



## LITURGY OF THE WORD

### Voluntary

### Processional Hymn

All hail the power of Jesus' Name

Hymnal 1982 – 450

*Coronation*

1 All hail the power of Jesus' Name!

Let angels prostrate fall;  
bring forth the royal diadem,  
and crown him Lord of all!

2 Crown him, ye martyrs of our God,

who from his altar call:  
praise him whose way of pain ye trod,  
and crown him Lord of all!

3 Hail him, the Heir of David's line,

whom David Lord did call,  
the God incarnate, Man divine,  
and crown him Lord of all!

4 Ye heirs of Israel's chosen race,

ye ransomed of the fall,  
hail him who saves you by his grace,  
and crown him Lord of all!

5 Sinners, whose love can ne'er forget  
the wormwood and the gall,  
go, spread your trophies at his feet,  
and crown him Lord of all!

6 Let every kindred, every tribe,  
on this terrestrial ball,  
to him all majesty ascribe,  
and crown him Lord of all!

*This selection in the public domain.*

Celebrant: Alleluia. Christ is risen.

People: **The Lord is risen indeed. Alleluia.**

Song of Praise

*See pew card*

Glory to God | *Canticle 20*

The Hymnal 1982 – S 278

Glory to God in the highest, and peace to his people on earth.

Lord God, heavenly King, almighty God and Father,  
we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,  
you take away the sin of the world; have mercy on us;  
you are seated at the right hand of the Father; receive our prayer.

For you alone are the Holy One, you alone are the Lord,  
you alone are the Most High, Jesus Christ,  
with the Holy Spirit, in the glory of God the Father. Amen.

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## The Collect of the Day

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray.

O God, the King of glory, you have exalted your only Son Jesus Christ with great triumph to your kingdom in heaven: Do not leave us comfortless, but send us your Holy Spirit to strengthen us, and exalt us to that place where our Savior Christ has gone before; who lives and reigns with you and the Holy Spirit, one God, in glory everlasting. **Amen.**

## The Lessons

*The people sit.*

### The First Reading: Acts 1:6-14

*A reading from the Acts of the Apostles.*

When the apostles had come together, they asked him, “Lord, is this the time when you will restore the kingdom to Israel?” He replied, “It is not for you to know the times or periods that the Father has set by his own authority. But you will receive power when the Holy Spirit has come upon you; and you will be my witnesses in Jerusalem, in all Judea and Samaria, and to the ends of the earth.” When he had said this, as they were watching, he was lifted up, and a cloud took him out of their sight. While he was going and they were gazing up toward heaven, suddenly two men in white robes stood by them. <sup>11</sup>They said, “Men of Galilee, why do you stand looking up toward heaven? This Jesus, who has been taken up from you into heaven, will come in the same way as you saw him go into heaven.”

Then they returned to Jerusalem from the mount called Olivet, which is near Jerusalem, a sabbath day’s journey away. When they had entered the city, they

went to the room upstairs where they were staying, Peter, and John, and James, and Andrew, Philip and Thomas, Bartholomew and Matthew, James son of Alphaeus, and Simon the Zealot, and Judas son of James. All these were constantly devoting themselves to prayer, together with certain women, including Mary the mother of Jesus, as well as his brothers.

Reader: The Word of the Lord.

People: **Thanks be to God.**

*Silence may follow.*

## Psalm 68:1-10, 33-36

*The choir alone introduces the Antiphon, after which the congregation joins in singing the Antiphon. At its best, the Antiphon of a psalm is the words of scripture that, set to music and committed to memory, “swells in the heart richly.”*

### Antiphon

Sing to God, O king - doms of the earth; sing prais - es to the Lord.

From *A HymnTune Psalter, Revised Common Lectionary Edition* © 2007 by Carl P. Daw, Jr. and Kevin R. Hackett. Church Publishing Incorporated. All rights reserved. Used by permission.

- 1 Let God arise, and let his enemies be scattered; \*  
let those who hate him flee before him.
- 2 Let them vanish like smoke when the wind drives it away; \*  
as the wax melts at the fire, so let the wicked perish at the presence of  
God.

