



Voluntary

Epiphany

Alan Bullard

Epiphany, from *Oxford Hymn Settings for Organists: Epiphany*, arr. Alan Bullard

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Announcements

THE WORD OF GOD

Entrance Rite

Entrance Hymn

All stand.

Hymnal 1982 – 135

Songs of thankfulness and praise

Salzburg

- 1 Songs of thankfulness and praise, Jesus, Lord, to thee we raise,
manifested by the star to the sages from afar;
branch of royal David's stem in thy birth at Bethlehem;
anthems be to thee addressed, God in man made manifest.

- 2 Manifest at Jordan's stream, Prophet, Priest, and King supreme;
and at Cana, wedding-guest, in thy Godhead manifest;
manifest in power divine, changing water into wine;
anthems be to thee addressed, God in man made manifest.
- 3 Manifest in making whole palsied limbs and fainting soul;
manifest in valiant fight, quelling all the devil's might;
manifest in gracious will, ever bringing good from ill;
anthems be to thee addressed, God in man made manifest.
- 4 Manifest on mountain height, shining in resplendent light,
where disciples filled with awe thy transfigured glory saw.
When from there thou leddest them steadfast to Jerusalem,
cross and Easter Day attest God in man made manifest.

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Opening Acclamation

BCP p. 355

The people standing, the Celebrant says

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: **And blessed be his kingdom, now and for ever.
Amen.**

Collect for Purity

BCP p. 355

**All: Almighty God, to you all hearts are open, all desires
known, and from you no secrets are hid: Cleanse the**

thoughts of our hearts by the inspiration of your Holy Spirit,
that we may perfectly love you, and worthily magnify your
holy Name; through Christ our Lord. Amen.

Song of Praise	<i>All Stand.</i>	S 277 – BCP p. 356
Glory to God		Hurd

Glory to God in the highest,
and peace to his people on earth.

Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world;
have mercy on us;
you are seated at the right hand of the Father;
receive our prayer.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,

Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

The Collect of the Day

BCP p. 357

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray.

Father in heaven, who at the baptism of Jesus in the River Jordan proclaimed him your beloved Son and anointed him with the Holy Spirit: Grant that all who are baptized into his Name may keep the covenant they have made, and boldly confess him as Lord and Savior; who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. **Amen.**

The people sit.

The Lessons

First Reading: Genesis 1:1-5

A Reading from the book of Genesis.

In the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the

deep, while a wind from God swept over the face of the waters. Then God said, “Let there be light”; and there was light. And God saw that the light was good; and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

Reader: The Word of the Lord.

People: **Thanks be to God.**

Psalm 29

Remain seated. The Choir will introduce the Antiphon first. The congregation then joins in singing the Antiphon each time.

Antiphon



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- 1 Ascribe to the Lord, you gods, *
ascribe to the Lord glory and strength.
- 2 Ascribe to the Lord the glory due his Name; *
worship the Lord in the beauty of holiness. **Antiphon**
- 3 The voice of the Lord is upon the waters; the God of glory

- thunders; *
- the Lord is upon the mighty waters.
- 4 The voice of the Lord is a powerful voice; *
- the voice of the Lord is a voice of splendor.
- 5 The voice of the Lord breaks the cedar trees; *
- the Lord breaks the cedars of Lebanon; **Antiphon**
- 6 The Lord makes Lebanon skip like a calf, *
- and Mount Hermon like a young wild ox.
- 7 The voice of the Lord splits the flames of fire; the voice of
- the Lord shakes the wilderness; *
- the Lord shakes the wilderness of Kadesh. **Antiphon**
- 8 The voice of the Lord makes the oak trees writhe *
- and strips the forests bare.
- 9 And in the temple of the Lord *
- all are crying, “Glory!” **Antiphon**
- 10 The Lord sits enthroned above the flood; *
- the Lord sits enthroned as King for evermore.
- 11 The Lord shall give strength to the chosen; *
- the Lord shall give the people the blessing of peace.
- Antiphon**

The people remain seated.

