



Voluntary

Announcements

THE WORD OF GOD

Entrance Rite

Entrance Hymn *All Stand.* The Hymnal 1982 – 525
The Church's one foundation *Aurelia*

1 The Church's one foundation
is Jesus Christ her Lord;
she is his new creation
by water and the word:
from heaven he came and sought her
to be his holy bride;
with his own blood he bought her,

and for her life he died.

2 Elect from every nation,
yet one o'er all the earth,
her charter of salvation,
one Lord, one faith, one birth;
one holy Name she blesses,
partakes one holy food,
and to one hope she presses,
with every grace endued.

3 Though with a scornful wonder
men see her sore oppressed,
by schisms rent asunder,
by heresies distressed;
yet saints their watch are keeping,
their cry goes up, "How long?"
and soon the night of weeping
shall be the morn of song.

4 Mid toil and tribulation,
and tumult of her war
she waits the consummation
of peace for evermore;
till with the vision glorious

her longing eyes are blessed,
and the great Church victorious
shall be the Church at rest.

5 Yet she on earth hath union
with God, the Three in One,
and mystic sweet communion
with those whose rest is won.

O happy ones and holy!
Lord, give us grace that we
like them, the meek and lowly,
on high may dwell with thee.

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Opening Acclamation

BCP p. 355

The people standing, the Celebrant says

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: **And blessed be his kingdom, now and for ever.
Amen.**

Collect for Purity

BCP p. 355

All: **Almighty God, to you all hearts are open, all desires
known, and from you no secrets are hid: Cleanse the
thoughts of our hearts by the inspiration of your Holy**

**Spirit, that we may perfectly love you, and worthily
magnify your holy Name; through Christ our Lord.
Amen.**

Song of Praise

All Stand.

See pew card

Canticle 20

Gloria in excelsis

**Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God.
You take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
You alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.**

The Collect of the Day

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray.

Grant, O merciful God, that your Church, being gathered together in unity by your Holy Spirit, may show forth your power among all peoples, to the glory of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The people sit.

The First Reading: Isaiah 51:1-6

A Reading from the book of the prophet Isaiah.

Listen to me, you that pursue righteousness,
you that seek the Lord.

Look to the rock from which you were hewn,
and to the quarry from which you were dug.

Look to Abraham your father
and to Sarah who bore you;
for he was but one when I called him,
but I blessed him and made him many.

For the Lord will comfort Zion;
he will comfort all her waste places,
and will make her wilderness like Eden,
her desert like the garden of the Lord;
joy and gladness will be found in her,
thanksgiving and the voice of song.

Listen to me, my people,
and give heed to me, my nation;
for a teaching will go out from me,
and my justice for a light to the peoples.
I will bring near my deliverance swiftly,
my salvation has gone out
and my arms will rule the peoples;
the coastlands wait for me,
and for my arm they hope.
Lift up your eyes to the heavens,
and look at the earth beneath;
for the heavens will vanish like smoke,
the earth will wear out like a garment,
and those who live on it will die like gnats;
but my salvation will be forever,
and my deliverance will never be ended.

Reader: The Word of the Lord.

People: **Thanks be to God.**

Silence may follow.

Sequence Hymn *All stand.* The Hymnal 1982 – 401

The God of Abraham praise *Leoni*

1 The God of Abraham praise,
who reigns enthroned above;
Ancient of everlasting days,
and God of love;
the Lord, the great I AM,
by earth and heaven confessed:
we bow and bless the sacred Name
for ever blest.

2 He by himself hath sworn:
we on his oath depend;
we shall, on eagle-wings upborne,
to heaven ascend:
we shall behold his face,
we shall his power adore,
and sing the wonders of his grace
for evermore.

3 There dwells the Lord, our King,
the Lord, our Righteousness,
triumphant o'er the world and sin,
the Prince of Peace;
on Zion's sacred height
his kingdom he maintains,
and, glorious with his saints in light,
for ever reigns.

4 The God who reigns on high
the great archangels sing,
and "Holy, holy, holy," cry,
"Almighty King!
Who was, and is, the same,
and evermore shall be:
eternal Father, great I AM,
we worship thee."

5 The whole triumphant host
give thanks to God on high;
"Hail, Father, Son, and Holy Ghost!"
they ever cry;
hail, Abraham's Lord divine!
With heaven our songs we raise;

all might and majesty are thine,
and endless praise.

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Gospel: Matthew 16:13-20

All remain standing.

Deacon: The Holy Gospel of our Lord Jesus Christ according to
Matthew.

