



Voluntary

Prélude and Cantilène

Gabriel Pierné

Announcements

THE WORD OF GOD

Entrance Rite

Entrance Hymn

All stand.

Hymnal 1982 – 7

Christ, whose glory fills the skies

Ratisbon

1 Christ, whose glory fills the skies,
Christ, the true, the only Light,
Sun of Righteousness, arise!
Triumph o'er the shades of night:
Dayspring from on high, be near;
Daystar, in my heart appear.

2 Dark and cheerless is the morn
unaccompanied by thee;
joyless is the day's return,
till thy mercy's beams I see,
till they inward light impart,
glad my eyes, and warm my heart.

3 Visit then this soul of mine!
Pierce the gloom of sin and grief!
Fill me, radiancy divine;
scatter all my unbelief;
more and more thyself display,
shining to the perfect day.

Opening Acclamation

BCP p. 355

The people standing, the Celebrant says

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: **And blessed be his kingdom, now and for ever.
Amen.**

Collect for Purity

BCP p. 355

**All: Almighty God, to you all hearts are open, all desires
known, and from you no secrets are hid: Cleanse the
thoughts of our hearts by the inspiration of your Holy Spirit,
that we may perfectly love you, and worthily magnify your**

holy Name; through Christ our Lord. Amen.

Song of Praise

All Stand.

See pew card

Glory to God

Rutter

Glory to you, Lord God of our fathers;
you are worthy of praise; glory to you.
Glory to you for the radiance of your holy Name;
we will praise you and highly exalt you for ever.

Glory to you in the splendor of your temple;
on the throne of your majesty, glory to you.
Glory to you, seated between the Cherubim;
we will praise you and highly exalt you for ever.

Glory to you, beholding the depths;
in the high vault of heaven, glory to you.
Glory to you, Father, Son, and Holy Spirit;
we will praise you and highly exalt you for ever.

The Collect of the Day

BCP p. 357

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray.

O God, who before the passion of your only-begotten Son revealed his glory upon the holy mountain: Grant to us that we, beholding by faith the light of his countenance, may be strengthened to bear our cross, and be changed into his likeness from glory to glory; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The people sit.

The Lessons

First Reading: 2 Kings 2:1-12

A Reading from the Second book of Kings.

Now when the Lord was about to take Elijah up to heaven by a whirlwind, Elijah and Elisha were on their way from Gilgal. Elijah said to Elisha, “Stay here; for the Lord has sent me as far as Bethel.” But Elisha said, “As the Lord lives, and as you yourself live, I will not leave you.” So they went down to Bethel. The company of prophets who were in Bethel came out to Elisha, and said to him, “Do you know that today the Lord will take your master away from you?” And he said, “Yes, I know; keep silent.”

Elijah said to him, “Elisha, stay here; for the Lord has sent me to Jericho.” But he said, “As the Lord lives, and as you yourself live, I will not leave you.” So they came to Jericho. The company of

prophets who were at Jericho drew near to Elisha, and said to him, “Do you know that today the Lord will take your master away from you?” And he answered, “Yes, I know; be silent.”

Then Elijah said to him, “Stay here; for the Lord has sent me to the Jordan.” But he said, “As the Lord lives, and as you yourself live, I will not leave you.” So the two of them went on. Fifty men of the company of prophets also went, and stood at some distance from them, as they both were standing by the Jordan. Then Elijah took his mantle and rolled it up, and struck the water; the water was parted to the one side and to the other, until the two of them crossed on dry ground.

When they had crossed, Elijah said to Elisha, “Tell me what I may do for you, before I am taken from you.” Elisha said, “Please let me inherit a double share of your spirit.” He responded, “You have asked a hard thing; yet, if you see me as I am being taken from you, it will be granted you; if not, it will not.” As they continued walking and talking, a chariot of fire and horses of fire separated the two of them, and Elijah ascended in a whirlwind into heaven. Elisha kept watching and crying out, “Father, father! The chariots of Israel and its horsemen!” But when he could no longer see him, he grasped his own clothes and tore them in two pieces.

Reader: The Word of the Lord.