Second Reading: Acts 19:1-7

A reading from the Acts of the Apostles.

While Apollos was in Corinth, Paul passed through the interior regions and came to Ephesus, where he found some disciples. He said to them, “Did you receive the Holy Spirit when you became believers?” They replied, “No, we have not even heard that there is a Holy Spirit.” Then he said, “Into what then were you baptized?” They answered, “Into John’s baptism.” Paul said, “John baptized with the baptism of repentance, telling the people to believe in the one who was to come after him, that is, in Jesus.” On hearing this, they were baptized in the name of the Lord Jesus. When Paul had laid his hands on them, the Holy Spirit came upon them, and they spoke in tongues and prophesied – altogether there were about twelve of them.

Reader: The Word of the Lord.

People: **Thanks be to God.**

Sequence Hymn *All stand.* Hymnal 1982 – 381

Thy strong word did cleave the darkness *Ton-y-Botel*

1 Thy strong word did cleave the darkness;
at thy speaking it was done;
for created light we thank thee,

while thine ordered seasons run:

Alleluia, alleluia!

Praise to thee who light dost send!

Alleluia, alleluia!

Alleluia without end!

2 Lo, on those who dwelt in darkness,
dark as night and deep as death,
broke the light of thy salvation,
breathed thine own life-giving breath:

Alleluia, alleluia!

Praise to thee who light dost send!

Alleluia, alleluia!

Alleluia without end!

3 Thy strong word bespeaks us righteous;
bright with thine own holiness,
glorious now, we press toward glory,
and our lives our hopes confess:

Alleluia, alleluia!

Praise to thee who light dost send!

Alleluia, alleluia!

Alleluia without end!

4 God the Father, Light-Creator,

to thee laud and honor be;
to thee, Light of Light begotten,
praise be sung eternally;
Holy Spirit, Light-Revealer,
glory, glory be to thee;
mortals, angels, now and ever
praise the Holy Trinity.

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Gospel: Mark 1:4-11

All remain standing.

Deacon: The Holy Gospel of our Lord Jesus Christ according to
Mark.

People: **Glory to you, Lord Christ.**

John the baptizer appeared in the wilderness, proclaiming a baptism of repentance for the forgiveness of sins. And people from the whole Judean countryside and all the people of Jerusalem were going out to him, and were baptized by him in the river Jordan, confessing their sins. Now John was clothed with camel's hair, with a leather belt around his waist, and he ate locusts and wild honey. He proclaimed, "The one who is more powerful than I is coming after me; I am not worthy to stoop down and untie the thong of his sandals. I have baptized you with water; but he will

baptize you with the Holy Spirit.”

In those days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan. And just as he was coming up out of the water, he saw the heavens torn apart and the Spirit descending like a dove on him. And a voice came from heaven, “You are my Son, the Beloved; with you I am well pleased.”

Deacon: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

Sermon

Tom Lowe

Renewal of Baptismal Vows

BCP p. 292

Celebrant: Do you reaffirm your renunciation of evil and
renew your commitment to Jesus Christ?

People: **I do.**

Celebrant: Do you believe in God the Father?

People: **I believe in God, the Father almighty, creator
of heaven and earth.**

Celebrant: Do you believe in Jesus Christ, the Son of God?

People: **I believe in Jesus Christ, his only Son, our
 Lord,
 He was conceived by the power of the Holy
 Spirit and born of the Virgin Mary.
 He suffered under Pontius Pilate,
 was crucified, died, and was buried.
 He descended to the dead.
 On the third day he rose again.
 He ascended into heaven,
 and is seated at the right hand of the
 Father.
 He will come again to judge the living and the
 dead.**

Celebrant: Do you believe in God the Holy Spirit?

People: **I believe in the Holy Spirit,
 the holy catholic Church,
 the communion of saints,
 the forgiveness of sins,
 the resurrection of the body,
 and the life everlasting.**

Celebrant: Will you continue in the apostles' teaching and
 fellowship, in the breaking of the bread, and in the
 prayers?

