



Voluntary

Announcements

THE WORD OF GOD

Entrance Rite

Entrance Hymn *All Stand.* The Hymnal 1982 – 484
Praise the Lord through every nation *Wachet auf*

1 Praise the Lord through every nation;
his holy arm hath wrought salvation;
exalt him on his Father's throne.
Praise your King, ye Christian legions,
who now prepares in heavenly regions
unfailing mansions for his own:
with voice and minstrelsy

extol his majesty:

Alleluia!

His praise shall sound all nature round,
and hymns on every tongue abound.

2 Jesus, Lord, our Captain glorious,
o'er sin, and death, and hell victorious,
wisdom and might to thee belong:
we confess, proclaim, adore thee;
we bow the knee, we fall before thee;
thy love henceforth shall be our song.

The cross meanwhile we bear,
the crown ere long to wear:

Alleluia!

Thy reign extend world without end;
let praise from all to thee ascend.

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Opening Acclamation

BCP p. 355

The people standing, the Celebrant says

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: **And blessed be his kingdom, now and for ever.
Amen.**

Collect for Purity

BCP p. 355

All: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Song of Praise

All Stand.

See pew card

Canticle 20

Gloria in excelsis

**Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God.
You take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
You alone are the Most High,**

**Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.**

The Collect of the Day

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray.

Lord of all power and might, the author and giver of all good things: Graft in our hearts the love of your Name; increase in us true religion; nourish us with all goodness; and bring forth in us the fruit of good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God for ever and ever. **Amen.**

The people sit.

The First Reading: Jeremiah 15:15-21

A Reading from the book of the prophet Jeremiah.

O Lord, you know;
remember me and visit me,
and bring down retribution for me on my persecutors.
In your forbearance do not take me away;
know that on your account I suffer insult.
Your words were found, and I ate them,
and your words became to me a joy
and the delight of my heart;
for I am called by your name,
O Lord, God of hosts.
I did not sit in the company of merrymakers,
nor did I rejoice;
under the weight of your hand I sat alone,
for you had filled me with indignation.
Why is my pain unceasing,
my wound incurable,
refusing to be healed?
Truly, you are to me like a deceitful brook,
like waters that fail.

Therefore thus says the Lord:
If you turn back, I will take you back,

and you shall stand before me.
If you utter what is precious, and not what is worthless,
you shall serve as my mouth.
It is they who will turn to you,
not you who will turn to them.
And I will make you to this people
a fortified wall of bronze;
they will fight against you,
but they shall not prevail over you,
for I am with you
to save you and deliver you,
says the Lord.
I will deliver you out of the hand of the wicked,
and redeem you from the grasp of the ruthless.

Reader: The Word of the Lord.

People: **Thanks be to God.**

Silence may follow.

Sequence Hymn *All stand.* The Hymnal 1982 – 635

If thou but trust in God to guide thee *Wer nur den Lieben Gott*

1 If thou but trust in God to guide thee,
and hope in him through all thy ways,

he'll give thee strength whate'er betide thee,
and bear thee through the evil days.
Who trusts in God's unchanging love
builds on a rock that nought can move.

2 Sing, pray, and keep his ways unswerving;
so do thine own part faithfully,
and trust his word, though undeserving;
thou yet shalt find it true for thee;
God never yet forsook in need
the soul that trusted him indeed.

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Gospel: Matthew 16:21-28

All remain standing.

Deacon: The Holy Gospel of our Lord Jesus Christ according to
Matthew.

People: **Glory to you, Lord Christ.**

Jesus began to show his disciples that he must go to Jerusalem and
undergo great suffering at the hands of the elders and chief priests
and scribes, and be killed, and on the third day be raised. And
Peter took him aside and began to rebuke him, saying, “God

forbid it, Lord! This must never happen to you.” But he turned and said to Peter, “Get behind me, Satan! You are a stumbling block to me; for you are setting your mind not on divine things but on human things.”

Then Jesus told his disciples, “If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake will find it. For what will it profit them if they gain the whole world but forfeit their life? Or what will they give in return for their life?

“For the Son of Man is to come with his angels in the glory of his Father, and then he will repay everyone for what has been done. Truly I tell you, there are some standing here who will not taste death before they see the Son of Man coming in his kingdom.”

Deacon: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

Sermon

The Rev. Vern Cahoon

The Nicene Creed

All stand.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.**

**For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven**

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Season of Creation Prayers of the People

Celtic

All remain standing.

