



Voluntary

Announcements

## THE WORD OF GOD

Entrance Rite

Entrance Hymn

*All Stand.*

Hymnal 1982 – 427

When morning gilds the skies

*Laudes Domini*

1 When morning gilds the skies,  
my heart, awaking, cries,  
may Jesus Christ be praised!  
When evening shadows fall,  
this rings my curfew call,  
may Jesus Christ be praised!

2 When mirth for music longs,  
this is my song of songs:  
may Jesus Christ be praised!  
God's holy house of prayer  
hath none that can compare  
with: Jesus Christ be praised!

3 No lovelier antiphon  
in all high heaven is known  
than, Jesus Christ be praised!  
There to the eternal Word  
the eternal psalm is heard:  
may Jesus Christ be praised!

4 Ye nations of mankind,  
in this your concord find:  
may Jesus Christ be praised!  
Let all the earth around  
ring joyous with the sound:  
may Jesus Christ be praised!

5 Sing, suns and stars of space,  
sing, ye that see his face,  
sing, Jesus Christ be praised!  
God's whole creation o'er,

both now and evermore  
shall Jesus Christ be praised!

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## Opening Acclamation

BCP p. 355

*The people standing, the Celebrant says*

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: **And blessed be his kingdom, now and for ever.  
Amen.**

## Collect for Purity

BCP p. 355

All: **Almighty God, to you all hearts are open, all desires  
known, and from you no secrets are hid: Cleanse the  
thoughts of our hearts by the inspiration of your Holy  
Spirit, that we may perfectly love you, and worthily  
magnify your holy Name; through Christ our Lord.  
Amen.**

## Song of Praise

*All Stand.*

*See pew card*

Canticle 20

*Gloria in excelsis*

**Glory to God in the highest,  
and peace to his people on earth.  
Lord God, heavenly King,**

**almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.  
Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God.  
You take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.  
For you alone are the Holy One,  
you alone are the Lord,  
You alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.**

### The Collect of the Day

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray.

O God, who on the holy mount revealed to chosen witnesses your well-beloved Son, wonderfully transfigured, in raiment white and glistening: Mercifully grant that we, being delivered from the disquietude of this world, may by faith behold the King in his

beauty; who with you, O Father, and you, O Holy Spirit, lives and reigns, one God, for ever and ever. **Amen.**

*The people sit.*

## The First Reading: Exodus 34:29-35

A Reading from the book of Exodus.

Moses came down from Mount Sinai. As he came down from the mountain with the two tablets of the covenant in his hand, Moses did not know that the skin of his face shone because he had been talking with God. When Aaron and all the Israelites saw Moses, the skin of his face was shining, and they were afraid to come near him. But Moses called to them; and Aaron and all the leaders of the congregation returned to him, and Moses spoke with them. Afterward all the Israelites came near, and he gave them in commandment all that the Lord had spoken with him on Mount Sinai. When Moses had finished speaking with them, he put a veil on his face; but whenever Moses went in before the Lord to speak with him, he would take the veil off, until he came out; and when he came out, and told the Israelites what he had been commanded, the Israelites would see the face of Moses, that the skin of his face was shining; and Moses would put the veil on his face again, until he went in to speak with him.

Reader: The Word of the Lord.

People: **Thanks be to God.**

*Silence may follow.*

Sequence Hymn                      *All stand.*                      Hymnal 1982 – 129

Christ upon the mountain peak                      *Mowsley*

1 Christ upon the mountain peak  
stands alone in glory blazing;  
let us, if we dare to speak,  
with the saints and angels praise him.  
Alleluia!

2 Trembling at his feet we saw  
Moses and Elijah speaking.  
All the prophets and the Law  
shout through them their joyful greeting.  
Alleluia!

3 Swift the cloud of glory came.  
God proclaiming in its thunder  
Jesus as his Son by name!  
Nations cry aloud in wonder!  
Alleluia!

4 This is God's belov'd Son!  
Law and prophets fade before him;  
first and last and only One,  
let creation now adore him!  
Alleluia!