People: **I will, with God's help.**

Celebrant: Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

People: **I will, with God's help.**

Celebrant: Will you proclaim by word and example the Good News of God in Christ?

People: **I will, with God's help.**

Celebrant: Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People: **I will, with God's help.**

Celebrant: Will you strive for justice and peace among all people, and respect the dignity of every human being?

People: **I will, with God's help.**

Celebrant: May Almighty God, the Father of our Lord Jesus Christ, who has given us a new birth by water and the Holy Spirit, and bestowed upon us the forgiveness of sins, keep us in eternal life by his grace, in Christ Jesus our Lord. **Amen.**

The Prayers of the People

All remain standing.

From Praying the Scriptures, by Jeremiah D. Williamson

Intercessor: Sisters and brothers, ascribe to the Lord the glory due God's name. Let us approach our great God with humble hearts saying: "Lord, give strength to your people; *bless us with peace.*"

Lover of souls, you seal us by your Holy Spirit in baptism and claim us as your own forever: may our offering of worship be acceptable in your sight.

Silence.

People: Lord, give strength to your people;
Bless us with peace.

Intercessor: Lover of souls, you sit enthroned as king for evermore: may the leaders of the nations do justice and govern with mercy. *Silence.*

People: Lord, give strength to your people;
Bless us with peace.

Intercessor: Lover of souls, you created the heavens and the earth: we praise you that you make holy such basic

things of earth – water for baptism, grapes and grain to sustain our souls. *The people are invited to add their thanksgivings, followed by silence.*

People: Lord, give strength to your people;
Bless us with peace.

Intercessor: Lover of souls, you forgive the sins of the penitent and care for the injured: be with all victims of gun violence; heal and convert the hearts of the violent. May our cities know peace. *Silence.*

People: Lord, give strength to your people;
Bless us with peace.

Intercessor: Lover of souls, your voice is a voice of splendor: speak healing and comfort to all the heartbroken and needy. *The people are invited to add their petitions, followed by silence.*

People: Lord, give strength to your people;
Bless us with peace.

Intercessor: Lover of souls, you called the light into being: let
light perpetual shine on those who have died. May
we all rest in the hope of life eternal. *Silence.*

Lord, give strength to your people;
People: **Bless us with peace.**

Confession of Sin

BCP p. 359

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,**

to the glory of your Name. Amen.

The Absolution

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

BCP p. 360

All stand

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

Then the Ministers and the People may greet one another in the name of the Lord.

THE HOLY COMMUNION

A note about receiving Holy Communion: In the Episcopal Church, we understand that Christ is “really present” in the bread and wine provided from God’s table. All who claim Christ as Lord are always welcome to receive the sacrament of Holy Communion in this church. Children are welcome to receive communion at the discretion of their parents.

Come forward at the direction of the ushers. Receive the consecrated wafer in the palm of your outstretched hand from the first person who comes to you. To receive a gluten-free wafer, please cross your hands palms down. Wine may be received by lightly dipping the bread into the small cup in the center of the plate/paten from which you received the bread. Alternatively, you may choose to drink from the larger cup/chalice which the next person will offer you. Receive the consecrated wine by guiding the offered cup to your lips and sipping. Those who distribute the wine will wipe the chalice with a food safe sanitizer and turn it for the next person after each person receives. You may also decide to take the wafer only. If you choose not to receive communion, you may cross your arms over your chest and receive a blessing as your presence is a blessing to all of us. Once you have been blessed or received communion, you may offer a short prayer and then return to your seat.

If physical limitations make it difficult to come forward, please let an usher know that we may have the honor of bringing communion to you.

