



## LITURGY OF THE WORD

### Voluntary

Entrance Hymn

*All Stand.*

Hymnal 1982 – 225

Hail thee, festival day!

*Salve festa dies*

#### *Refrain*

Hail thee, festival day!  
blest day that art hallowed for ever,  
day when the Holy Ghost  
shone in the world with God's grace.

Lo, in the likeness of fire, on those who await his appearing,  
he whom the Lord foretold suddenly, swiftly, descends: *Refrain*

Forth from the Father he comes with sevenfold mystical offering,  
pouring on all human souls infinite riches of God: *Refrain*

Hark! for in myriad tongues Christ's own, his chosen apostles,  
preach to the ends of the earth Christ and his wonderful works: *Refrain*

Praise to the Spirit of Life, all praise to the fount of our being,  
light that dost lighten all, life that in all dost abide: *Refrain*

*This selection is in the public domain.*

Celebrant: Alleluia. Christ is risen.

People: **The Lord is risen indeed. Alleluia.**

Song of Praise

*See pew card*

Canticle 20 *Gloria in excelsis*

**Glory to God in the highest, and peace to his people on earth.**

**Lord God, heavenly King, almighty God and Father,**

**we worship you, we give you thanks, we praise you for your glory. Lord**

**Jesus Christ, only Son of the Father, Lord God, Lamb of God.**

**You take away the sin of the world: have mercy on us;**

**You are seated at the right hand of the Father: receive our prayer.**

**For you alone are the Holy One, you alone are the Lord,**

**You alone are the Most High, Jesus Christ, with the Holy Spirit,**

**in the glory of God the Father. Amen.**

The Collect of the Day

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray.

Almighty God, on this day you opened the way of eternal life to every race and nation by the promised gift of your Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

## The Lessons

*The people sit.*

### The First Reading: Acts 2:1-21

*A reading from the Acts of the Apostles.*

When the day of Pentecost had come, they were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, “Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs – in our own languages we hear them speaking about God’s deeds of power.” All were amazed and perplexed, saying to one another, “What does this mean?” But others sneered and said, “They are filled with new wine.”

But Peter, standing with the eleven, raised his voice and addressed them, “Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o’clock in the morning. No, this is what was spoken through the prophet Joel:

‘In the last days it will be, God declares,  
that I will pour out my Spirit upon all flesh,  
and your sons and your daughters shall prophesy,  
and your young men shall see visions,  
and your old men shall dream dreams.  
Even upon my slaves, both men and women,

in those days I will pour out my Spirit;  
 and they shall prophesy.  
 And I will show portents in the heaven above  
 and signs on the earth below,  
 blood, and fire, and smoky mist.  
 The sun shall be turned to darkness  
 and the moon to blood,  
 before the coming of the Lord's great and glorious day.  
 Then everyone who calls on the name of the Lord shall be saved.'”

Reader: The Word of the Lord.

People: **Thanks be to God.**

*Silence may follow.*

## Psalm 104:25-35, 37

*The choir alone introduces the Antiphon, after which the congregation joins in singing the Antiphon. At its best, the Antiphon of a psalm is the words of scripture that, set to music and committed to memory, “swells in the heart richly.”*

### Antiphon



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25 O Lord, how manifold are your works! \*  
 in wisdom you have made them all; the earth is full of your creatures.

26 Yonder is the great and wide sea with its living things too many to number, \*  
 creatures both small and great.

27 There move the ships, and there is that Leviathan, \*  
which you have made for the sport of it. **Antiphon**

28 All of them look to you \*  
to give them their food in due season.

29 You give it to them; they gather it; \*  
you open your hand, and they are filled with good things.

30 You hide your face, and they are terrified; \*  
you take away their breath, and they die and return to their dust.

31 You send forth your Spirit, and they are created; \*  
and so you renew the face of the earth. **Antiphon**

32 May the glory of the Lord endure for ever; \*  
may the Lord rejoice in all his works.

33 He looks at the earth and it trembles; \*  
he touches the mountains and they smoke.

34 I will sing to the Lord as long as I live; \*  
I will praise my God while I have my being.

35 May these words of mine please him; \*  
I will rejoice in the Lord.

37 Bless the Lord, O my soul. \*  
Hallelujah! **Antiphon**

## The Second Reading: 1 Corinthians 12:3b-13

*Remain seated.*

*A reading from Peter's First Letter to the Church in Corinth.*

No one can say “Jesus is Lord” except by the Holy Spirit.

Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body – Jews or Greeks, slaves or free – and we were all made to drink of one Spirit.

Reader:     The Word of the Lord.

