



Voluntary

Schmücke dich, o liebe Seele, BWV 654 Johann Sebastian Bach

Announcements

THE WORD OF GOD

Entrance Rite

Entrance Hymn *All Stand.* The Hymnal 1982 – 450

All hail the power of Jesus' Name *Coronation*

1 All hail the power of Jesus' Name!

Let angels prostrate fall;
bring forth the royal diadem,
and crown him Lord of all!

2 Crown him, ye martyrs of our God,

who from his altar call:
praise him whose way of pain ye trod,
and crown him Lord of all!

3 Hail him, the Heir of David's line,
whom David Lord did call,
the God incarnate, Man divine,
and crown him Lord of all!

4 Ye heirs of Israel's chosen race,
ye ransomed of the fall,
hail him who saves you by his grace,
and crown him Lord of all!

5 Sinners, whose love can ne'er forget
the wormwood and the gall,
go, spread your trophies at his feet,
and crown him Lord of all!

6 Let every kindred, every tribe,
on this terrestrial ball,
to him all majesty ascribe,
and crown him Lord of all!

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Opening Acclamation

BCP p. 355

The people standing, the Celebrant says

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: **And blessed be his kingdom, now and for ever.
Amen.**

Collect for Purity

BCP p. 355

All: **Almighty God, to you all hearts are open, all desires
known, and from you no secrets are hid: Cleanse the
thoughts of our hearts by the inspiration of your Holy
Spirit, that we may perfectly love you, and worthily
magnify your holy Name; through Christ our Lord.
Amen.**

Song of Praise

All Stand.

See pew card

Glory to God

Marty Haugen

Refrain:

**Glory to God in the highest,
and peace to his people on earth.**

I: Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,

we praise you for your glory. *Refrain*

II: Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God.

You take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer. *Refrain*

I/II: For you alone are the Holy One,
you alone are the Lord,
You alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen. Amen. *Refrain*

“Glory to God” from *Mass of Creation*. Music: Marty Haugen
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The Collect of the Day

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray.

O God, you declare your almighty power chiefly in showing mercy
and pity: Grant us the fullness of your grace, that we, running to

obtain your promises, may become partakers of your heavenly treasure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Collect for St. Francis of Assisi

Most high, omnipotent, good Lord, grant your people grace to renounce gladly the vanities of this world; that, following the way of blessed Francis, we may, for love of you, delight in your whole creation with perfectness of joy; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The people sit.

The First Reading: Ezekiel 18:1-4, 25-32

A Reading from the book of Ezekiel.

The word of the Lord came to me: What do you mean by repeating this proverb concerning the land of Israel, “The parents have eaten sour grapes, and the children’s teeth are set on edge”? “As I live,” says the Lord God, “this proverb shall no more be used by you in Israel. Know that all lives are mine; the life of the parent as well as the life of the child is mine: it is only the person who sins that shall die.

Yet you say, ‘The way of the Lord is unfair.’ Hear now, O house of Israel: Is my way unfair? Is it not your ways that are unfair? When the righteous turn away from their righteousness and commit iniquity, they shall die for it; for the iniquity that they have committed they shall die. Again, when the wicked turn away from the wickedness they have committed and do what is lawful and right, they shall save their life. Because they considered and turned away from all the transgressions that they had committed, they shall surely live; they shall not die. Yet the house of Israel says, ‘The way of the Lord is unfair.’ O house of Israel, are my ways unfair? Is it not your ways that are unfair?

Therefore I will judge you, O house of Israel, all of you according to your ways,” says the Lord God. “Repent and turn from all your transgressions; otherwise iniquity will be your ruin. Cast away from you all the transgressions that you have committed against me, and get yourselves a new heart and a new spirit! Why will you die, O house of Israel? For I have no pleasure in the death of anyone,” says the Lord God. “Turn, then, and live.”

Reader: The Word of the Lord.

