



Voluntary

THE WORD OF GOD

Entrance Rite

Entrance Hymn

All Stand.

Hymnal 1982 – 362

Holy, holy, holy! Lord God Almighty

Nicaea

1 Holy, holy, holy! Lord God Almighty!
Early in the morning our song shall rise to thee:
Holy, holy, holy! Merciful and mighty,
God in three Persons, blessed Trinity.

2 Holy, holy, holy! All the saints adore thee,
casting down their golden crowns around the glassy sea;
cherubim and seraphim falling down before thee,
which wert, and art, and evermore shalt be.

3 Holy, holy, holy! Though the darkness hide thee,
though the sinful human eye thy glory may not see,
only thou art holy; there is none beside thee,
perfect in power, in love, and purity.

4 Holy, holy, holy! Lord God Almighty!

All thy works shall praise thy Name, in earth, and sky, and sea;
Holy, holy, holy! Merciful and mighty,
God in three Persons, blessed Trinity.

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Opening Acclamation

BCP p. 355

The people standing, the Celebrant says

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: **And blessed be his kingdom, now and for ever. Amen.**

Collect for Purity

BCP p. 355

All: **Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

Song of Praise

See pew card

Canticle 20 *Gloria in excelsis*

Glory to God in the highest, and peace to his people on earth.

Lord God, heavenly King, almighty God and Father,

we worship you, we give you thanks, we praise you for your glory. Lord

Jesus Christ, only Son of the Father, Lord God, Lamb of God.

You take away the sin of the world: have mercy on us;

You are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord,

You alone are the Most High, Jesus Christ, with the Holy Spirit,

in the glory of God the Father. Amen.

The Collect of the Day

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray.

Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever. **Amen.**

The people sit.

The Lessons

The First Reading: Genesis 1:1-2:4a

A Reading from the Book of Genesis.

In the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, “Let there be light”; and there was light. And God saw that the light was good; and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

And God said, “Let there be a dome in the midst of the waters, and let it separate the waters from the waters.” So God made the dome and separated the waters that were under the dome from the waters that were above the dome. And it was so. God called the dome Sky. And there was evening and there was morning, the second day.

And God said, “Let the waters under the sky be gathered together into one place, and let the dry land appear.” And it was so. God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. Then God said, “Let the earth put forth vegetation: plants yielding seed, and fruit trees of every kind on earth that bear fruit with the seed in it.” And it was so. The earth brought forth vegetation: plants yielding seed of every kind, and trees of every kind bearing fruit with the seed in it. And God saw that it was good. And there was evening and there was morning, the third day.

And God said, “Let there be lights in the dome of the sky to separate the day from the night; and let them be for signs and for seasons and for days and years, and let them be lights in the dome of the sky to give light upon the earth.” And it was so. God made the two great lights – the greater light to rule the day and the lesser light to rule the night – and the stars. God set them in the dome of the sky to give light upon the earth, to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. And there was evening and there was morning, the fourth day.

And God said, “Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky.” So God created the great sea monsters and every living creature that moves, of every kind, with which the waters swarm, and every winged bird of every kind. And God saw that it was good. God blessed them, saying, “Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth.” And there was evening and there was morning, the fifth day.

And God said, “Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind.” And it was so. God made the wild animals of the earth of every kind, and the cattle of every kind, and everything that creeps upon the ground of every kind. And God saw

that it was good.

Then God said, “Let us make humankind in our image, according to our likeness; and let them have dominion over the fish of the sea, and over the birds of the air, and over the cattle, and over all the wild animals of the earth, and over every creeping thing that creeps upon the earth.”

So God created humankind in his image,
in the image of God he created them;
male and female he created them.

God blessed them, and God said to them, “Be fruitful and multiply, and fill the earth and subdue it; and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth.” God said, “See, I have given you every plant yielding seed that is upon the face of all the earth, and every tree with seed in its fruit; you shall have them for food. And to every beast of the earth, and to every bird of the air, and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food.” And it was so. God saw everything that he had made, and indeed, it was very good. And there was evening and there was morning, the sixth day.

Thus the heavens and the earth were finished, and all their multitude. And on the seventh day God finished the work that he had done, and he rested on the seventh day from all the work that he had done. So God blessed the seventh day and hallowed it, because on it God rested from all the work that he had done in creation.