People:     **Thanks be to God.**

Sequence Hymn

*All stand.*

Hymnal 1982 – 501

O Holy Spirit, by whose breath

*Komm, Gott Schöpfer*

- 1 O Holy Spirit, by whose breath  
life rises vibrant out of death;  
come to create, renew, inspire;  
come, kindle in our hearts your fire.
- 2 You are the seeker's sure resource,  
of burning love the living source,  
protector in the midst of strife,  
the giver and the Lord of life.
- 3 In you God's energy is shown,  
to us your varied gifts make known.  
Teach us to speak, teach us to hear;  
yours is the tongue and yours the ear.
- 4 Flood our dull senses with your light;  
in mutual love our hearts unite.  
Your power the whole creation fills;  
confirm our weak, uncertain wills.
- 5 From inner strife grant us release;  
turn nations to the ways of peace.  
To fuller life your people bring  
that as one body we may sing:
- 6 Praise to the Father, Christ, his Word,  
and to the Spirit: God the Lord,  
to whom all honor, glory be  
both now and for eternity.

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## The Gospel: John 20:19-23

*All remain standing.*

Gospeller: The Holy Gospel of our Lord Jesus Christ according to John.

People: **Glory to you, Lord Christ.**

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

Deacon: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

Sermon

The Rev. Jim Bernacki



## Reaffirmation of the Baptismal Vows

BCP p. 292

*All stand.*

Celebrant: Do you reaffirm your renunciation of evil and renew your commitment to Jesus Christ?

People: **I do.**

Celebrant: Do you believe in God the Father?

People: **I believe in God, the Father almighty,  
creator of heaven and earth.**

Celebrant: Do you believe in Jesus Christ, the Son of God?

People: **I believe in Jesus Christ, his only Son, our Lord.  
He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary.  
He suffered under Pontius Pilate,  
was crucified, died, and was buried.  
He descended to the dead.  
On the third day he rose again.  
He ascended into heaven,  
and is seated at the right hand of the Father.  
He will come again to judge the living and the dead.**

Celebrant: Do you believe in God the Holy Spirit?

People: **I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting.**

Celebrant: Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

People: **I will, with God's help.**

Celebrant: Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

People: **I will, with God's help.**

Celebrant: Will you proclaim by word and example the Good News of God in Christ?

People: **I will, with God's help.**

Celebrant: Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People: **I will, with God's help.**

Celebrant: Will you strive for justice and peace among all people, and respect the dignity of every human being?

People: **I will, with God's help.**

Celebrant: May Almighty God, the Father of our Lord Jesus Christ, who has given us a new birth by water and the Holy Spirit, and bestowed upon us the forgiveness of sins, keep us in eternal life by his grace, in Christ Jesus our Lord. **Amen.**

## The Prayers of the People

*All remain standing.*

From *Praying the Scriptures*, by Jeremiah D. Williamson

Intercessor: Peace be with you, brothers and sisters. In wonder and gratitude, let us pray, saying, “You send forth your Spirit: *Come, Holy Spirit.*”

Holy God, by your Spirit you gave birth to your Church: may our many members be the one Body of Christ in this world. Give to each member of your Church the manifestation of the Spirit for the common good. *Silence.*

You send forth your Spirit:

People: **Come, Holy Spirit.**

Intercessor: Holy God, you gave your disciples the ability to speak in the languages of the people: may we also speak about your deeds of power throughout the world, that all may know of your salvation. *Silence.*

You send forth your Spirit:

People: **Come, Holy Spirit.**

Intercessor: Holy God, the earth is full of your creatures: may all who look to you be given food in due season. Open your hands in desolate places and fill the hungry with good things. *The people are invited to add their thanksgiving, followed by silence.*

You send forth your Spirit:

People: **Come, Holy Spirit.**

Intercessor: Holy God, you poured out your Holy Spirit in your Holy City Jerusalem: pour out your Spirit in our own cities. Raise up prophets and dreamers; give us vision. *Silence.*

You send forth your Spirit:

People: **Come, Holy Spirit.**

Intercessor: Holy God, you give the gift of healing by your Spirit: bring healing and wholeness to all those on our hearts and minds this day. You renew the face of the earth; bring renewal to those in need.

*The people are invited to add their petitions, followed by silence.*

You send forth your Spirit:

People: **Come, Holy Spirit.**

Intercessor: Holy God, we pray for our sisters and brothers who were baptized into the one body, who were made to drink of the one Spirit, and who now have died in Christ. May those who have called upon your name, O Lord, be saved forever. *Silence.*

You send forth your Spirit:

People: **Come, Holy Spirit.**

*The Celebrant adds a concluding collect.*

Peace

BCP p. 360

*All stand*

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

*Then the Ministers and the People may greet one another in the name of the Lord.*

## Offertory Anthem

Tye/arr. Schweizer

O hail this joyful day

O hail this joyful day's return,  
hail to the ascended Lord,  
Who on this day, upon his church,  
his Spirit has outpoured.  
And like as cloven tongues of flame,  
that earth might hear the call,  
On Pentecost the Spirit came  
that love may burn in all.