People: **Thanks be to God.**

Silence may follow.

Psalm 25:1-8

Please remain seated. The choir first introduces the antiphon, then the congregation joins the choir on its repetition each time.

ANTIPHON



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- 1 To you, O Lord, I lift up my soul; my God, I put my trust in you; *
let me not be humiliated, nor let my enemies triumph over me.
- 2 Let none who look to you be put to shame; *
let the treacherous be disappointed in their schemes. **ANTIPHON**
- 3 Show me your ways, O Lord, *
and teach me your paths.
- 4 Lead me in your truth and teach me, *
for you are the God of my salvation; in you have I trusted all the
day long. **ANTIPHON**
- 5 Remember, O Lord, your compassion and love, *
for they are from everlasting.

6 Remember not the sins of my youth and my transgressions; *
remember me according to your love and for the sake of your
goodness, O Lord. **ANTIPHON**

7 Gracious and upright is the Lord; *
therefore you teach sinners in your way.

8 You guide the humble in doing right *
and teach your way to the lowly. **ANTIPHON**

Second Reading: Philippians 2:1-13

The people sit.

A Reading from Paul's letter to the Church in Philippi.

If then there is any encouragement in Christ, any consolation from love, any sharing in the Spirit, any compassion and sympathy, make my joy complete: be of the same mind, having the same love, being in full accord and of one mind. Do nothing from selfish ambition or conceit, but in humility regard others as better than yourselves. Let each of you look not to your own interests, but to the interests of others. Let the same mind be in you that was in Christ Jesus,

who, though he was in the form of God,
did not regard equality with God
as something to be exploited,
but emptied himself,

taking the form of a slave,
being born in human likeness.
And being found in human form,
he humbled himself
and became obedient to the point of death –
even death on a cross.

Therefore God also highly exalted him
and gave him the name
that is above every name,
so that at the name of Jesus
every knee should bend,
in heaven and on earth and under the earth,
and every tongue should confess
that Jesus Christ is Lord,
to the glory of God the Father.

Therefore, my beloved, just as you have always obeyed me, not only in my presence, but much more now in my absence, work out your own salvation with fear and trembling; for it is God who is at work in you, enabling you both to will and to work for his good pleasure.

Reader: The Word of the Lord.

People: **Thanks be to God.**

Sequence Hymn *All Stand.* The Hymnal 1982 – 439

What wondrous love is this *Wondrous Love*

1 What wondrous love is this,

O my soul, O my soul!

What wondrous love is this,

O my soul!

What wondrous love is this
that caused the Lord of bliss

to lay aside his crown

for my soul, for my soul,

to lay aside his crown

for my soul.

2 To God and to the Lamb,

I will sing, I will sing,

to God and to the Lamb,

I will sing.

To God and to the Lamb

who is the great I AM,

while millions join the theme,

I will sing, I will sing,

while millions join the theme

I will sing.

3 And when from death I'm free,
I'll sing on, I'll sing on,
and when from death I'm free,
I'll sing on.
And when from death I'm free
I'll sing and joyful be,
and through eternity
I'll sing on, I'll sing on,
and through eternity
I'll sing on, I'll sing on.

Gospel: Matthew 21:23-32

All stand.

Deacon: The Holy Gospel of our Lord Jesus Christ according to
Matthew.

People: **Glory to you, Lord Christ.**

When Jesus entered the temple, the chief priests and the elders of the people came to him as he was teaching, and said, “By what authority are you doing these things, and who gave you this authority?” Jesus said to them, “I will also ask you one question; if you tell me the answer, then I will also tell you by what authority I do these things. Did the baptism of John come from heaven, or was it of human origin?” And they argued with one another, “If

we say, ‘From heaven,’ he will say to us, ‘Why then did you not believe him?’ But if we say, ‘Of human origin,’ we are afraid of the crowd; for all regard John as a prophet.” So they answered Jesus, “We do not know.” And he said to them, “Neither will I tell you by what authority I am doing these things.