These are the generations of the heavens and the earth when they were created.

Reader: The Word of the Lord.

People: **Thanks be to God.**

Silence may follow.

Psalm 8

The choir alone introduces the Antiphon, after which the congregation joins in singing the Antiphon. At its best, the Antiphon of a psalm is the words of scripture that, set to music and committed to memory, “swells in the heart richly.”

Antiphon

O LORD our Gov - er - nor, how ex - alt - ed is your Name in all the world!

From *A HymnTune Psalter, Revised Common Lectionary Edition* © 2007 by Carl P. Daw, Jr. and Kevin R. Hackett. Church Publishing Incorporated. All rights reserved. Used by permission.

- 2 Out of the mouths of infants and children *
your majesty is praised above the heavens.
- 3 You have set up a stronghold against your adversaries, *
to quell the enemy and the avenger. **Antiphon**
- 4 When I consider your heavens, the work of your fingers, *
the moon and the stars you have set in their courses,
- 5 What is man that you should be mindful of him? *
the son of man that you should seek him out? **Antiphon**
- 6 You have made him but little lower than the angels; *
you adorn him with glory and honor;
- 7 You give him mastery over the works of your hands; *
you put all things under his feet:
- 8 All sheep and oxen, *

even the wild beasts of the field,
9 The birds of the air, the fish of the sea, *
and whatsoever walks in the paths of the sea. **Antiphon**

The Second Reading: 2 Corinthians 13:11-13

Remain seated.

A Reading from Paul's Second letter to the Church in Corinth.

Finally, brothers and sisters, farewell. Put things in order, listen to my appeal, agree with one another, live in peace; and the God of love and peace will be with you. Greet one another with a holy kiss. All the saints greet you.

The grace of the Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with all of you.

Reader: The Word of the Lord.

People: **Thanks be to God.**

Sequence Hymn

All stand.

Hymnal 1982 – 398

I sing the almighty power of God

Forest Green

1 I sing the almighty power of God,
that made the mountains rise,
that spread the flowing seas abroad
and built the lofty skies.
I sing the wisdom that ordained
the sun to rule the day;
the moon shines full at his command,
and all the stars obey.

2 I sing the goodness of the Lord,
that filled the earth with food;
he formed the creatures with his Word,
and then pronounced them good.
Lord, how thy wonders are displayed,
where'er I turn my eye,
if I survey the ground I tread,
or gaze upon the sky!

3 There's not a plant or flower below,
but makes thy glories known;
and clouds arise, and tempests blow,
by order from thy throne;
while all that borrows life from thee
is ever in thy care,
and everywhere that I could be,
thou, God, art present there.

This selection is in the public domain.

Gospel: Matthew 28:16-20

All remain standing.

Deacon: The Holy Gospel of our Lord Jesus Christ according to Matthew.

People: **Glory to you, Lord Christ.**

Now the eleven disciples went to Galilee, to the mountain to which Jesus had directed them. When they saw him, they worshiped him; but some doubted. And Jesus came and said to them, "All authority in heaven and on earth has been given to me. Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, and

teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age.”

Deacon: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

Sermon

The Reverend Nancy L.J. Cox

The Nicene Creed

All stand.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People

All remain standing.

From Praying the Scriptures, by Jeremiah D. Williamson

Intercessor: Brothers and sisters, live in peace. With gracious hearts appeal to the Lord, saying, “Glory to you, Holy Trinity; *we will praise you and highly exalt you forever.*”

Holy Trinity, you separated the light from the darkness: may your Church ever dwell in your radiance and walk in the light of your love. *Silence.*

Glory to you, Holy Trinity;

People: **We will praise you and highly exalt you forever.**

Intercessor: Holy Trinity, you placed the same sky above all people: may people all over the world live in peace with one another. *Silence.*

Glory to you, Holy Trinity;

People: **We will praise you and highly exalt you forever.**

Intercessor: Holy Trinity, you created all things good: give us the will to respect and preserve your creation, that future generations may experience the goodness of all you have made. *The people are invited to add their thanksgiving, followed by silence.*

Glory to you, Holy Trinity;