Intercessor: We cannot restrict God to a building;

People: **The very earth and heaven cannot contain
God.**

Intercessor: God cannot be captured in books, for God is too
mighty;

People: **God cannot be pressed between pages like a
flower.**

Intercessor: God roams freely and comes to each of us;

People: **God hides within each of us, waiting to be found.**

Intercessor: God is present in all trials. God waits to be discovered even in what is difficult, painful, and unknown. *You are invited to pray for those who stand in special need today.*

People: **We need not travel to find God, for God is always close.**

Intercessor: Come, find God in the heart of what God has created. Know that God is in your heart and with you always because God cares for you. *You are invited to offer your thanksgivings.*

People: **God waits for you to turn, to seek, to listen.**

Intercessor: Pray for those you love and see no longer. They continue to teach, inspire, and call us to courage. *You are invited to pray for those who have died.*

People: **Discover that all is in the heart of God, and God is in the heart of all. Amen.**

Silence. The Celebrant adds a concluding collect.

Confession of Sin

BCP p. 359

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Absolution

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

BCP p. 360

All stand

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

Then the Ministers and the People may greet one another in the name of the Lord.

THE HOLY COMMUNION

A note about receiving Holy Communion: In the Episcopal Church, we understand that Christ is “really present” in the bread and wine provided from God’s table. All who claim Christ as Lord are always welcome to receive the sacrament of Holy Communion in this church. Children are welcome to receive communion at the discretion of their parents.

Come forward at the direction of the ushers. Receive the consecrated wafer in the palm of your outstretched hand from the first person who comes to you. To receive a gluten-free wafer, please cross your hands palms down. Wine may be received by lightly dipping the bread into the small cup in the center of the plate/paten from which you received the bread. Alternatively, you may choose to drink from the larger cup/chalice which the next person will offer you. Receive the consecrated wine by guiding the offered cup to your lips and sipping. Those who distribute the wine will wipe the chalice with a food safe sanitizer and turn it for the next person after each person receives. You may also decide to take the wafer only. If you choose not to receive communion, you may cross your arms over your chest and receive a blessing as your presence is a blessing to all of us. Once you have been blessed or received communion, you may offer a short prayer and then return to your seat.

If physical limitations make it difficult to come forward, please let an usher know that we may have the honor of bringing communion to you.

Offertory Sentence

BCP p. 376

The Celebrant says

Offer to God a sacrifice of thanksgiving, and make good your vows to the Most High. *Psalm 50:14*

Offertory Anthem

Beautiful savior

Robert Lee

Fairest Lord Jesus, Ruler of all nature,
O Thou of God and man the Son,
Thee will I cherish, Thee will I honor,
Thou, my soul's glory, joy and crown.

Fair are the meadows, fairer still the woodlands,
Robed in the blooming garb of spring;
Jesus is fairer, Jesus is purer,
Who makes the woeful heart to sing.

Beautiful Savior! Lord of all the nations!
Son of God and Son of Man!
Glory and honor, praise, adoration,
Now and forever more be Thine.

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Presentation of Gifts

Celebrant: All things come of thee, O Lord.

People: **And of thine own have we given thee.**

The Great Thanksgiving

Sursum Corda

BCP p. 369

The People remain standing.

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give him thanks and praise.**

Facing the Holy Table, the Celebrant proceeds.

God of all power, Ruler of the Universe, you are worthy of glory and praise.

Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

By his blood, he reconciled us.

By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Sanctus

BCP p. 371

Celebrant and People

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The People stand or kneel.

The Celebrant continues.

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper, he took the cup of wine, gave thanks, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

**We celebrate his death and resurrection,
as we await the day of his coming.**

Lord God of our Fathers; God of Abraham, Isaac, and Jacob;
God and Father of our Lord Jesus Christ: Open our eyes to see

your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. *AMEN.*

The Lord's Prayer

BCP p. 363

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven, hallowed be thy Name,

thy kingdom come,

thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those

who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory,

for ever and ever. Amen.

The Breaking of the Bread

Fraction Anthem

BCP p. 364

Alleluia, alleluia, alleluia.

Christ our Passover is sacrificed for us;

Therefore let us keep the feast.

Alleluia, alleluia, alleluia.

Invitation

BCP p. 364

The Celebrant says

The Gifts of God for the people of God.

Spiritual Communion Prayer

A prayer for those joining online to be unified in Communion with Christ.

In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, I desire to offer to you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. And since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. **Amen.**

Distribution

BCP p. 365

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people. The Bread and the Cup are given to the communicants with these words:

The Body (Blood) of our Lord Jesus Christ keep you in everlasting life. **Amen.**

Hymns at Communion

Day by day

The Hymnal 1982 – 654

Summer

Day by day,
dear Lord, of thee three things I pray:
to see thee more clearly,
love thee more dearly,
follow thee more nearly,
day by day.

Lord, speak to me that I may speak

Voices Found – 98

Canonbury

1 Lord, speak to me, that I may speak
in living echoes of thy tone;
as thou hast sought, so let me seek
thy erring children lost and lone.