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## Gospel: Luke 9:28-36

*All remain standing.*

Deacon: The Holy Gospel of our Lord Jesus Christ according to  
Luke.

People: **Glory to you, Lord Christ.**

Jesus took with him Peter and John and James, and went up on the mountain to pray. And while he was praying, the appearance of his face changed, and his clothes became dazzling white. Suddenly they saw two men, Moses and Elijah, talking to him. They appeared in glory and were speaking of his departure, which he was about to accomplish at Jerusalem. Now Peter and his companions were weighed down with sleep; but since they had stayed awake, they saw his glory and the two men who stood with him. Just as they were leaving him, Peter said to Jesus, "Master, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah" – not knowing what he said.

While he was saying this, a cloud came and overshadowed them; and they were terrified as they entered the cloud. Then from the cloud came a voice that said, “This is my Son, my Chosen; listen to him!” When the voice had spoken, Jesus was found alone. And they kept silent and in those days told no one any of the things they had seen.

Deacon: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

Sermon

The Nicene Creed

*All stand.*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,**



of one Being with the Father.

Through him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

he became incarnate from the Virgin Mary,

and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the

dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

## The Prayers of the People

*All remain standing.*

*From Praying the Scriptures, by Jeremiah D. Williamson*

Intercessor: Friends, God our Savior is our refuge! So let us pray to God, saying, “Incline your ear to us; *hear our words.*”

God our Savior, show us your face. Satisfy your Church in your presence. Reveal to us your ways so that we might walk in the light of your truth.

*Silence.*

Incline your ear to us;

People: **Hear our words.**

Intercessor: O God, your eyes are fixed on justice. We pray for all victims of war and violence and famine. Give heed to the cries of those in need throughout the world. *Silence.*

Incline your ear to us;

People: **Hear our words.**

Intercessor: God of abundance, you have blessed the earth to bring forth plenty. May we recognize the abundance in our own lives, so that those with little may also have their fill.

Incline your ear to us;  
People: **Hear our words.**

Intercessor: O God, have compassion on the people of our region. Show us your marvelous loving-kindness so that trust in your goodness might replace our fears.  
*Silence.*

Incline your ear to us;  
People: **Hear our words.**

Intercessor: God of blessing, we call upon you, for you answer us in our need. We pray this day for all those desperate for your blessing. Moved by compassion, heal the sick and suffering ones we hold in our hearts this day. *The people are invited to add their petitions and thanksgivings, followed by silence.*

Incline your ear to us;  
People: **Hear our words.**

Intercessor: God our vindicator, justify the dead through the mercy of your Messiah. We pray that in the fullness of time, they may awake, beholding your likeness.  
*Silence.*

Incline your ear to us;  
People: **Hear our words.**

*Silence.*

*The Celebrant adds a concluding collect.*

Confession of Sin

BCP p. 359

*The Deacon or Celebrant says*

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Minister and People*

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,**

**to the glory of your Name. Amen.**

## The Absolution

*The Priest stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## The Peace

BCP p. 360

*All stand*

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

*Then the Ministers and the People may greet one another in the name of the Lord.*

## A Blessing of the Backpacks and the School Year

*Children, youth, and all those bearing backpacks in the congregation are invited to come forward, bringing their backpacks to be blessed.*

Leader: Today, we have before us backpacks to be carried to and from school. These backpacks will be stuffed into lockers, shoved under desks, and hung on hooks. As the year progresses some will get wet, some muddy, some scuffed, and some might look as pristine as they day

there were purchased. They are the steady travel companions of those students upon whose shoulders they hang.

These backpacks will contain work to be done, work that's been returned, books to be enjoyed and to be studied, and tools for learning. All sorts of things will find their way in and out of these backpacks, some papers will be crumpled to the bottom or float out the top. Erasers, pencils, coins, and crayons might shuffle along the bottoms of these bags, all reminders of a year full of experiences, challenges, and triumphs. Some days, so much stuff will fill these backpacks that you may find it a difficult burden to carry. Other days, they will be nearly empty and easy in their weight. However, on each and every day, these backpacks represent the responsibility and the work required of you. And so, bring them before God for blessing.