People: **We will praise you and highly exalt you forever.**

Intercessor: Holy Trinity, you created the sun to give us light: shine your light on our cities, that the shadow places may be exposed. May your justice and peace reign in our neighborhoods. *Silence.*

Glory to you, Holy Trinity;

People: **We will praise you and highly exalt you forever.**

Intercessor: Holy Trinity, from your hand comes forth creatures great and small: as you care for even the smallest creature, show your loving-kindness to all who call out to you for help. Grace the lives of your children with healing and strength. *The people are invited to add their petitions, followed by silence.*

Glory to you, Holy Trinity;

People: **We will praise you and highly exalt you forever.**

Intercessor: Holy Trinity, you created humankind in your image and you promised to be with us always: may those who have died take comfort in your eternal presence. *Silence.*

Glory to you, Holy Trinity;

People: **We will praise you and highly exalt you forever.**

Silence.

The Celebrant adds a concluding collect.

Confession of Sin

BCP p. 359

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor. *Silence may be kept.*

Minister and People

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Absolution

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

BCP p. 360

All stand

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

Then the Ministers and the People may greet one another in the name of the Lord.

Offertory Sentence

BCP p. 376

The Celebrant says

Offer to God a sacrifice of thanksgiving, and make good your vows to the Most High. *Psalm 50:14*

Offertory Anthem

Meditation on Beautiful Savior Schönster Herr Jesu/arr. Cathy Moglebust

Bells of All Saints'

“Meditation on Beautiful Savior” music by Cathy Moglebust

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Presentation of Gifts

Celebrant: All things come of thee, O Lord.

People: **And of thine own have we given thee.**

THE HOLY COMMUNION

A note about receiving Holy Communion: In the Episcopal Church, we understand that Christ is “really present” in the bread and wine provided from God’s table. All who claim Christ as Lord are always welcome to receive the sacrament of Holy Communion in this church. Children are welcome to receive communion at the discretion of their parents.

Come forward at the direction of the ushers. Receive the consecrated wafer in the palm of your outstretched hand from the first person who comes to you. To receive a gluten-free wafer, please cross your hands palms down. Wine may be received by lightly dipping the bread into the small cup in the center of the plate/paten from which you received the bread. Alternatively, you may choose to drink from the larger cup/chalice which the next person will offer you. Receive the consecrated wine by guiding the offered cup to your lips and sipping. Those who distribute the wine will wipe the chalice with a food safe sanitizer and turn it for the next person after each person receives. You may also

decide to take the wafer only. If you choose not to receive communion, you may cross your arms over your chest and receive a blessing as your presence is a blessing to all of us. Once you have been blessed or received communion, you may offer a short prayer and then return to your seat.

If physical limitations make it difficult to come forward, please let an usher know that we may have the honor of bringing communion to you.

The Great Thanksgiving

Sursum Corda

BCP p. 361

The People remain standing.

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give him thanks and praise.**

Facing the Holy Table, the Celebrant proceeds.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For with your co-eternal Son and Holy Spirit, you are one God, one Lord, in Trinity of Persons and in Unity of Being; and we celebrate the one and equal glory of you, O Father, and of the Son, and of the Holy Spirit.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

BCP p. 367

Celebrant and People

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The People stand or kneel.

The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

Memorial Acclamation

See pew card.

Celebrant and People

**We remember his death,
We proclaim his resurrection,
We await his coming in glory.**

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

The Lord's Prayer

BCP p. 363

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

**Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,**

**as we forgive those
who trespass against us.**

**And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

Fraction Anthem

See pew card for music.

Choir: My flesh is food indeed, and my blood is drink indeed,
says the Lord.

**All: My flesh is food indeed, and my blood is drink indeed,
says the Lord.**

Choir: Those who eat my flesh and drink my blood dwell in me
and I in them.

**All: My flesh is food indeed, and my blood is drink indeed,
says the Lord**

Invitation

BCP p. 364

The Celebrant says

The gifts of God for the people of God.

Spiritual Communion Prayer

A prayer for those joining online to be unified in Communion with Christ.