People: **Glory to you, Lord Christ.**

Now when Jesus came into the district of Caesarea Philippi, he asked his disciples, “Who do people say that the Son of Man is?” And they said, “Some say John the Baptist, but others Elijah, and still others Jeremiah or one of the prophets.” He said to them, “But who do you say that I am?” Simon Peter answered, “You are the Messiah, the Son of the living God.” And Jesus answered him, “Blessed are you, Simon son of Jonah! For flesh and blood has not revealed this to you, but my Father in heaven. And I tell you, you are Peter, and on this rock I will build my church, and the gates of Hades will not prevail against it. I will give you the keys of the kingdom of heaven, and whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven.” Then he sternly ordered the disciples not to tell anyone that he was the Messiah.

Deacon: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

Sermon

The Rev. Nancy L.J. Cox

The Nicene Creed

All stand.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the
dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People *All remain standing.*

From Praying the Scriptures, by Jeremiah D. Williamson

Intercessor: I appeal to you, brothers and sisters, by the mercies
of God, to present your bodies as a living sacrifice,
holy, and acceptable to God, which is your spiritual
worship. Therefore let us come humbly before

God, saying, “Our help is in your name, O Lord;
deal well with us.”

Generous God, you have graciously given the
members of your Church diverse gifts: may we,
who are many, function in this world as the one
body of your Son Jesus Christ. *Silence.*

Our help is in your name, O Lord;

People: **Deal well with us.**

Intercessor: God of the nations, mysterious and unexpected are
the instruments of your salvation. Give us eyes to
see your work in the lives of the most humble
servants and the grandest royalty. Bless all those
who put their trust in you. *Silence.*

Our help is in your name, O Lord;

People: **Deal well with us.**

Intercessor: Great God, the maker of heaven and earth, bring
forth fruits in due season. May all the people of the
world experience the blessing of sun and rain and
harvest. *Silence.*

Our help is in your name, O Lord;

People: **Deal well with us.**

Intercessor: Caring God, give to the people of our region sober judgment. May each member of our community live in light of the great mercy you have shown us.
*The people are invited to add their thanksgivings,
followed by silence.*

Our help is in your name, O Lord;
People: **Deal well with us.**

Intercessor: Lord God, be on the side of those in need of our prayers. May those who are sick and sorrowful not be overwhelmed but, instead, find freedom in you.
*The people are invited to add their petitions,
followed by silence.*

Our help is in your name, O Lord;
People: **Deal well with us.**

Intercessor: Almighty God, you have promised through your beloved Son that not even the gates of Hades will prevail against the people of your redeeming. May all of the dead find comfort in your heavenly kingdom. *Silence.*

Our help is in your name, O Lord;
People: **Deal well with us.**

Silence. The Celebrant adds a concluding collect.

Confession of Sin

BCP p. 359

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God,

we confess that we have sinned against you

in thought, word, and deed,

by what we have done,

and by what we have left undone.

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,

have mercy on us and forgive us;

that we may delight in your will,

and walk in your ways,

to the glory of your Name. Amen.

The Absolution

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

BCP p. 360

All stand

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

Then the Ministers and the People may greet one another in the name of the Lord.

THE HOLY COMMUNION

A note about receiving Holy Communion: In the Episcopal Church, we understand that Christ is “really present” in the bread and wine provided from God’s table. All who claim Christ as Lord are always welcome to receive the sacrament of Holy Communion in this church. Children are welcome to receive communion at the discretion of their parents.

Come forward at the direction of the ushers. Receive the consecrated wafer in the palm of your outstretched hand from the first person who comes to you. To receive a gluten-free wafer, please cross your hands palms down. Wine may be received by lightly dipping the bread into the small cup in the center of the plate/paten from which you received the bread. Alternatively, you may choose to drink from the larger cup/chalice which the next person will offer you. Receive the consecrated wine by guiding the offered cup to your lips and sipping. Those who distribute the wine will wipe the chalice with a food safe sanitizer and turn it for the next person after each person receives. You may also decide to take the wafer only. If you choose not to receive

communion, you may cross your arms over your chest and receive a blessing as your presence is a blessing to all of us. Once you have been blessed or received communion, you may offer a short prayer and then return to your seat.

If physical limitations make it difficult to come forward, please let an usher know that we may have the honor of bringing communion to you.

Offertory Sentence

BCP p. 376

The Celebrant says

Offer to God a sacrifice of thanksgiving, and make good your vows to the Most High. *Psalms 50:14*

Offertory Anthem

Amazing grace

Arlen Clarke

Amazing grace! How sweet the sound
That saved a wretch like me!
I once was lost, but now am found;
Was blind, but now I see.

'Twas grace that taught my heart to fear,
And grace my fears relieved;
How precious did that grace appear
The hour I first believed!

The Lord has promised good to me,

His Word my hope secures;
He will my shield and portion be,
As long as life endures.

