



Voluntary

Schmücke dich, o liebe Seele, BWV 654

J.S. Bach

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Announcements

THE WORD OF GOD

Entrance Rite

Entrance Hymn

All stand.

Hymnal 1982 – 569

God the Omnipotent! King, who ordainest

Russia

1 God the Omnipotent! King, who ordainest
thunder thy clarion, the lightning thy sword;
show forth thy pity on high where thou reignest:
give to us peace in our time, O Lord.

2 God the All-merciful! earth hath forsaken

thy ways all holy, and slighted thy word;
bid not thy wrath in its terrors awaken:
give to us peace in our time, O Lord.

3 God the All-righteous One! earth hath defied thee;
yet to eternity standeth thy word,
falsehood and wrong shall not tarry beside thee:
give to us peace in our time, O Lord.

4 God the All-provident! earth by thy chastening
yet shall to freedom and truth be restored;
through the thick darkness thy kingdom is hastening:
thou wilt give peace in thy time, O Lord.

Opening Acclamation

BCP p. 355

The people standing, the Celebrant says

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: **And blessed be his kingdom, now and for ever.
Amen.**

Collect for Purity

BCP p. 355

**All: Almighty God, to you all hearts are open, all desires
known, and from you no secrets are hid: Cleanse the
thoughts of our hearts by the inspiration of your Holy Spirit,
that we may perfectly love you, and worthily magnify your**

holy Name; through Christ our Lord. Amen.

Song of Praise

All Stand.

See pew card

Glory to God

Rutter

Glory to you, Lord God of our fathers;
you are worthy of praise; glory to you.

Glory to you for the radiance of your holy Name;
we will praise you and highly exalt you for ever.

Glory to you in the splendor of your temple;
on the throne of your majesty, glory to you.
Glory to you, seated between the Cherubim;
we will praise you and highly exalt you for ever.

Glory to you, beholding the depths;
in the high vault of heaven, glory to you.
Glory to you, Father, Son, and Holy Spirit;
we will praise you and highly exalt you for ever.

The Collect of the Day

BCP p. 357

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray.

Almighty and everlasting God, you govern all things both in heaven and on earth: Mercifully hear the supplications of your people, and in our time grant us your peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The people sit.

The Lessons

First Reading: Deuteronomy 18:15-20

A Reading from the book of Deuteronomy.

Moses summoned all Israel and said to them, “The Lord your God will raise up for you a prophet like me from among your own people; you shall heed such a prophet. This is what you requested of the Lord your God at Horeb on the day of the assembly when you said: ‘If I hear the voice of the Lord my God any more, or ever again see this great fire, I will die.’ Then the Lord replied to me: ‘They are right in what they have said. I will raise up for them a prophet like you from among their own people; I will put my words in the mouth of the prophet, who shall speak to them everything that I command. Anyone who does not heed the words that the prophet shall speak in my name, I myself will hold accountable. But any prophet who speaks in the name of other

gods, or who presumes to speak in my name a word that I have not commanded the prophet to speak – that prophet shall die.’”

Reader: The Word of the Lord.

People: **Thanks be to God.**

Psalm 111

Remain seated. The Choir will introduce the Antiphon first. The congregation then joins in singing the Antiphon each time.

Antiphon



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1 Hallelujah!

I will give thanks to the Lord with my whole heart, *
in the assembly of the upright, in the congregation.

2 Great are the deeds of the Lord! *

they are studied by all who delight in them. **ANTIPHON**

3 Full of majesty and splendor is the work of the Lord, * whose righteousness endures forever.

4 Gracious and full of compassion is the Lord*
whose marvelous works are to be remembered.

ANTIPHON

5 The Lord gives food to those who God-fearing; *
ever mindful of the covenant.

6 The Lord has shown the chosen people works of power *
in giving them the lands of the nations. **ANTIPHON**

7 The hands of the Lord work faithfulness and justice; *
all the commandments of the Lord are sure.

8 They stand fast for ever and ever, *
because they are done in truth and equity. **ANTIPHON**

9 The Lord sent redemption to the chosen people;
commanding the covenant forever; *
holy and awesome is the name of the Lord.

10 The fear of the Lord is the beginning of wisdom; *
those who act accordingly have a good understanding;
the praise of the Lord endures forever. **ANTIPHON**

The people remain seated.

Second Reading: 1 Corinthians 8:1-13

A reading from Paul's First letter to the Church in Corinth.

Now concerning food sacrificed to idols: we know that “all of us possess knowledge.” Knowledge puffs up, but love builds up. Anyone who claims to know something does not yet have the necessary knowledge; but anyone who loves God is known by him.