In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, I desire to offer to you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. And since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my

heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. **Amen.**

Hymn at Communion

O threefold God of tender unity

WLP – 743

Flentge

- 1 O threefold God of tender unity,
life's great unknown that binds and sets us free:
felt in our loving, greater than our thought,
you are the mystery found, the mystery sought.
- 2 O blaze of radiance, source of light that blinds,
the fiery splendor of prophetic minds,
you live in mystery, yet within us dwell;
life springs from you as from a living well.
- 3 Most loving Parent, Child of joys and pains
creative Spirit, life force that sustains,
in bone and flesh, we touch your gentle hand,
your face we see in water, air, and land.
- 4 In ev'ry making, each creative dream
and in the flow of life's great healing stream,
when love is born or people reconciled,
we share your life, O Parent, Spirit, Child.
- 5 O threefold God of tender unity,
life's great unknown that binds and sets us free:
felt in our loving, greater than our thought,
you are the mystery found, the mystery sought.

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Lay Eucharistic Minister Prayer *(as needed)*

Celebrant: In order that all may receive Holy Eucharist, _____ will take the Eucharist to _____ today.

All: In the name of this congregation, we send you forth bearing these holy gifts that those to whom you go may share with us in the communion of Christ's Body and Blood. We who are many are one body because we all share one bread, one cup. Amen.

The Post-Communion Prayer

BCP p. 365

After Communion, the Celebrant says

Let us pray.

Celebrant and People

**God of abundance,
you have fed us with the bread of life and cup of salvation;
you have united us with Christ and one another;
and you have made us one
with all your people in heaven and on earth.
Now send us forth in the power of your Spirit,
that we may proclaim your redeeming love to the world
and continue for ever in the risen life of Christ our Savior.
Amen.**

Blessing

BCP p. 366

Announcements

Closing Hymn

Hymnal 1982 – 460

Alleluia! Sing to Jesus

Hyfrydol

1 Alleluia! sing to Jesus! his the scepter, his the throne;
Alleluia! his the triumph, his the victory alone;
Hark! the songs of peaceful Zion thunder like a mighty flood;
Jesus out of every nation hath redeemed us by his blood.

2 Alleluia! not as orphans are we left in sorrow now;
Alleluia! he is near us, faith believes, nor questions how:
though the cloud from sight received him, when the forty days were o'er,
shall our hearts forget his promise, "I am with you evermore"?

3 Alleluia! bread of Heaven, Thou on earth our food, our stay!
Alleluia! here the sinful flee to thee from day to day:
Intercessor, friend of sinners, earth's Redeemer, plead for me,
where the songs of all the sinless sweep across the crystal sea.

4 Alleluia! King eternal, thee the Lord of lords we own:
Alleluia! born of Mary, earth thy footstool, heaven thy throne:
thou within the veil hast entered, robed in flesh, our great High Priest:
thou on earth both Priest and Victim in the eucharistic feast.

5 Alleluia! sing to Jesus! his the scepter, his the throne;
Alleluia! his the triumph, his the victory alone;
Hark! the songs of holy Zion thunder like a mighty flood;
Jesus out of every nation hath redeemed us by his blood.

This selection is in the public domain.

Dismissal

BCP p. 366

Deacon: Go in peace to love and serve the Lord. Alleluia, alleluia.

People: **Thanks be to God. Alleluia, alleluia.**

Voluntary

Arnold B. Sherman

Song of Assurance

Bells of All Saints'

“Song of Assurance” words by Arnold B. Sherman

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A Note on Today's Readings

Welcome to **All Saint's Episcopal Church**. The First Sunday after Pentecost is a celebration of the Holy Trinity. This is not, however, a celebration of a doctrine, but the celebration of the God whose self-revelation is as an interaction of love between Persons. The doctrine came about as the Christian attempt in human language to express our experience of God: an experience that we are God's children, we are the brothers and sisters of God incarnate, and we are people who find the Spirit of God living in us. Thus, the names given to God's action toward us and God's own being are Father, Son, and Holy Spirit.

The first account of creation is our reading from the Hebrew Scriptures. While the original writers had no idea of God as the Holy Trinity, Christians have noted that in the act of creating, God, God's Word, and the Spirit or Wind of God are used as terms for God's action. In the New Testament reading, we hear in its concluding Grace the earliest Christian formulary of the Trinity, a passage familiar from the closing of Morning and Evening Prayer.