“What do you think? A man had two sons; he went to the first and said, ‘Son, go and work in the vineyard today.’ He answered, ‘I will not’; but later he changed his mind and went. The father went to the second and said the same; and he answered, ‘I go, sir’; but he did not go. Which of the two did the will of his father?” They said, “The first.” Jesus said to them, “Truly I tell you, the tax collectors and the prostitutes are going into the kingdom of God ahead of you. For John came to you in the way of righteousness and you did not believe him, but the tax collectors and the prostitutes believed him; and even after you saw it, you did not change your minds and believe him.”

Deacon: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

Sermon

The Rev. Vern Cahoon

The Nicene Creed

All stand.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.**

**For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven**

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.**

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Season of Creation Prayers of the People

Celtic

All remain standing.

Intercessor: We cannot restrict God to a building;

People: **The very earth and heaven cannot contain
God.**

Intercessor: God cannot be captured in books, for God is too
mighty;

People: **God cannot be pressed between pages like a
flower.**

Intercessor: God roams freely and comes to each of us;

People: **God hides within each of us, waiting to be found.**

Intercessor: God is present in all trials. *You are invited to pray for those who stand in special need today.* God waits to be discovered even in what is difficult, painful, and unknown.

People: **We need not travel to find God, for God is always close.**

Intercessor: Come, find God in the heart of what God has created. *You are invited to offer your thanksgivings.* Know that God is in your heart and with you always because God cares for you.

People: **God waits for you to turn, to seek, to listen.**

Intercessor: Pray for those you love and see no longer. *You are invited to pray for those who have died.* They continue to teach, inspire, and call us to courage.

People: **Discover that all is in the heart of God, and God is in the heart of all. Amen.**

Silence. The Celebrant adds a concluding collect.

Confession of Sin

BCP p. 359

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God,

we confess that we have sinned against you

in thought, word, and deed,

by what we have done,

and by what we have left undone.

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,

have mercy on us and forgive us;

that we may delight in your will,

and walk in your ways,

to the glory of your Name. Amen.

The Absolution

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins

through our Lord Jesus Christ, strengthen you in all goodness, and

by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

BCP p. 360

All stand

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

Then the Ministers and the People may greet one another in the name of the Lord.

THE HOLY COMMUNION

A note about receiving Holy Communion: In the Episcopal Church, we understand that Christ is “really present” in the bread and wine provided from God’s table. All who claim Christ as Lord are always welcome to receive the sacrament of Holy Communion in this church. Children are welcome to receive communion at the discretion of their parents.

Come forward at the direction of the ushers. Receive the consecrated wafer in the palm of your outstretched hand from the first person who comes to you. To receive a gluten-free wafer, please cross your hands palms down. Wine may be received by lightly dipping the bread into the small cup in the center of the plate/paten from which you received the bread. Alternatively, you may choose to drink from the larger cup/chalice which the next person will offer you. Receive the consecrated wine by guiding the offered cup to your lips and sipping. Those who distribute the wine will wipe the chalice with a food safe sanitizer and turn it for the next person after each person receives. You may also decide to take the wafer only. If you choose not to receive communion, you may cross your arms over your chest and receive a blessing as your presence is a blessing to all of us. Once you have been blessed or received communion, you may offer a short prayer and then return to your seat.

If physical limitations make it difficult to come forward, please let an usher know that we may have the honor of bringing communion to you.

Offertory Sentence

BCP p. 376

The Celebrant says

Offer to God a sacrifice of thanksgiving, and make good your
vows to the Most High. *Psalms 50:14*

Offertory Anthem

At the name of Jesus

Ralph Vaughan Williams

At the Name of Jesus every knee shall bow,
every tongue confess him King of glory now;
'tis the Father's pleasure we should call him Lord
who from the beginning was the mighty Word.