Let us pray together:

**All: Gracious God, we lift to you today these students and the bags that they carry.**

**We ask your blessing on each of them as they commit themselves to study and learning in the school year ahead.**

**We ask your blessing on their backpacks.**

**These backpacks will be the companion of our students each day as they live into the learning their schools and teachers provide. As these students carry these backpacks, may they be reminded of the constant companion they have in Christ, and the of love and support of this congregation that surrounds them each and every school day.**

**We ask your blessing on the teachers, administrators, and staff in our schools. May they be reminded that this congregation embraces their call to teaching and supporting students within their charge and may the staff be reminded of the love and support that surrounds them as well.**

**We pray for the safety of all those within the school buildings, that the protective and loving presence of Christ enshrine them in comfort and security.**

**We pray all this in the name of Jesus, who we seek to follow day by day and the power of the Holy Spirit who inspires us. Amen.**

## THE HOLY COMMUNION

*A note about receiving Holy Communion: In the Episcopal Church, we understand that Christ is “really present” in the bread and wine provided from God’s table. All who claim Christ as Lord are always welcome to receive the sacrament of Holy Communion in this church. Children are welcome to receive communion at the discretion of their parents.*

*Come forward at the direction of the ushers. Receive the consecrated wafer in the palm of your outstretched hand from the first person who comes to you. To receive a gluten-free wafer, please cross your hands palms down. Wine may be received by lightly dipping the bread into the small cup in the center of the plate/paten from which you received the bread. Alternatively, you may choose to drink from the larger cup/chalice which the next person will offer you. Receive the consecrated wine by guiding the offered cup to your lips and sipping. Those who distribute the wine will wipe the chalice with a food safe sanitizer and turn it for the next person after each person receives. You may also decide to take the wafer only. If you choose not to receive communion, you may cross your arms over your chest and receive a blessing as your presence is a blessing to all of us. Once you have been blessed or received communion, you may offer a short prayer and then return to your seat.*

*If physical limitations make it difficult to come forward, please let an usher know that we may have the honor of bringing communion to you.*

### Offertory Sentence

BCP p. 376

*The Celebrant says*

Offer to God a sacrifice of thanksgiving, and make good your vows to the Most High. *Psalms 50:14*



## Offertory Anthem

What wondrous love

The Rev. Charles Dupree

*Charles McKinley, soloist*

What wondrous love is this,  
O my soul! O my soul!  
What wondrous love is this, O my soul!  
What wondrous love is this  
that caused the Lord of bliss  
to lay aside his crown,  
for my soul, for my soul,  
to lay aside his crown for my soul.

To God and to the Lamb,  
I will sing, I will sing.  
to God and to the Lamb, I will sing.  
to God and to the Lamb,  
who is the great I AM,  
while millions join the theme,  
I will sing, I will sing.  
While millions join the theme,  
I will sing!

And when from death I'm free,  
I'll sing on, I'll sing on;  
and when from death I'm free,

I'll sing and joyful be,  
and through eternity,  
I'll sing on, I'll sing on,  
and through eternity  
I'll sing on.

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## Presentation of Gifts

Celebrant: All things come of thee, O Lord.

People: **And of thine own have we given thee.**

## The Great Thanksgiving

### Sursum Corda

BCP p. 361

*The People remain standing.*

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give him thanks and praise.**

*Facing the Holy Table, the Celebrant proceeds.*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

BCP p. 362

*Celebrant and People*

**Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

*The People stand or kneel.*

*The Celebrant continues.*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and

eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

Memorial Acclamation

*Celebrant and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

The Lord's Prayer

BCP p. 363

And now, as our Savior Christ has taught us, we are bold to say,

*People and Celebrant*

**Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come,  
thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,  
as we forgive those**

**who trespass against us.  
And lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.**

## The Breaking of the Bread

Fraction Anthem

BCP p. 364

**Alleluia, alleluia, alleluia.  
Christ our Passover is sacrificed for us;  
Therefore let us keep the feast. Alleluia, alleluia, alleluia.**

Invitation

BCP p. 364

*The Celebrant says*

The Gifts of God for the people of God.