- 3 But let the righteous be glad and rejoice before God; \*  
let them also be merry and joyful. **Antiphon**
- 4 Sing to God, sing praises to his Name; exalt him who rides upon the  
heavens; \*  
Yahweh is his name, rejoice before him!
- 5 Father of orphans, defender of widows, \*  
God in his holy habitation!
- 6 God gives the solitary a home and brings forth prisoners into freedom; \*  
but the rebels shall live in dry places. **Antiphon**
- 7 O God, when you went forth before your people, \*  
when you marched through the wilderness,
- 8 The earth shook, and the skies poured down rain,  
at the presence of God, the God of Sinai, \*  
at the presence of God, the God of Israel. **Antiphon**
- 9 You sent a gracious rain, O God, upon your inheritance; \*  
you refreshed the land when it was weary.
- 10 Your people found their home in it; \*  
in your goodness, O God, you have made provision for the poor.  
**Antiphon**
- 34 He rides in the heavens, the ancient heavens; \*  
he sends forth his voice, his mighty voice.
- 35 Ascribe power to God; \*  
his majesty is over Israel;  
his strength is in the skies.
- 36 How wonderful is God in his holy places! \*  
the God of Israel giving strength and power to his people!  
Blessed be God! **Antiphon**

## The Second Reading: 1 Peter 4:12-14; 5:6-11

*Remain seated.*

*A reading from the first letter of Peter.*

Beloved, do not be surprised at the fiery ordeal that is taking place among you to test you, as though something strange were happening to you. But rejoice insofar as you are sharing Christ's sufferings, so that you may also be glad and shout for joy when his glory is revealed. If you are reviled for the name of Christ, you are blessed, because the spirit of glory, which is the Spirit of God, is resting on you.

Humble yourselves therefore under the mighty hand of God, so that he may exalt you in due time. Cast all your anxiety on him, because he cares for you. Discipline yourselves, keep alert. Like a roaring lion your adversary the devil prowls around, looking for someone to devour. Resist him, steadfast in your faith, for you know that your brothers and sisters in all the world are undergoing the same kinds of suffering. And after you have suffered for a little while, the God of all grace, who has called you to his eternal glory in Christ, will himself restore, support, strengthen, and establish you. To him be the power forever and ever. Amen.

Reader: The Word of the Lord.

People: **Thanks be to God.**

Sequence Hymn

*All stand.*

WLP – 776

No saint on earth lives life to self alone

*Song 1*

1 No saint on earth lives life to self alone  
or dies alone, for we with Christ are one.  
So if we live, for Christ alone we live,  
and if we die, to Christ our dying give.

In living and in dying this confess:  
we are the Lord's, safe in God's faithfulness.

2 For to this end our Lord by death was slain,  
that to new life he might arise again.

Through sorrow on to triumph Christ has led,  
and reigns o'er all: the living and the dead.

In living and in dying, him we bless.  
We are the Lord's, safe in God's faithfulness.

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## The Gospel: John 17:1-11

*All remain standing.*

Gospeller: The Holy Gospel of our Lord Jesus Christ according to John.

People: **Glory to you, Lord Christ.**

Jesus looked up to heaven and said, "Father, the hour has come; glorify your Son so that the Son may glorify you, since you have given him authority over all people, to give eternal life to all whom you have given him. And this is eternal life, that they may know you, the only true God, and Jesus Christ whom you have sent. I glorified you on earth by finishing the work that you gave me to do. So now, Father, glorify me in your own presence with the glory that I had in your presence before the world existed.

"I have made your name known to those whom you gave me from the world. They were yours, and you gave them to me, and they have kept your word. Now they know that everything you have given me is from you; for the words that you gave to me I have given to them, and they have received them and know in truth that I came from you; and they have believed that you sent me. I am asking on their behalf; I am not asking on behalf of the world, but on behalf of those whom you gave me, because they are yours. All mine are yours, and yours are

mine; and I have been glorified in them. And now I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, protect them in your name that you have given me, so that they may be one, as we are one.”

Deacon: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

Sermon

The Reverend Nancy L.J. Cox

The Nicene Creed

*All stand.*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again**



**in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

The Prayers of the People

*All remain standing.*

*From Praying the Scriptures, by Jeremiah D. Williamson*

Intercessor: To our God be the power for ever and ever. Amen. Let us appeal to the Lord, saying, “We are yours; *be glorified in us.*”

Holy Father, protect your Church for your name’s sake, so that we may be one even as you are one with your Son Jesus and the Holy Spirit. Restore, support, strengthen, and establish us always for your glory. *Silence.*

We are yours;

People: **Be glorified in us.**

Intercessor: Loving God, raise up witnesses to your love in all the world, even to the ends of the earth. Be a parent to orphans, a defender of widows and a provider to the poor. *Silence.*

We are yours;

People: **Be glorified in us.**

Intercessor: Great God of heaven and earth, you graciously send rain to dry places. Give to the people of the earth enough to meet their needs; and yet protect us from dangerous excess. May we acknowledge that all good gifts come from your hand. *The people are invited to add their thanksgivings, followed by silence.*

We are yours;

