev. Jennifer Brooke-Davidson, the new Assistant Bishop of the Episcopal Diocese of North Carolina. Today's "loose plate" offering will go to the Bishop's Discretionary Fund. Your offering helps the diocese care for and reach out to those who are vulnerable and in need. You can also give online at <https://givingtools.com/give/1182/1995>. Your contribution is very much appreciated during this time.

Lent Materials are available in the Welcome Center. This week: New Pocket Lent cards are ready for you!

Sunday Youth programs | Sunday school at 10 AM, Middle School youth group at 4 PM, dinner for Middle & High school, 5-5:30 PM, High school youth group meets 5:30-6:45 PM. Questions? Contact Tiffany Fulton at tfulton@allsaintsconcord.org.

Church Life Update | The church office is in the process of transitioning from Church Life to REALM Connect. This will provide improved database functions and a better user experience. In the interim, you can still access your Church Life account; however, please do not try to make any updates to your personal information. If you need to update any information, please send your changes to Stephanie at admin@allsaintsconcord.org. Questions? Contact the church office at 704-782-2024.

Easter Flowers | Help beautify worship spaces this Easter by contributing flower donations as a memorial, thanksgiving, or in celebration of folks dear to you! Fill out the form on our website (at allsaintsconcord.org/easter-flowers/) or the printed form provided today.

Lenten Women's Retreat on Saturday, April 1, 9 AM-Noon | Prepare to walk beside Jesus on Palm Sunday and into Holy Week. Breakfast will be provided. Nursery is available. Sign up at allsaintsconcord.org/womens-ministry-gatherings/. Questions? Contact Nancy Hunter at 704-564-4418.

Newcomers Meet & Greet | Sunday, April 2 at 10 AM in the Church Parlor. Come meet clergy, ministry leaders, and other newcomers! RSVP to Karen Robinson via text/phone call to 980-721-1053.

Prayer | Please let us know how to pray for you at allsaintsconcord.org/prayer-requests/. You can also request that a clergy or prayer team member contact you.

Giving | Check out our new online giving portal at <https://onrealm.org/AllSaintsEpisco24443/give/now>

For more announcements and information, scan the QR code with your camera phone to view *All Saints' Weekly Word* newsletter!



Upcoming
All Saints'
Schedule



March 26 – Bishop Visit

9 AM in the Parish Hall & 11:10 AM in the Nave
Confirmation at both services
Reception after each service
Bishop's Forum – 10 AM

April 1 – Women's Quiet Morning Retreat
9 AM-Noon in the Parish Hall, includes breakfast

April 2 – Palm Sunday

Blessing of Palms begins at street sign
9 AM in the Parish Hall & 11:10 AM in the Nave
Newcomers Meet & Greet – 10 AM
in the Church Parlor

April 3 – Monday in Holy Week

Taizé Service – 7 PM in the Nave

April 4 – Tuesday in Holy Week

Taizé Service – 7 PM in the Nave
Compline – 8 PM Online

April 5 – Wednesday in Holy Week

Noonday Prayer – Noon Online
Taizé Service – 7 PM in the Nave

April 6 – Maundy Thursday

Parish Meal with Eucharist– Starts at 6:30 PM, Parish Hall,
followed by Stripping of the Altar in the Nave
Maundy Thursday Prayer Vigil – Begins at 9 PM in the Nave
Sign up online

April 7 – Good Friday

Stations of the Cross for Children – 10:30 AM, Parish Hall
Solemn Liturgy – Noon in the Nave
Community Stations of the Cross – 3:30 PM
In-person walk begins at Grace Lutheran Church
The Way of the Cross at All Saints' – 7 PM
Led by members of EJM

April 8 – Holy Saturday

Easter Vigil, followed by Revels – Begins at 8:30 PM in the
Columbarium

April 9 – Easter Sunday

Holy Eucharist, followed by Revels – 9 AM, Parish Hall
Resurrection, Children's Choirs
Holy Eucharist, followed by Revels – 11:10 AM, Nave
Choral Eucharist with Brass Quartet

April 16 – Easter II

9 AM in the Parish Hall & 11:10 AM in the Nave
Easter Egg Hunt and Parish Celebration
10 AM, Church Grounds

ALL SAINTS' EPISCOPAL CHURCH

525 Lake Concord Rd, NE | Concord, NC 28025 | www.allsaintsconcord.org



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