Unfailing comfort, heav'nly guide,  
with rushing wind and fire,  
O grant your blessings from above,  
Jesus, our heart's desire.  
As with your promise, we believe  
these gifts you have in store,  
Make us now ready to receive  
that joy forever more.

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## Presentation of Gifts

Celebrant: All things come of thee, O Lord.

People: **And of thine own have we given thee.**

## THE HOLY COMMUNION

*A note about receiving Holy Communion: In the Episcopal Church, we understand that Christ is “really present” in the bread and wine provided from God’s table. All who claim Christ as Lord are always welcome to receive the sacrament of Holy Communion in this church. Children are welcome to receive communion at the discretion of their parents.*

*Come forward at the direction of the ushers. Receive the consecrated wafer in the palm of your outstretched hand from the first person who comes to you. To receive a gluten-free wafer, please cross your hands palms down. Wine may be received by lightly dipping the bread into the small cup in the center of the plate/paten from which you received the bread. Alternatively, you may choose to drink from the larger cup/chalice which the next person will offer you. Receive the consecrated wine by guiding the offered cup to your lips and sipping. Those who distribute the wine will wipe the chalice with a food safe sanitizer and turn it for the next person after each person receives. You may also decide to take the wafer only. If you choose not to receive communion, you may cross your arms over your chest and receive a blessing as your presence is a blessing to all of us. Once you have been blessed or received communion, you may offer a short prayer and then return to your seat.*

*If physical limitations make it difficult to come forward, please let an usher know that we may have the honor of bringing communion to you.*

## The Great Thanksgiving

Sursum Corda

BCP p. 367

*The People remain standing.*

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give him thanks and praise.**

*Facing the Holy Table, the Celebrant proceeds.*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord. In fulfillment of his true promise, the Holy Spirit came down from heaven, lighting upon the disciples, to teach them and to lead them into all truth; uniting peoples of many tongues in the confession of one faith, and giving to your Church the power to serve you as a royal priesthood, and to preach the Gospel to all nations.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

*See pew card for music.*

*Celebrant and People*

**Holy, holy, holy Lord, God of power and might,  
Heaven and earth are full, full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

*The People stand or kneel.*

*The Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore, according to his command, O Father,

Memorial Acclamation

*See pew card for music.*

*Celebrant and People*

**We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all our saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.



By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

The Great Amen

*See pew card for music.*

The Lord's Prayer

BCP p. 363

And now, as our Savior Christ has taught us, we are bold to say,

*People and Celebrant*

**Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come,  
thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,**

**as we forgive those**

**who trespass against us.**

**And lead us not into temptation, but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory,**

**for ever and ever. Amen.**

The Breaking of the Bread

Fraction Anthem

*See pew card for music.*

Choir: My flesh is food indeed, and my blood is drink indeed,  
says the Lord.

**All: My flesh is food indeed, and my blood is drink indeed,  
says the Lord.**

Choir: Those who eat my flesh and drink my blood dwell in me  
and I in them.

**All: My flesh is food indeed, and my blood is drink indeed,  
says the Lord**

Invitation

BCP p. 364

*The Celebrant says*

The Gifts of God for the People of God.

Spiritual Communion Prayer

*A prayer for those joining online to be unified in Communion with Christ.*

In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, I desire to offer to you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. And since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. **Amen.**

Hymn at Communion

O taste and see

*R. Vauban Williams*

*Courtney Steinberg, soprano*

O taste and see how gracious the Lord is  
Blessed is the man that trusted in Him  
O taste and see how gracious the Lord is  
Blessed is the man that trusted in Him  
Blessed is the man that trusted in Him  
Blessed is the man that trusted in Him  
The man that trusted in Him

### Lay Eucharistic Minister Prayer *(as needed)*

Celebrant: In order that all may receive Holy Eucharist, \_\_\_\_\_ will take the Eucharist to \_\_\_\_\_ today.

**All: In the name of this congregation, we send you forth bearing these holy gifts that those to whom you go may share with us in the communion of Christ's Body and Blood. We who are many are one body because we all share one bread, one cup. Amen.**

### The Post-Communion Prayer

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

**God of abundance,  
you have fed us with the bread of life and cup of salvation;  
you have united us with Christ and one another;  
and you have made us one  
with all your people in heaven and on earth.  
Now send us forth in the power of your Spirit,  
that we may proclaim your redeeming love to the world  
and continue for ever in the risen life of Christ our Savior.  
Amen.**

Blessing

Announcements

## Procession into the World

WLP – 778

We all are one in mission

*Nyland*

1 We all are one in mission,  
we all are one in call,  
our varied gifts united  
by Christ, the Lord of all.  
A single, great commission  
compels us from above  
to plan and work together  
that all may know Christ's love.