People: **Thanks be to God.**

Psalm 50:1-6

Remain seated. The Choir will introduce the Antiphon first. The congregation then joins in singing the Antiphon each time.

Antiphon



The musical notation is a two-staff score in G minor (three flats) and 4/4 time. The melody is written on a treble clef staff, and the bass line is on a bass clef staff. The lyrics are: "The LORD, the God of gods, has spoken." The word "has" is followed by a long horizontal line, and "spo - - - ken." has three dashes under the word "spo".

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- 1 The Lord, the God of gods, has spoken; *
and has called the earth from the rising of the sun to its setting.
- 2 Out of Zion, perfect in its beauty, *
God shines forth in glory.
- 3 Our God will come and will not keep silence; *
before God there is a consuming flame,
and round about a raging storm. **ANTIPHON**

- 4 God calls the heavens and the earth from above *
to witness the judgment of the chosen people.
- 5 “Gather before me my loyal followers, *
those who have made a covenant with me
and sealed it with sacrifice.”
- 6 Let the heavens declare the rightness of God’s cause; *
for it is God who is judge. **ANTIPHON**

The people remain seated.

Second Reading: 2 Corinthians 4:3-6

A reading from Paul’s Second letter to the Church in Corinth.

If our gospel is veiled, it is veiled to those who are perishing. In their case the god of this world has blinded the minds of the unbelievers, to keep them from seeing the light of the gospel of the glory of Christ, who is the image of God. For we do not proclaim ourselves; we proclaim Jesus Christ as Lord and ourselves as your slaves for Jesus’ sake. For it is the God who said, “Let light shine out of darkness,” who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ.

Reader: The Word of the Lord.

People: **Thanks be to God.**

Silence may follow.

Sequence Hymn *All stand.* Hymnal 1982 – 129

Christ upon the mountain peak *Mowsley*

1 Christ upon the mountain peak
stands alone in glory blazing;
let us, if we dare to speak,
with the saints and angels praise him.

Alleluia!

2 Trembling at his feet we saw
Moses and Elijah speaking.
All the prophets and the Law
shout through them their joyful greeting.

Alleluia!

3 Swift the cloud of glory came.
God proclaiming in its thunder
Jesus as his Son by name!
Nations cry aloud in wonder!

Alleluia!

4 This is God's belov'd Son!
Law and prophets fade before him;
first and last and only One,
let creation now adore him!

Alleluia!

Gospel: Mark 9:2-9

All remain standing.

Deacon: The Holy Gospel of our Lord Jesus Christ according to Mark.

People: **Glory to you, Lord Christ.**

Jesus took with him Peter and James and John, and led them up a high mountain apart, by themselves. And he was transfigured before them, and his clothes became dazzling white, such as no one on earth could bleach them. And there appeared to them Elijah with Moses, who were talking with Jesus. Then Peter said to Jesus, “Rabbi, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah.” He did not know what to say, for they were terrified. Then a cloud overshadowed them, and from the cloud there came a voice, “This is my Son, the Beloved; listen to him!” Suddenly when they looked around, they saw no one with them any more, but only Jesus.

As they were coming down the mountain, he ordered them to tell no one about what they had seen, until after the Son of Man had risen from the dead.

Deacon: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

Sermon

The Rev. Jim Bernacki

The Nicene Creed

All stand.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.**

**For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

On the third day he rose again

**in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the
dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People

All remain standing.

From Praying the Scriptures, by Jeremiah D. Williamson

Intercessor: God will come and will not keep silence. So let us
pray: “Open our eyes; *open our ears.*”

Rabbi, it is good for us to be here in your presence.
Open our eyes to your glory. Open our ears to your
call. Open our lips and our mouths shall proclaim
your praise. *The people are invited to add their
thanksgivings, followed by silence.*

Open our eyes;
People: **Open our ears.**

Intercessor: To those who do not know your love and mercy, reveal yourself, great God. Shine your light through us that our lives might witness to your Son Jesus.
Silence.