Hence, as to the eating of food offered to idols, we know that “no idol in the world really exists,” and that “there is no God but one.” Indeed, even though there may be so-called gods in heaven or on earth – as in fact there are many gods and many lords – yet for us there is one God, the Father, from whom are all things and for whom we exist, and one Lord, Jesus Christ, through whom are all things and through whom we exist.

It is not everyone, however, who has this knowledge. Since some have become so accustomed to idols until now, they still think of the food they eat as food offered to an idol; and their conscience, being weak, is defiled. “Food will not bring us close to God.” We are no worse off if we do not eat, and no better off if we do. But take care that this liberty of yours does not somehow become a stumbling block to the weak. For if others see you, who possess knowledge, eating in the temple of an idol, might they not, since their conscience is weak, be encouraged to the point of eating

food sacrificed to idols? So by your knowledge those weak believers for whom Christ died are destroyed. But when you thus sin against members of your family, and wound their conscience when it is weak, you sin against Christ. Therefore, if food is a cause of their falling, I will never eat meat, so that I may not cause one of them to fall.

Reader: The Word of the Lord.

People: **Thanks be to God.**

Silence may follow.

Sequence Hymn *All stand.* Hymnal 1982 – 593
Lord, make us servants of your peace *Dickinson College*

- 1 Lord, make us servants of your peace:
 where there is hate, may we sow love;
 where there is hurt, may we forgive;
 where there is strife, may we make one.

- 2 Where all is doubt, may we sow faith;
 where all is gloom, may we sow hope;
 where all is night, may we sow light;
 where all is tears, may we sow joy.

3 Jesus, our Lord, may we not seek
to be consoled, but to console,
nor look to understanding hearts,
but look for hearts to understand.

4 May we not look for love's return,
but seek to love unselfishly,
for in our giving we receive,
and in forgiving are forgiven.

5 Dying, we live, and are reborn
through death's dark night to endless day:
Lord, make us servants of your peace,
to wake at last in heaven's light.

Gospel: Mark 1:21-28

All remain standing.

Deacon: The Holy Gospel of our Lord Jesus Christ according to
Mark.

People: **Glory to you, Lord Christ.**

Jesus and his disciples went to Capernaum; and when the sabbath came, he entered the synagogue and taught. They were astounded at his teaching, for he taught them as one having authority, and not

as the scribes. Just then there was in their synagogue a man with an unclean spirit, and he cried out, “What have you to do with us, Jesus of Nazareth? Have you come to destroy us? I know who you are, the Holy One of God.” But Jesus rebuked him, saying, “Be silent, and come out of him!” And the unclean spirit, convulsing him and crying with a loud voice, came out of him. They were all amazed, and they kept on asking one another, “What is this? A new teaching – with authority! He commands even the unclean spirits, and they obey him.” At once his fame began to spread throughout the surrounding region of Galilee.

Deacon: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

Sermon

The Rev. Nancy L.J. Cox

The Nicene Creed

All stand.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,**

**eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.**

Through him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

**he became incarnate from the Virgin Mary,
and was made man.**

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the
dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.**

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People

All remain standing.

From Praying the Scriptures, by Jeremiah D. Williamson

Intercessor: Brothers and sisters, the fear of the Lord is the beginning of wisdom. Let us appeal to the Lord, saying: “You are gracious and full of compassion, O Lord; *hear our prayer.*”

O Lord, you have made the Church a family through the waters of baptism: let us not sin against each other but instead build each other up in love. *Silence.*

People: You are gracious and full of compassion, O Lord;
Hear our prayer.

Intercessor: O Lord, the works of your hands are faithfulness and justice: may the nations of the world be ruled by truth and equity. Give us a vision for peace.
Silence.

You are gracious and full of compassion, O Lord;

People: **Hear our prayer.**

Intercessor: O Lord, all things are from you and exist for you: give us ears to heed the words spoken on behalf of our planet; and give us the will to be faithful stewards. *Silence.*

You are gracious and full of compassion, O Lord;

People: **Hear our prayer.**

Intercessor: O Lord, you sent your son to set us free from the unclean spirits that harass your people: set us free from the violence in our land, especially gun violence. In your compassion, cast out hatred and anger. *Silence.*

You are gracious and full of compassion, O Lord;

People: **Hear our prayer.**

Intercessor: O Lord you know those who love you: show all the sick and suffering your marvelous works. Fill their hearts with songs of praise. *The people are invited to add their petitions and thanksgivings, followed by silence.*

You are gracious and full of compassion, O Lord;

People: **Hear our prayer.**

Intercessor: O Lord, you have redeemed your people:
remember your covenant and care for your children
forever, even beyond death and the grave. *Silence.*

You are gracious and full of compassion, O Lord;

People: **Hear our prayer.**

Confession of Sin

BCP p. 359

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;**

**that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Absolution

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

BCP p. 360

All stand

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

Then the Ministers and the People may greet one another in the name of the Lord.