2 We all are called for service  
to witness in God's name.  
Our ministries are different,  
our purpose is the same:  
to touch the lives of others  
by God's surprising grace,  
so people of all nations may feel  
God's warm embrace.

3 We all behold one vision,  
a stark reality;  
the steward of salvation  
was nailed upon a tree.  
Yet resurrected Justice  
gives rise that we may share  
free reconciliation  
and hope amid despair.

4 Now let us be united  
and let our song be heard.

Now let us be a vessel  
for God's redeeming Word.  
We all are one in mission,  
we all are one in call,  
Our varied gifts united  
by Christ, the Lord of all.

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## Dismissal

Deacon: Let us go forth in the name of Christ. Alleluia. Alleluia.

People: **Thanks be to God. Alleluia, Alleluia.**

## Voluntary

*Scripture quotations are from New Revised Standard Version Bible, copyright ©1989, National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved.*

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**The flowers on the altar today are given by  
Betty and Henry Wiley to the glory of God,  
in honor of their 57th wedding anniversary and in celebration of  
their great-granddaughter Finley Brown.**

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## A Note on Today's Readings

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**Welcome to All Saints' Episcopal Church on this fiftieth day of Easter!** The word *Pentecost* means “fifty days.” Today we celebrate of the Lord's resurrection, ascension, and his sending the Holy Spirit. The presence of the Spirit in the Church continues Jesus' saving work into our own time. The presence of the Holy Spirit incorporates our lives into the risen life of Christ and makes us part of his Body. This is one of the four times in the year when Holy Baptism is particularly significant, for it is in baptism that we receive the Spirit and are made partakers in the resurrection life.

The Gospel reading takes us back to the beginning of this season on the first Easter when Jesus appeared to the disciples after his resurrection. He gives them the Holy Spirit and the authority to be God's agents of reconciliation to all humankind.

The reading from Acts is the account of the first Pentecost Day when the Holy Spirit empowered the infant Church to proclaim Jesus as Lord to all people. In the presence of people from many parts of the world, they spoke the Word to all.

The second reading from 1 Corinthians describes the work of God's Spirit in the church. Each of us in baptism has received the Spirit and each has been given gifts for ministry.

We gather in Eucharist as people reborn by water and the Holy Spirit in baptism. Gifted with God's Spirit, we are sent to proclaim good news to every people and language and nation and to be built into a royal priesthood in Christ.

From *The Rite Light: Reflections on the Sunday Readings and Seasons of the Church Year*. Copyright © 2009 by Michael W. Merriman. Church Publishing Incorporated, New York.

## This Week's Announcements

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**Sunday Youth Programs** | Nursery for infants-3 year olds is provided every Sunday from 8:45 AM-12:30 PM. Sunday school for all ages is at 10 AM. Questions? Contact Tiffany Fulton, Director of Youth & Family, at [tfulton@allsaintsconcord.org](mailto:tfulton@allsaintsconcord.org).

**Check your inbox! Realm invitations and login instructions have been sent out!**

Get started today by following the customized instructions sent to you. Note: If you have not received an email, please check your spam folder, and if you don't find it, contact Stephanie Trospen ([admin@allsaintsconcord.org](mailto:admin@allsaintsconcord.org)) at the church office. The Realm "Help Desk" is also available on Sundays!

**Come hear Koinonia presentations with our three nonprofit finalists on Sunday, June 4 at 10 AM in the Parish Hall.** After the presentations, parishioners will be asked to prayerfully vote for the organization All Saints' should support.

**Make Camp Wonder Wonderful!** Through our continuing affiliation with Forest Park Elementary, All Saints' has the opportunity to help provide snacks and take-home food for the kids at Camp Wonder. **Please bring your food donations with you to church on Sunday, June 4 and/or Sunday, June 11.**

**You are invited to the Small Group Book Study** gathering via Zoom on Thursdays at 5 PM. We are reading and discussing Barbara Brown Taylor's book, *An Altar in the World*. For more information and the Zoom link, contact Michelle Bohrer at [su04grad@yahoo.com](mailto:su04grad@yahoo.com), 540-327-4219 or Alice Baxter at [dbaxterclan@gmail.com](mailto:dbaxterclan@gmail.com), 704-996-3311.

**Help Beautify All Saints' Altar!** Please take an opportunity to check the floral chart, located in the Welcome Center on the front wall between the coffee bar and the large bulletin board. There are 16 available weeks, June through November.

**For more announcements and information, scan the QR code with your camera phone to view All Saints' Weekly Word.**





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