At his voice creation sprang at once to sight,
All the angel faces, all the hosts of light,
Thrones and dominations, stars upon their way,
All the heavenly orders, in their great array.

Humbled for a season, to receive a Name
from the lips of sinners, unto whom he came,
faithfully he bore it spotless to the last,
brought it back victorious, when from death he passed;

Bore it up triumphant, with its human light,
through all ranks of creatures, to the central height,

to the throne of Godhead, to the Father's breast;
filled it with the glory of that perfect rest.

Christians, this Lord Jesus shall return again,
with his Father's glory o'er the earth to reign;
for all wreaths of empire meet upon his brow,
and our hearts confess him King of glory now.

"At the Name of Jesus" by Ralph Vaughan Williams
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Doxology

Old 100th

**Praise God from whom all blessings flow;
Praise him, all creatures here below;
praise him above, ye heavenly host:
Praise Father, Son, and Holy Ghost.**

Presentation of Gifts

Celebrant: All things come of thee, O Lord.

People: **And of thine own have we given thee.**

The Great Thanksgiving

Sursum Corda

BCP p. 369

The People remain standing.

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give him thanks and praise.**

The Celebrant proceeds.

God of all power, Ruler of the Universe, you are worthy of glory and praise.

Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

By his blood, he reconciled us.

By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Sanctus

BCP p. 371

Marty Haugen

Celebrant and People

See pew card

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

“Holy, Holy, Holy” from *Mass of Creation*. Music: Marty Haugen

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The People stand or kneel.

The Celebrant continues.

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper, he took the cup of wine, gave thanks, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

We celebrate his death and resurrection, as we await the day of his coming.

The Celebrant continues

Lord God of our Fathers; God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the

presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation.

The Great Amen

See pew card

The Lord's Prayer

BCP p. 363

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven, hallowed be thy Name,

thy kingdom come,

thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those

who trespass against us.

And lead us not into temptation, but deliver us from evil.

**For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

Fraction Anthem

See pew card

Marty Haugen

**Lamb of God, you take away the sin of the world;
have mercy on us.**

**Lamb of God, you take away the sin of the world;
have mercy on us.**

**Lamb of God, you take away the sin of the world;
grant us your peace, grant us your peace.**

“Lamb of God” from *With One Voice*. Music: Marty Haugen

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Invitation

BCP p. 364

The Celebrant says

The Gifts of God for the people of God.

Spiritual Communion Prayer

A prayer for those joining online to be unified in Communion with Christ.

In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, I desire to offer to you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. And since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. **Amen.**

Hymns at Communion

Deck thyself, my soul, with gladness The Hymnal 1982 – 339
Schmücke dich

1 Deck thyself, my soul, with gladness,
leave the gloomy haunts of sadness,
come into the daylight's splendor,
there with joy thy praises render
unto him whose grace unbounded
hath this wondrous banquet founded,
high o'er all the heavens he reigneth,
yet to dwell with thee he deigneth.

2 Sun, who all my life dost brighten;
Light, who dost my soul enlighten;
Joy, the best that any knoweth;
Fount, whence all my being floweth:
at thy feet I cry, my Maker,
let me be a fit partaker
of this bless'd food from heaven,
for our good, thy glory, given.

3 Jesus, Bread of Life, I pray thee,
let me gladly here obey thee;
never to my hurt invited,
be thy love with love requited;
from this banquet let me measure,
Lord, how vast and deep its treasure;
through the gifts thou here dost give me,
as thy guest in heaven receive me.

Morning glory, starlit sky

The Hymnal 1982 – 585

Bingham

1 Morning glory, star-lit sky, soaring music, scholar's truth,
Flight of swallows, autumn leaves, memory's treasure,
grace of youth:

2 Open are the gifts of God, gift of love to mind and sense;

Hidden is love's agony, love's endeavor, love's expense.