People: **Be glorified in us.**

Intercessor: Mighty God, in our own community, exalt the humble in due time. May those who have known suffering and struggle have their dignity renewed. Bless them with gladness. Make their voices heard in shouts of joy. *Silence.*

We are yours;

People: **Be glorified in us.**

Intercessor: God of all grace, we pray for the lonely and for prisoners, for the sick and the suffering. As they cast their anxieties upon you, may they experience your freedom and care. *The people are invited to add their petitions, followed by silence.*

We are yours;

People: **Be glorified in us.**

Intercessor: Heavenly Father, we have been granted eternal life in knowing you through your Son Jesus. Prepare a home for all of the dying and the dead, that they may continue forever in your goodness. *Silence.*

We are yours;

People: **Be glorified in us.**

*The Celebrant adds a concluding collect.*

Peace

BCP p. 360

*All stand*

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

*Then the Ministers and the People may greet one another in the name of the Lord.*

Offertory Song

Carson Cooman

King of glory, King of peace

King of glory, King of peace,  
I will love thee;  
and that love may never cease,  
I will move thee.  
Thou hast granted my request,  
thou hast heard me;  
thou didst note my working breast,  
thou hast spared me.

Wherefore with my utmost art  
I will sing thee,  
and the cream of all my heart  
I will bring thee.  
Though my sins against me cried,  
thou didst clear me;  
and alone, when they replied,  
thou didst hear me.

Seven whole days, not one in seven,

I will praise thee;  
in my heart, though not in heaven,  
I can raise thee.  
Small it is, in this poor sort  
to enroll thee:  
e'en eternity's too short  
to extol thee.

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## Presentation of Gifts

Celebrant: All things come of thee, O Lord.

People: **And of thine own have we given thee.**

## THE HOLY COMMUNION

*A note about receiving Holy Communion: In the Episcopal Church, we understand that Christ is “really present” in the bread and wine provided from God’s table. All who claim Christ as Lord are always welcome to receive the sacrament of Holy Communion in this church. Children are welcome to receive communion at the discretion of their parents.*

*Come forward at the direction of the ushers. Receive the consecrated wafer in the palm of your outstretched hand from the first person who comes to you. To receive a gluten-free wafer, please cross your hands palms down. Wine may be received by lightly dipping the bread into the small cup in the center of the plate/paten from which you received the bread. Alternatively, you may choose to drink from the larger cup/chalice which the next person will offer you. Receive the consecrated wine by guiding the offered cup to your lips and sipping. Those who distribute the wine will wipe the chalice with a food safe sanitizer and turn it for the next person after each person receives. You may also decide to take the wafer only. If you choose not to receive communion, you may cross your arms over your chest and receive a blessing as your presence is a blessing to all of us. Once you have been blessed or received communion, you may offer a short prayer and then return to your seat.*

*If physical limitations make it difficult to come forward, please let an usher know that we may have the honor of bringing communion to you.*

## The Great Thanksgiving

Sursum Corda

BCP p. 367

*The People remain standing.*

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give him thanks and praise.**

*Facing the Holy Table, the Celebrant proceeds.*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through your dearly beloved Son Jesus Christ our Lord. After his glorious resurrection he openly appeared to his disciples, and in their sight ascended into heaven, to prepare a place for us; that where he is, there we might also be, and reign with him in glory.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

*See pew card for music.*

*Celebrant and People*

**Holy, holy, holy Lord, God of power and might,**

**Heaven and earth are full, full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

*The People stand or kneel.*

*The Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Memorial Acclamation

*See pew card for music.*

*Celebrant and People*

**We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all our saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

The Great Amen

*See pew card for music.*

The Lord's Prayer

BCP p. 363

And now, as our Savior Christ has taught us, we are bold to say,

*People and Celebrant*

**Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come,  
thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,  
as we forgive those  
who trespass against us.**

**And lead us not into temptation, but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.**

## The Breaking of the Bread

### Fraction Anthem

*See pew card for music.*

Choir: My flesh is food indeed, and my blood is drink indeed,  
says the Lord.

**All: My flesh is food indeed, and my blood is drink indeed,  
says the Lord.**

Choir: Those who eat my flesh and drink my blood dwell in me  
and I in them.

**All: My flesh is food indeed, and my blood is drink indeed,  
says the Lord**

### Invitation

BCP p. 364

*The Celebrant says*

The Gifts of God for the People of God.