God is most clearly revealed as the Trinity of Persons in Unity of Being in baptism. It is there that we are adopted as children, thus made brothers and sisters of God's Son, and filled with the Holy Spirit of God. As we celebrate the Eucharist, we find our lives as a community drawn into the community of love that we name the Holy Trinity.

From *The Rite Light: Reflections on the Sunday Readings and Seasons of the Church Year*. Copyright © 2009 by Michael W. Merriman. Church Publishing Incorporated, New York.

This Week's Announcements

Sunday Youth Programs | Nursery for infants-3 year olds is provided every Sunday from 8:45 AM-12:30 PM. Sunday school for all ages is at 10 AM. Questions? Contact Tiffany Fulton, Director of Youth & Family, at tfulton@allsaintsconcord.org.

Make Camp Wonder Wonderful! Through our continuing affiliation with Forest Park Elementary, All Saints' has the opportunity to help provide snacks and take-home food for the kids at Camp Wonder. **Please bring your food donations to church on Sunday, June 4 and/or Sunday, June 11.** *Check the Weekly Word for lists of requested foods.*

On June 6, the Tuesdays at Three book discussion group will start "Creed: What Christians Believe and Why" by Adam Hamilton. We meet by Zoom at 3 PM on Tuesdays from the comfort of our own homes! Feel free to connect with us even if your book is still on the way, or if you just want to check it out – part of our enjoyment in the group is just seeing and talking with one another. Contact Charles McKinley (704-224-8890) or Brenda Trott (704-807-1400) for the Zoom link.

Older Wiser Laity (OWLs) are invited to meet for Bible study and fellowship on Thursday, June 8 at Noon. Bring your lunch and enjoy food, fellowship and prayer in the Parish Hall. Questions? Contact Deacon Vern at 704-699-0810 call/text.

Small Group Book Study gathering via Zoom on Thursdays at 5 PM. We are reading and discussing Barbara Brown Taylor's book, *An Altar in the World*. For more information and the Zoom link, contact Michelle Bohrer at su04grad@yahoo.com, 540-327-4219 or Alice Baxter at dbaxterclan@gmail.com, 704-996-3311.

The next American Red Cross Blood Drive at All Saints' will be June 14 from 2:30-7:00 PM. Sign up now at www.redcrossblood.org and enter 'allsaints' in the Find a Blood Drive box. We collected 35 units last drive. Can we exceed that in June?

Check your inbox! Realm invitations and login instructions have been sent out!

If you have not received an email from All Saints' Episcopal Church or Ruth Brown, please check your spam folder, and if you don't find it, contact Stephanie Trosper (admin@allsaintsconcord.org) at the church office. The Realm "Help Desk" is also available on Sundays!

All Saints' Columbarium Niche Prices Increase on July 1 | Purchasing a niche before it is needed saves your family from having to make a difficult decision at a critical time. All Saints' niche prices have remained the same for 38 years. However, those prices will be adjusting on July 1, 2023. The current prices are: \$500 – double niche (2 cremains) \$1,000 – family niche (4 cremains). On July 1, 2023, the new prices will go into effect: \$1,000 – double niche (2 cremains) \$2,250 – family niche (4 cremains). **You are invited to purchase a niche at our current prices before they increase on July 1, 2023.** Please contact Rebecca Bahn (704-906-8958) if you would like to see what niches are available and/or purchase a niche.

Help Beautify All Saints' Altar! Please take an opportunity to check the floral chart, located in the Welcome Center on the front wall between the coffee bar and the large bulletin board. There are 16 available weeks, June through November.

Prayer is the foundation of the ministry of this parish. If you would like to request prayers, please share at www.allsaintsconcord.org/prayer-requests/. If you are hospitalized, please let the church know. If you are unable to make the call yourself, ask for the chaplain on call and they will make it for you. The church phone number is 704-782-2024.

For more announcements and information, scan the QR code with your camera phone to view All Saints' Weekly Word.



525 Lake Concord Road NE, Concord, NC 28025

www.allsaintsconcord.org | 704-782-2024 | All Saints' WiFi password: JesusLovesYou