THE HOLY COMMUNION

A note about receiving Holy Communion: In the Episcopal Church, we understand that Christ is “really present” in the bread and wine provided from God’s table. All who claim Christ as Lord are always welcome to receive the sacrament of Holy Communion in this church. Children are welcome to receive communion at the discretion of their parents.

Come forward at the direction of the ushers. Receive the consecrated wafer in the palm of your outstretched hand from the first person who comes to you. To receive a gluten-free wafer, please cross your hands palms down. Wine may be received by lightly dipping the bread into the small

cup in the center of the plate/paten from which you received the bread. Alternatively, you may choose to drink from the larger cup/chalice which the next person will offer you. Receive the consecrated wine by guiding the offered cup to your lips and sipping. Those who distribute the wine will wipe the chalice with a food safe sanitizer and turn it for the next person after each person receives. You may also decide to take the wafer only. If you choose not to receive communion, you may cross your arms over your chest and receive a blessing as your presence is a blessing to all of us. Once you have been blessed or received communion, you may offer a short prayer and then return to your seat.

If physical limitations make it difficult to come forward, please let an usher know that we may have the honor of bringing communion to you.

Offertory Sentence

BCP p. 376

The Celebrant says

Offer to God a sacrifice of thanksgiving, and make good your vows to the Most High. *Psalm 50:14*

Offertory Anthem

Let all mortal flesh keep silence *Picardy/arr. William Roger Price*

Let all mortal flesh keep silence,
And with fear and trembling stand;
Ponder nothing earthly minded,
For with blessing in His hand,
Christ our God to earth descendeth
Our full homage to demand.

King of kings, yet born of Mary,
As of old on earth He stood,
Lord of lords, in human vesture,
In the body and the blood;
He will give to all the faithful
His own self for heavenly food.

Rank on rank the host of heaven
Spreads its vanguard on the way,
As the Light of light descendeth
From the realms of endless day,
That the powers of hell may vanish
As the darkness clears away.

At His feet the six winged seraph,
Cherubim with sleepless eye,
Veil their faces to the presence,
As with ceaseless voice they cry:
Alleluia, Alleluia
Alleluia, Lord Most High!

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Presentation of Gifts

Celebrant: All things come of thee, O Lord.

People: **And of thine own have we given thee.**

The Great Thanksgiving

Sursum Corda

BCP p. 367

The People remain standing.

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

See pew card

Celebrant and People

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The People stand or kneel.

The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore, according to his command, O Father,

Memorial Acclamation

See pew card

Celebrant and People

**We remember his death,
We proclaim his resurrection,
We await his coming in glory.**

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where,

with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

The Great Amen

See pew card

The Lord's Prayer

BCP p. 363

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

**Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.**

Give us this day our daily bread.

**And forgive us our trespasses,
as we forgive those
who trespass against us.**

**And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

Fraction Anthem

See pew card

Alleluia, alleluia, alleluia.

**Christ our Passover is sacrificed for us;
therefore let us keep the feast.**

Alleluia, alleluia, alleluia.

Invitation

BCP p. 364

The Celebrant says

The gifts of God for the people of God, and we are the people of God.

Spiritual Communion Prayer

A prayer for those joining online to be unified in Communion with Christ.

In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, I desire to offer to you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. And since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and

let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. **Amen.**

Hymns at Communion

Yield Not to Temptation

Lift Every Voice & Sing – 170

1 Yield not to temptation,
For yielding is sin;
Each vict'ry will help you,
Some other to win;
Fight, still pressing onward,
Dark passions subdue;

Refrain

Look ever to Jesus,
He will carry you through.
Ask the savior to help you,
Comfort, strengthen and keep you;
He is willing to aid you,
He will carry you through.

2 Shun evil companions,
Bad language disdain;
God's name hold in rev'rence,
Nor take it in vain;

Be thoughtful and earnest,
Kind-hearted and true; *Refrain*

3 To him that o'ercometh,
God giveth a crown;
Through faith we will conquer,
Though often cast down;
He who is our savior,
Our strength will renew; *Refrain*

Deck thyself, my soul, with gladness The Hymnal 1982 – 339
Schmücke dich

1 Deck thyself, my soul, with gladness,
leave the gloomy haunts of sadness,
come into the daylight's splendor,
there with joy thy praises render
unto him whose grace unbounded
hath this wondrous banquet founded –
high o'er all the heavens he reigneth,
yet to dwell with thee he deigneth.

2 Sun, who all my life dost brighten;
Light, who dost my soul enlighten;
Joy, the best that any knoweth;

Fount, whence all my being floweth:
at thy feet I cry, my Maker,
let me be a fit partaker
of this blessed food from heaven,
for our good, thy glory, given.