3 Love that gives, gives ever more, give with zeal,
with eager hands,
Spares not, keeps not, all outpours, ventures all, its all expends.

4 Drained is love in making full, bound in setting others free,
Poor in making many rich, weak in giving power to be.

5 Therefore he who shows us God helpless hangs upon the tree;
And the nails and crown of thorns tell of
what God's love must be.

6 Here is God: no monarch he, throned in easy state to reign;
Here is God, whose arms of love aching, spent, the world sustain.

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Lay Eucharistic Minister Prayer (*as needed*)

Celebrant: In order that all may receive Holy Eucharist,
_____ will take the Eucharist to _____ today.

**All: In the name of this congregation, we send you
forth bearing these holy gifts that those to
whom you go may share with us in the
communion of Christ's Body and Blood. We**

**who are many are one body because we all
share one bread, one cup. Amen.**

The Post-Communion Prayer

BCP p. 365

After Communion, the Celebrant says

Let us pray.

Celebrant and People

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

Blessing

BCP p. 366

The Priest blesses the people, saying

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

Closing Hymn

The Hymnal 1982 – 477

All praise to thee, for thou, O King divine

Engelberg

1 All praise to thee, for thou, O King divine,
didst yield the glory that of right was thine,
that in our darkened hearts thy grace might shine.

Alleluia!

2 Thou cam'st to us in lowliness of thought;
by thee the outcast and the poor were sought;
and by thy death was God's salvation wrought.

Alleluia!

3 Let this mind be in us which was in thee,
who wast a servant that we might be free,
humbling thyself to death on Calvary.

Alleluia!

4 Wherefore, by God's eternal purpose, thou
art high exalted o'er all creatures now,
and given the Name to which all knees shall bow.

Alleluia!

5 Let every tongue confess with one accord
in heaven and earth that Jesus Christ is Lord;

and God the Father be by all adored.

Alleluia! Amen.

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Dismissal

BCP p. 366

Deacon: Let us go forth in the name of Christ.

People: **Thanks be to God.**

Voluntary

Engelberg

arr. David Cherwein

“Engelberg” from *Augsburg Organ Library: Easter*.

Arrangement by David Cherwein

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**The flowers on the altar today are given by
David & Alice Baxter to the Glory of God and in celebration
for their wedding anniversary and in thanksgiving for the
blessings of their children and grandchildren!**

Scripture quotations are from New Revised Standard Version Bible, copyright ©1989, National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved.

This Week's Announcements

Sunday school for all ages is at 10 AM. Nursery for infants-3 year olds is provided every Sunday from 8:45 AM-12:30 PM. EYC Youth meets on Sunday evening from 4:30-6:45 PM. Questions? Contact Tiffany Fulton at tfulton@allsaintsconcord.org.

In celebration of St. Francis Day, you and your pets are invited to the **Blessing of the Pets at 4 PM** today. We are also holding a **Pet Food Drive** this month. Bring donations to church with you!

Sign up for Foyer Groups by TODAY on the church website!

Cabarrus County Crop Hunger Walk will be held on Sunday, October 8 at 2 PM. Sign up online for using this QR code.



Fall Vaccine Clinic will be held Sunday, October 8, in the Welcome Center, from 9 AM-1 PM. Vaccines for flu, RSV, COVID, COVID HD, pneumonia, and shingles (first shot) will be offered, while supplies last. Please bring your ID and Medicaid or insurance cards.

Giving Made Easy! Simply scan the QR code.





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Nate Ernst, *Christian Formation: Adult Life*

Rhonda Kovar, *Newcomers*

Tom Holder, *Building & Grounds*

Jack Jones, *Stewardship*

Elizabeth Simpson, *Communications*

Jennifer Cook, *Parish Life*

Martin Ericson, *Lockhart Child Development
Center*

REPORTING TO THE VESTRY

Victor Clark, Treasurer

Kim Gordick, Vestry Clerk

**For announcements and information,
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