2 O lead me, Lord, that I may lead
the wandering and the wavering feet;
O feed me, Lord, that I may feed
thy hungry ones with manna sweet.

3 O teach me, Lord, that I may teach
the precious things thou dost impart;
and wing my words, that they may reach
the hidden depths of many a heart.

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Lay Eucharistic Minister Prayer (*as needed*)

Celebrant: In order that all may receive Holy Eucharist,
_____ will take the Eucharist to _____ today.

**All: In the name of this congregation, we send you
forth bearing these holy gifts that those to
whom you go may share with us in the
communion of Christ's Body and Blood. We
who are many are one body because we all
share one bread, one cup. Amen.**

The Post-Communion Prayer

BCP p. 365

After Communion, the Celebrant says

Let us pray.

Celebrant and People

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

Blessing

BCP p. 366

Closing Hymn

Wonder, Love & Praise – 779

The church of Christ in every age

Dunedin

1 The church of Christ in every age,
beset by change but spirit led,
Must claim and test its heritage and keep on rising from the dead.

2 Across the world, across the street,
the victims of injustice cry
For shelter and for bread to eat and never live until they die.

3 Then let the servant church arise,
A caring church that longs to be
A partner in Christ's sacrifice, and clothed in Christ's humanity

4 For Christ alone, whose blood was shed,
can cure the fever in our blood.
And teach us how to share out bread and feed the starving
multitude.

5 We have no mission but to serve in full obedience to our Lord:
To care for all without reserve.
And spread Christ's liberating word.

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Dismissal

BCP p. 366

Deacon: Let us go forth in the name of Christ.

People: **Thanks be to God.**

Voluntary

**The flowers on the altar today are given by
Rhonda and Gary Kovar to the Glory of God and in
Celebration of their 21 years of marriage.**

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This Week's Announcements

Sunday Youth Programs | Nursery for infants-3 year olds is provided every Sunday from 8:45 AM-12:30 PM. Questions? Contact Tiffany Fulton at tfulton@allsaintsconcord.org.

Announcements during Sunday worship services are to be given by the Vestry Person of the Month (VPOM). *Please submit any content for verbal announcements to the VPOM.* Only events or information about the week ahead will be shared during worship services. The September VPOM is Don Foskey. Contact him at donald.foskey@gmail.com.

The Thursday small group will start a new series on September 7 using the book *Devotional Classics*, edited by Richard J. Foster and James Bryan Smith. Please join us for a taste of classic devotional writing and fellowship/discussion. We meet on Zoom at 5 PM. Contact Alice Baxter (baxterclan@gmail.com) or Michelle Boehrer (su04grad@yahoo.com) for the Zoom link or more information.

Gratitude Gathering, Sunday, September 10 at 10 AM. Enjoy a breakfast fellowship hosted by the Vestry and the Annual Giving Campaign Committee. Register on Realm Connect!

If you are interested in learning more about All Saints' upcoming mentoring/tutoring program with the Academic Learning Center and Fred L. Wilson Elementary School, **you're invited to attend an informational meeting on September 11 at 3 PM in the Parish Hall.** Contact Nancy Foskey (nfoskey@yahoo.com) or Karen Robinson (krobinson0982@gmail.com) for details.

Children's Choirs Starting Soon | Rehearsals start on Tuesday, September 19. For Grades 1-3, St. Nicholas Choir meets on Tuesdays from 5:30-6 PM. For Grades 4 and up, Junior Choir meets on Tuesdays from 6-7 PM. Email Brian Sapp-Moore at bsapp@allsaintsconcord.org if you have a child whose interested.

Prayer | Please let us know how to pray for you at allsaintsconcord.org/prayer-requests/.

Giving | Simply login to Realm!



Note on Today's Readings

The Fourteenth Sunday after Pentecost – Year A

Welcome to All Saints' Episcopal Church. Beginning with today's Gospel reading, the ministry of Jesus is directed toward his approaching death and resurrection and his preparing the disciples for that event. Peter, who moments before expressed his faith in Jesus as the Messiah, now recoils at the thought of Jesus' death. Jesus begins to explain that the way into the Kingdom of God is sacrifice. His death and resurrection will be the model for that way. Jeremiah's reflection upon his experience of rejection and persecution, his hope of redemption through God's love, is read today as foreshadowing Jesus' greater work.

In the Eucharist, we find both of the scriptural themes for today. We are given many and varied ways of ministering and the Eucharist is a model of our ministry in caring for others and the world. In the Eucharist, by remembering Christ's dying and rising, we become participants in God's redemptive action. Our own lives are filled with meaning because we share in his life, death, and resurrection.

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REPORTING TO THE VESTRY

Victor Clark, Treasurer

Kim Gordick, Vestry Clerk

**For announcements and information,
scan the QR code to view
All Saints' Weekly Word.**



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