Open our eyes;
People: **Open our ears.**

Intercessor: Holy One, you have chosen to wear the clouds and meet our forebears on the mountains. In doing so, you remind us that you created all things good and continue to manifest your glory through those things you have created. Remind us to also honor your creation. *Silence.*

Open our eyes;
People: **Open our ears.**

Intercessor: O God, we thank you for those women and men in our lives who parent us, teach us, mentor us. Raise up strong leaders, O God, leaders who follow in the footsteps of Jesus. *Silence.*

Open our eyes;
People: **Open our ears.**

Intercessor: You are powerful God – ruler of the heavens and the earth – and yet, you are close enough to hear our humble prayers. Attend to our loved ones, those we name now. *The people are invited to add their petitions, followed by silence.*

Open our eyes;
People: **Open our ears.**

Intercessor: God, you are our hope. Trusting in your goodness, we make our song even at the grave: alleluia, alleluia, alleluia! *Silence.*

Open our eyes;
People: **Open our ears.**

Confession of Sin

BCP p. 359

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Absolution

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins
through our Lord Jesus Christ, strengthen you in all goodness, and
by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

BCP p. 360

All stand

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

Then the Ministers and the People may greet one another in the name of the Lord.

THE HOLY COMMUNION

A note about receiving Holy Communion: In the Episcopal Church, we understand that Christ is “really present” in the bread and wine provided from God’s table. All who claim Christ as Lord are always welcome to receive the sacrament of Holy Communion in this church. Children are welcome to receive communion at the discretion of their parents.

Come forward at the direction of the ushers. Receive the consecrated wafer in the palm of your outstretched hand from the first person who comes to you. To receive a gluten-free wafer, please cross your hands palms down. Wine may be received by lightly dipping the bread into the small cup in the center of the plate/paten from which you received the bread. Alternatively, you may choose to drink from the larger cup/chalice which the next person will offer you. Receive the consecrated wine by guiding the offered cup to your lips and sipping. Those who distribute the wine will wipe the chalice with a food safe sanitizer and turn it for the next person after each person receives. You may also decide to take the wafer only. If you choose not to receive communion, you may cross your arms over your chest and receive a blessing as your presence is a blessing to all of us. Once you have been blessed or received communion, you may offer a short prayer and then return to your seat.

If physical limitations make it difficult to come forward, please let an usher know that we may have the honor of bringing communion to you.

Offertory Sentence

BCP p. 376

The Celebrant says

Offer to God a sacrifice of thanksgiving, and make good your vows to the Most High. *Psalm 50:14*

Offertory Anthem

I got me flowers

Daniel Burton

I got me flowers to strew thy way;
I got me boughs off many a tree:
But thou wast up by break of day,
And brought'st thy sweets along with thee.

The Sun arising in the East,
Though he give light, and the East perfume;
If they should offer to contest
With thy arising, they presume.

Can there be any day but this,
Though many suns to shine endeavour?
We count three hundred, but we miss:
There is but one, and that one ever.

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Presentation of Gifts

Celebrant: All things come of thee, O Lord.

People: **And of thine own have we given thee.**

The Great Thanksgiving

Sursum Corda

BCP p. 367

The People remain standing.

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

See pew card

Celebrant and People

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The People stand or kneel.

The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for

many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore, according to his command, O Father,

Memorial Acclamation

See pew card

Celebrant and People

We remember his death,

We proclaim his resurrection,

We await his coming in glory.

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn

of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

The Great Amen

See pew card

The Lord's Prayer

BCP p. 363

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

**Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.**

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those

who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory,

for ever and ever. Amen.

The Breaking of the Bread

Fraction Anthem

See pew card

Alleluia, alleluia, alleluia.

**Christ our Passover is sacrificed for us;
therefore let us keep the feast.**

Alleluia, alleluia, alleluia.

Invitation

BCP p. 364

The Celebrant says

The gifts of God for the people of God, and we are the people of God.

Spiritual Communion Prayer

A prayer for those joining online to be unified in Communion with Christ.

In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, I desire to offer to you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. And since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. **Amen.**

Hymns at Communion

O Light of Light, Love given birth

Hymnal 1982 – 134

Jesu dulcis memoria

1 O Light of Light, Love given birth;
Jesus, Redeemer of the earth:
more bright than day your face did show,
your raiment whiter than the snow.