### Spiritual Communion Prayer

*A prayer for those joining online to be unified in Communion with Christ.*

In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, I desire to offer to you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. And since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. **Amen.**



## Hymn at Communion

The Hymnal 1982 – 635

If thou but trust in God to guide thee

*Wer nur den lieben Gott*

1 If thou but trust in God to guide thee,  
and hope in him through all thy ways,  
he'll give thee strength whate'er betide thee,  
and bear thee through the evil days.  
Who trusts in God's unchanging love  
builds on a rock that nought can move.

2 Sing, pray, and keep his ways unswerving;  
so do thine own part faithfully,  
and trust his word, though undeserving;  
thou yet shalt find it true for thee;  
God never yet forsook in need  
the soul that trusted him indeed.

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## Lay Eucharistic Minister Prayer *(as needed)*

Celebrant: In order that all may receive Holy Eucharist, \_\_\_\_\_ will take the  
Eucharist to \_\_\_\_\_ today.

**All: In the name of this congregation, we send you forth bearing these  
holy gifts that those to whom you go may share with us in the  
communion of Christ's Body and Blood. We who are many are one  
body because we all share one bread, one cup. Amen.**

## The Post-Communion Prayer

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

**God of abundance,  
you have fed us with the bread of life and cup of salvation;  
you have united us with Christ and one another;  
and you have made us one  
with all your people in heaven and on earth.  
Now send us forth in the power of your Spirit,  
that we may proclaim your redeeming love to the world  
and continue forever in the risen life of Christ our Savior.  
Amen.**

Blessing

Announcements

Procession into the World

WLP – 779

The church of Christ in every age

*Dunedin*

- 1 The church of Christ in every age, beset by change but spirit led,  
Must claim and test its heritage and keep on rising from the dead.
- 2 Across the world, across the street, the victims of injustice cry  
For shelter and for bread to eat and never live until they die.
- 3 Then let the servant church arise, A caring church that longs to be  
A partner in Christ's sacrifice, and clothed in Christ's humanity.

4 For Christ alone, whose blood was shed, can cure the fever in our blood.  
And teach us how to share out bread and feed the starving multitude.

5 We have no mission but to serve in full obedience to our Lord:  
To care for all without reserve. And spread Christ's liberating word.

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## Dismissal

Deacon: Go in peace to love and serve the Lord. Alleluia. Alleluia.

People: **Thanks be to God. Alleluia, Alleluia.**

## Voluntary

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**The flowers on the altar today are given by  
George & Deborah Monroe to the glory of God and in celebration of  
their 41st wedding anniversary.**

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## A Note on Today's Readings

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**Welcome to All Saints' Episcopal Church!** We begin today the final week of Easter. Last Thursday we celebrated Jesus' ascension to the Father and his glorification. The Gospel reading today is a portion of the prayer he prayed on the night before his death, in which he consecrated his offering of himself to God, and prayed for us that we might be made part of his offering. In baptism we have, in fact, received the benefits of that prayer.

The reading from the Acts of the Apostles is the beginning of that book. Luke describes Jesus' ascension and the promise that he would shortly empower his friends with the Holy Spirit. We are told that the disciples, including Jesus' mother, then spent

the remaining days together in prayer waiting for that gift of the Spirit, which would come upon them on the Day of Pentecost.

In the passage from 1 Peter, we are exhorted to live lives in keeping with our vocation given in baptism. If we are to suffer, let it be for doing good, not because of wrongdoing. Such righteous suffering deepens our union with Christ. We are already assured by Jesus' resurrection that no suffering can destroy the eternal life we have been given.

We gather week by week to celebrate the Eucharist. The Ascension reminds us that in the Eucharist Jesus is not made present by being brought down to us; he is present because in the Eucharist we are taken up to where he is. For a moment, we are not only in the world but we become citizens of the eternal Kingdom.

From *The Rite Light: Reflections on the Sunday Readings and Seasons of the Church Year*. Copyright © 2009 by Michael W. Merriman. Church Publishing Incorporated, New York.

## This Week's Announcements

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**The Marshall Smith All Saints' Baseball Sunday is TODAY, May 21, at 1 PM!** Pick up your pre-purchased tickets at All Saints' table at the main gate. Please wear your red All Saints' shirt! See you at the ball game!

**Beginning Thursday, May 25, the "Sunday night small group book study" will start gathering via Zoom on Thursdays at 5 PM.** We will be reading and discussing Barbara Brown Taylor's book, *An Altar in the World*. For more information or for the Zoom link, contact Michelle Bohrer at [su04grad@yahoo.com](mailto:su04grad@yahoo.com) or 540-327-4219 or Alice Baxter at [dbaxterclan@gmail.com](mailto:dbaxterclan@gmail.com) or 704-996-3311.

**For more announcements and information, scan the QR code with your camera phone to view All Saints' Weekly Word.**