3 Jesus, Bread of Life, I pray thee,
let me gladly here obey thee;
never to my hurt invited,
be thy love with love requited;
from this banquet let me measure,
Lord, how vast and deep its treasure;
through the gifts thou here dost give me,
as thy guest in heaven receive me.

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Lay Eucharistic Minister Prayer *(as needed)*

Celebrant: In order that all may receive Holy Eucharist,
_____ will take the Eucharist to _____ today.

All: In the name of this congregation, we send you
forth bearing these holy gifts that those to
whom you go may share with us in the

**communion of Christ's Body and Blood. We
who are many are one body because we all
share one bread, one cup. Amen.**

The Post-Communion Prayer

BCP p. 366

After Communion, the Celebrant says

Let us pray.

Celebrant and People

**Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.**

Blessing

BCP p. 366

The Priest blesses the people, saying

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

Closing Hymn

The Hymnal 1982 – 493

O for a thousand tongues to sing

Azmon

- 1 O for a thousand tongues to sing
my dear Redeemer's praise,
the glories of my God and King,
the triumphs of his grace!
- 2 My gracious Master and my God,
assist me to proclaim
and spread through all the earth
abroad the honors of thy Name.
- 3 Jesus! the Name that charms our fears
and bids our sorrows cease;
'tis music in the sinner's ears,
'tis life and health and peace.
- 4 He speaks; and, listening to his voice,
new life the dead receive,

the mournful broken hearts rejoice,
the humble poor believe.

5 Hear him, ye deaf; ye voiceless ones,
your loosened tongues employ;
ye blind, behold, your Savior comes;
and leap, ye lame, for joy!

6 Glory to God and praise and love
be now and ever given
by saints below and saints above,
the Church in earth and heaven.

Dismissal

BCP p. 366

The Deacon dismisses the People, who then respond:

People: **Thanks be to God.**

Voluntary

Arr. Albert Zabel

Let all mortal flesh keep silence

Let all mortal flesh keep silence (Partita on Picardy) from Laudate! Vol. 2, arr. by Albert Zabel

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The flowers on the altar today are given by Al and Kris Benschoff to the Glory of God and with gratitude for their grandsons, Arthur and Maurice Benschoff.

Sunday school for all ages is at 10 AM. Nursery for infants-3 year olds is provided every Sunday from 8:45 AM-12:30 PM. Questions? Contact Tiffany Fulton tfulton@allsaintsconcord.org.

You are invited to the Planned Giving Seminar on Tuesday, February 6, to learn more about making a will, estate planning, legacy giving and more! Speakers will include estate attorneys and CPAs. There will be a light dinner at 6:30 in the Parish Hall, followed by the seminar. Sign up on the church website.

Next Blood Drive: February 7, 2024. Appointments available from 2:30 to 7:00 p.m. Go to www.redcrossblood.org, enter allsaints (one word) in the Find a Blood Drive box, and make an appointment today!

Mark Your Calendar! **The EYC Pancake Supper will be held Tuesday, February 13, from 5:30-7 PM!** More info coming soon.

After Dark @ All Saints' will be held February 16-25, 2024. Check out all the amazing classes designed to feed your body, mind & spirit!



Note on Today's Readings

The Fourth Sunday after the Epiphany – Year B

Welcome to All Saints' Episcopal Church. In Epiphany season we celebrate those events in Jesus' ministry which revealed him to be the Son of God. Today we hear Mark's account of Jesus' first sermon and the events which followed. In casting out an evil spirit from one possessed, Jesus revealed a spiritual authority greater than that of other prophets and teachers.

The reading from Deuteronomy preserves an ancient Hebrew tradition that God would send another prophet as great as Moses. While Christians have seen Jesus as the fulfillment of that tradition, he was, in fact, even greater than Moses. Those who were in the synagogue at Capernaum realized that his power over evil spirits revealed him to be the agent of God.

Our reading from 1 Corinthians today deals with an extremely important part of Paul's teaching about the Church by means of a rather obscure (to us) controversy in that Church. It was between those who had no qualms about eating food sacrificed to pagan gods, because they believed Christ had rendered such gods meaningless; and those who feared that eating such food would put them back into the fellowship of the old gods. Paul's principle is that we are indeed free to eat any food (the old gods *are* meaningless) but that the need for unity and fellowship among Christians is even more important than exercising that freedom. We join together in the liturgy to meet our Savior who comes to us in Word and Sacrament. Jesus, then, is not only the prophet who, like Moses, brings God's Word; he is the Word made flesh who comes among us himself in water, bread, and wine.

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REPORTING TO THE VESTRY

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**For announcements and information,
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