Through many dangers, toils and snares,
I have already come;
'Tis grace that brought me safe thus far,
And grace will lead me home.

When we've been there ten thousand years,
Bright shining as the sun,
We've no less days to sing God's praise
Than when we first begun.

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Presentation of Gifts

Celebrant: All things come of thee, O Lord.

People: **And of thine own have we given thee.**

The Great Thanksgiving

Sursum Corda

BCP p. 361

The People remain standing.

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give him thanks and praise.**

Facing the Holy Table, the Celebrant proceeds.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

The Celebrant adds a proper preface.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

BCP p. 362

Celebrant and People

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The People stand or kneel.

The Celebrant continues.

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

Memorial Acclamation

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

The Lord's Prayer

BCP p. 363

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven, hallowed be thy Name,

thy kingdom come,

thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those

who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory,

for ever and ever. Amen.

The Breaking of the Bread

Fraction Anthem

BCP p. 364

Alleluia, alleluia, alleluia.

Christ our Passover is sacrificed for us;

Therefore let us keep the feast. Alleluia, alleluia, alleluia.

Invitation

BCP p. 364

The Celebrant says

The Gifts of God for the people of God.

Spiritual Communion Prayer

A prayer for those joining online to be unified in Communion with Christ.

In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, I desire to offer to you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. And since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. **Amen.**

Hymns at Communion

I come with joy to meet my Lord The Hymnal 1982 – 304
Land of Rest

1 I come with joy to meet my Lord,
 forgiven, loved, and free,
 in awe and wonder to recall
 his life laid down for me.

2 I come with Christians far and near
 to find, as all are fed,
 the new community of love

in Christ's communion bread.

3 As Christ breaks bread and bids us share,
each proud division ends.
That love that made us makes us one,
and strangers now are friends.

4 And thus with joy we meet our Lord.
His presence, always near,
is in such friendship better known:
we see, and praise him here.

5 Together met, together bound,
we'll go our different ways,
and as his people in the world,
we'll live and speak his praise.

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Our Father, by whose name

The Hymnal 1982 – 587

Rhosymedre

1 Our Father, by whose Name
all fatherhood is known,
who dost in love proclaim
each family thine own,

bless thou all parents, guarding well,
 with constant love as sentinel,
the homes in which thy people dwell.

2 O Christ, thyself a child
 within an earthly home,
 with heart still undefiled,
 thou didst to manhood come;
our children bless, in every place,
 that they may all behold thy face,
and knowing thee may grow in grace.

3 O Spirit, who dost bind
 our hearts in unity,
 who teachest us to find
 the love from self set free,
in all our hearts such love increase,
 that every home, by this release,
may be the dwelling place of peace.

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Lay Eucharistic Minister Prayer *(as needed)*

Celebrant: In order that all may receive Holy Eucharist,
 _____ will take the Eucharist to _____ today.

All: In the name of this congregation, we send you forth bearing these holy gifts that those to whom you go may share with us in the communion of Christ's Body and Blood. We who are many are one body because we all share one bread, one cup. Amen.

The Post-Communion Prayer

BCP p. 365

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

Blessing

BCP p. 366

Closing Hymn

The Hymnal 1982 – 523

Glorious things of thee are spoken

Abbot's Leigh

1 Glorious things of thee are spoken,

Zion, city of our God;

he whose word cannot be broken

formed thee for his own abode;

on the Rock of Ages founded,

what can shake thy sure repose?

With salvation's walls surrounded,

thou may'st smile at all thy foes.

2 See! the streams of living waters,

springing from eternal love,

well supply thy sons and daughters

and all fear of want remove.

Who can faint, when such a river

ever will their thirst assuage?

Grace which, like the Lord, the giver

never fails from age to age.

3 Round each habitation hovering,

see the cloud and fire appear

for a glory and a covering,

showing that the Lord is near.

Thus deriving from their banner,
light by night, and shade by day,
safe they feed upon the manna
which he gives them when they pray.

4 Blest inhabitants of Zion,
washed in the Redeemer's blood!
Jesus, whom their souls rely on,
makes them kings and priests to God.

'Tis his love his people raise
over self to reign as kings:
and as priests, his solemn praises
each for a thank-offering brings.

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Dismissal

BCP p. 366

Deacon: Let us go forth in the name of Christ.

People: **Thanks be to God.**

Voluntary

**The flowers on the altar today are given by
Susan Furr to the Glory of God and in
thanksgiving for all the volunteers of Tour de Saints.**



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REPORTING TO THE VESTRY

Victor Clark, Treasurer

Kim Gordick, Vestry Clerk

**For announcements and information,
scan the QR code to view
*All Saints' Weekly Word.***



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