## Spiritual Communion Prayer

*A prayer for those joining online to be unified in Communion with Christ.*

In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, I desire to offer to you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. And since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my

heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. **Amen.**

## Hymns at Communion

O Light of Light, Love given birth

Hymnal 1982 – 134

*Jesu dulcis memoria*

1 O Light of Light, Love given birth;  
Jesus, Redeemer of the earth:  
more bright than day your face did show,  
your raiment whiter than the snow.

2 Two prophets, who had faith to see,  
with your elect found company;  
the heavens above your glory named,  
your Father's voice his Son proclaimed.

3 May all who seek to praise aright  
through purer lives show forth your light.  
To you, the King of glory, now  
all faithful hearts adoring bow.

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Fairest Lord Jesus

Hymnal 1982 – 383

*St. Elizabeth*

1 Fairest Lord Jesus,  
Ruler of all nature,  
O thou of God and man the Son;  
thee will I cherish,  
thee will I honor,  
thou, my soul's glory, joy, and crown.

2 Fair are the meadows,  
fairer still the woodlands,  
robed in the blooming garb of spring:  
Jesus is fairer,  
Jesus is purer,  
who makes the woeful heart to sing.

3 Fair is the sunshine,  
fairer still the moonlight,  
and all the twinkling, starry host:  
Jesus shines brighter,  
Jesus shines purer,  
than all the angels heaven can boast.

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## Lay Eucharistic Minister Prayer (*as needed*)

Celebrant: In order that all may receive Holy Eucharist,  
\_\_\_\_\_ will take the Eucharist to \_\_\_\_\_ today.

**All:** In the name of this congregation, we send you forth bearing these holy gifts that those to whom you go may share with us in the communion of Christ's Body and Blood. We who are many are one body because we all share one bread, one cup. Amen.

## The Post-Communion Prayer

BCP p. 365

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

**Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.**

Blessing

BCP p. 366

Closing Hymn

Hymnal 1982 – 137

O wondrous type! O vision fair

*Wareham*

1 O wondrous type! O vision fair  
of glory that the Church may share,  
which Christ upon the mountain shows,  
where brighter than the sun he glows!

2 With Moses and Elijah nigh  
the incarnate Lord holds converse high;  
and from the cloud, the Holy One  
bears record to the only Son.

3 With shining face and bright array,  
Christ deigns to manifest today  
what glory shall be theirs above  
who joy in God with perfect love.

4 And faithful hearts are raised on high  
by this great vision's mystery;  
for which in joyful strains we raise  
the voice of prayer, the hymn of praise.

5 O Father, with the eternal Son,  
and Holy Spirit, ever One,  
vouchsafe to bring us by thy grace  
to see thy glory face to face.

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## Dismissal

BCP p. 366

Deacon: Let us go forth in the name of Christ.

People: **Thanks be to God.**

## Voluntary

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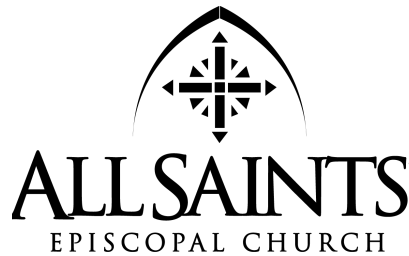
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**The flowers on the altar today are given by  
Barbara Stavitsky to the Glory of God and  
in memory of her mother and grandmother.**

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**Giving** | Simply login to Realm! Need help with  
Realm? Contact Stephanie Trosper at the church  
office [admin@allsaintsconcord.org](mailto:admin@allsaintsconcord.org).





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Al Bonnyman, *Worship*

Nate Ernst, *Christian Formation: Adult Life*

Rhonda Kovar, *Newcomers*

Tom Holder, *Building & Grounds*

Jack Jones, *Stewardship*

Elizabeth Simpson, *Communications*

Jennifer Cook, *Parish Life*

Martin Ericson, *Lockhart Child Development  
Center*

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## REPORTING TO THE VESTRY

Victor Clark, Treasurer

Kim Gordick, Vestry Clerk

**For announcements and information,  
scan the QR code to view  
All Saints' Weekly Word.**



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