Offertory Sentence

BCP p. 376

The Celebrant says

Offer to God a sacrifice of thanksgiving, and make good your vows to the Most High. *Psalm 50:14*

Offertory Anthem

The Grace Divine

Resignation/arr. William Roger Price

Come, let us use the grace divine, and all with one accord,
In a perpetual covenant join ourselves to Christ the Lord;
Give up ourselves, through Jesus' power, His Name to glorify;
And promise, in this sacred hour, for God to live and die.

The covenant we this moment make be ever kept in mind;
We will no more our God forsake, or cast these words behind.
We never will throw off the fear of God Who hears our vow;
And if Thou art well pleased to hear, come down and meet us
now.

Thee, Father, Son, and Holy Ghost, let all our hearts receive,
Present with Thy celestial host the peaceful answer give;
to each covenant the blood apply which takes our sins away,
And register our names on high and keep us to that day!

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Presentation of Gifts

Celebrant: All things come of thee, O Lord.

People: **And of thine own have we given thee.**

The Great Thanksgiving

Sursum Corda

BCP p. 367

The People remain standing.

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because in Jesus Christ our Lord you have received us as your sons and daughters, made us citizens of your kingdom, and given us the Holy Spirit to guide us into all truth.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

See pew card

Celebrant and People

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The People stand or kneel.

The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore, according to his command, O Father,

Memorial Acclamation

See pew card

Celebrant and People

**We remember his death,
We proclaim his resurrection,
We await his coming in glory.**

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where,

with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

The Great Amen

See pew card

The Lord's Prayer

BCP p. 363

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven, hallowed be thy Name,

thy kingdom come,

thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those

who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory,

for ever and ever. Amen.

The Breaking of the Bread

Fraction Anthem

See pew card

Alleluia, alleluia, alleluia.

**Christ our Passover is sacrificed for us;
therefore let us keep the feast.**

Alleluia, alleluia, alleluia.

Invitation

BCP p. 364

The Celebrant says

The gifts of God for the people of God, and we are the people of God.

Spiritual Communion Prayer

A prayer for those joining online to be unified in Communion with Christ.

In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, I desire to offer to you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. And since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and

let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. **Amen.**

Hymns at Communion

“I Come,” the great Redeemer cries The Hymnal 1982 – 116

This Endris Nyght

1 “I come,” the great Redeemer cries,
“to do thy will, O Lord!”

At Jordan’s stream, behold! He seals
the sure prophetic word.

2 “Thus it becomes us to fulfill
all righteousness,” he said.

Then, faithful to the Lord’s commands,
through Jordan’s flood was led.

3 Hark, a glad voice! The Father speaks
from heaven’s exalted height:

“This is my Son, my well-beloved,
in whom I take delight.”

4 The Savior Jesus, well-beloved!
His Name we will profess,
like him desirous to fulfill
God’s will in righteousness.

5 No more we'll count ourselves our own
but his in bonds of love.
Oh, may such bonds for ever draw
our souls to things above!

Christ, when for us you were baptized The Hymnal 1982 – 121
Caithness

1 Christ, when for us you were baptized,
God's Spirit on you came,
as peaceful as a dove and yet
as urgent as a flame.

2 God called you his beloved Son,
called you his servant true,
sent you his kingdom to proclaim,
his holy will to do.

3 Straightway and steadfast until death
you then obeyed his call
freely as Son of Man to serve
and give your life for all.

4 Baptize us with your Spirit, Lord,
your cross on us be signed,
that, likewise in God's service we

may perfect freedom find.

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Lay Eucharistic Minister Prayer *(as needed)*

Celebrant: In order that all may receive Holy Eucharist,
_____ will take the Eucharist to _____ today.

All: In the name of this congregation, we send you forth bearing these holy gifts that those to whom you go may share with us in the communion of Christ's Body and Blood. We who are many are one body because we all share one bread, one cup. Amen.

The Post-Communion Prayer

BCP p. 366

After Communion, the Celebrant says

Let us pray.

Celebrant and People

**Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,**

and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.

Blessing

BCP p. 366

The Priest blesses the people, saying

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

Closing Hymn

The Hymnal 1982 – 448

O love, how deep, how broad, how high, Vs. 1-3, 6

Deus tuorum militum

1 O love, how deep, how broad, how high,
how passing thought and fantasy,
that God, the Son of God, should take
our mortal form for mortals' sake.

2 For us baptized, for us he bore
his holy fast and hungered sore;
for us temptations sharp he knew;

for us the tempter overthrew.

3 For us he prayed; for us he taught;
for us his daily works he wrought:
by words and signs and actions, thus
still seeking not himself, but us.

6 All glory to our Lord and God
for love so deep, so high, so broad;
the Trinity whom we adore
for ever and for evermore.

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Dismissal

BCP p. 366

The Deacon dismisses the People, who then respond:

People: **Thanks be to God.**

Voluntary

arr. Gerald Near

Salzburg

Salzburg, from *Choraleworks I*, arr. Gerald Near

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Note on Today's Readings

The First Sunday after the Epiphany – Year B

Welcome to All Saints' Episcopal Church. Today is one of four occasions designated by the Book of Common Prayer as baptismal days. (The others are Easter, Pentecost, and All Saints.) Each of the four days has its particular theme, which enhances our understanding of this primary Christian sacrament, Holy Baptism.

On this first Sunday after the Epiphany, we celebrate the Baptism of Our Lord. Jesus' baptism was for all the Gospel writers, and in the apostolic preaching of the Gospel, the event which initiated the redemptive ministry of the Messiah. It was in that event that Jesus was revealed as the Messiah (Christ). God proclaimed him Son and anointed him with the Holy Spirit. The first reading is the beginning of the creation account. The water and the wind or Spirit from God at the beginning point us to our recreation by water and the Holy Spirit in baptism. The second reading gives an account of the baptism of the first Gentiles into the name of Jesus.

In Holy Baptism each person is adopted as the child of God. Each person becomes a “messianic” person, anointed by the Holy Spirit. We do not simply become passive recipients of the benefits of

Christ; we are “christed” or christened. We become sharers in his life and in his redemptive ministry.

All those who are baptized and anointed are received “into the household of God.” They join with that household in confessing “the faith of Christ crucified,” proclaiming his resurrection and sharing in his eternal priesthood – the priesthood which we enact sacramentally in the Eucharist and daily in lives of self-giving love toward one another and toward the world.

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Weekly Announcements

The flowers on the altar today are given by Martin Ericson to the Glory of God and in celebration of his daughter Margaret's birthday.

Sunday school for all ages is at 10 AM. Nursery for infants-3 year olds is provided every Sunday from 8:45 AM-12:30 PM. Questions? Contact Tiffany Fulton tfulton@allsaintsconcord.org.

Adult Formation Class Starts Today | *The Way of Love* with Rev. Nancy will start on Sundays at 10 AM in the Parish Hall.

New book study starting on Wednesday, January 10, 2024! We'll be reading and discussing Adam Hamilton's book – *Christianity and World Religions*. Questions? Contact Chuck Collier at cwcollierjr@gmail.com.

Mark Your Calendar! All Saints' 2024 Annual Meeting will be January 28, 2024 at 10 AM.

It's Annual Report Time! All committee/ministry leaders are asked to share the work that has been accomplished in 2023. Please email your reports to announcements@allsaintsconcord.org by Wednesday, January 10, 2023.



CLERGY

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Randy Brantley, Junior Warden

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Don Foskey, *Outreach*

Al Bonnyman, *Worship*

Nate Ernst, *Christian Formation: Adult Life*

Rhonda Kovar, *Newcomers*

Tom Holder, *Building & Grounds*

Jack Jones, *Stewardship*

Elizabeth Simpson, *Communications*

Jennifer Cook, *Parish Life*

Martin Ericson, *Lockhart Child Development
Center*

REPORTING TO THE VESTRY

Victor Clark, Treasurer

Kim Gordick, Vestry Clerk

**For announcements and information,
scan the QR code to view
All Saints' Weekly Word.**



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