2 Two prophets, who had faith to see,
with your elect found company;
the heavens above your glory named,
your Father's voice his Son proclaimed.

3 May all who seek to praise aright
through purer lives show forth your light.
To you, the King of glory, now
all faithful hearts adoring bow.

God of the prophets, bless the prophets' heirs Hymnal 1982 – 359

Toulon

1 God of the prophets, bless the prophets' heirs!
Elijah's mantle o'er Elisha cast:
each age for thine own solemn task prepares,

make each one stronger, nobler than the last.

2 Anoint them prophets! Teach them thine intent:
to human need their quickened hearts awake;
fill them with power, their lips make eloquent
for righteousness that shall all evil break.

3 Anoint them priests! help them to intercede
with all thy royal priesthood born of grace;
through them thy Church presents in word and deed
Christ's one true sacrifice with thankful praise.

4 Anoint them kings! Yea, kingly kings, O Lord!
Anoint them with the Spirit of thy Son:
theirs not a monarch's crown or tyrant's sword;
theirs by the love of Christ a kingdom won.

5 Make them apostles, heralds of thy cross;
forth may they go to tell all realms thy grace:
inspired of thee, may they count all but loss,
and stand at last with joy before thy face.

Lay Eucharistic Minister Prayer *(as needed)*

Celebrant: In order that all may receive Holy Eucharist,
_____ will take the Eucharist to _____ today.

All: **In the name of this congregation, we send you forth bearing these holy gifts that those to whom you go may share with us in the communion of Christ's Body and Blood. We who are many are one body because we all share one bread, one cup. Amen.**

The Post-Communion Prayer

BCP p. 366

After Communion, the Celebrant says

Let us pray.

Celebrant and People

**Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.**

Blessing

BCP p. 366

The Priest blesses the people, saying

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

Closing Hymn

Hymnal 1982 – 137

O wondrous type! O vision fair

Wareham

1 O wondrous type! O vision fair
of glory that the Church may share,
which Christ upon the mountain shows,
where brighter than the sun he glows!

2 With Moses and Elijah nigh
the incarnate Lord holds converse high;
and from the cloud, the Holy One
bears record to the only Son.

3 With shining face and bright array,
Christ deigns to manifest today
what glory shall be theirs above
who joy in God with perfect love.

4 And faithful hearts are raised on high
by this great vision's mystery;

for which in joyful strains we raise
the voice of prayer, the hymn of praise.

5 O Father, with the eternal Son,
and Holy Spirit, ever One,
vouchsafe to bring us by thy grace
to see thy glory face to face.

Dismissal

BCP p. 366

The Deacon dismisses the People, who then respond:

People: **Thanks be to God.**

Voluntary

Symphony II: *Final*

Charles-Marie Widor

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**The flowers on the altar today are given by Ruth Bratton to
the Glory of God and in loving memory of Randy Bratton.**

Weekly Announcements

Sunday school for all ages is at 10 AM. Nursery for infants-3 year olds is provided every Sunday from 8:45 AM-12:30 PM. Questions? Contact Tiffany Fulton tfulton@allsaintsconcord.org.

The EYC Pancake Supper will be held THIS Tuesday, February 13, from 5:30-7 PM! Please sign up on the website!

Ash Wednesday Services, February 14, 2023 | Eucharist with Imposition of Ashes at 7 AM, Noon, 7 PM. Imposition of Ashes only at 5:30 PM.

Learning Gardens Organizational Meeting to be held on Saturday, February 17, 9:45-11:30 AM. Visit our table in the Welcome Center for details about this hands-on learning program.

After Dark @ All Saints' will be held February 16-25, 2024. Check out all the amazing classes designed to feed your body, mind & spirit!



Weekly Bible Studies | Wednesdays at 7 PM via Zoom; contact Chuck Collier for link. Thursdays at 5 PM on Zoom; contact Alice Baxter or Michelle Bohrer for link. Men's Group on Saturdays at 8 AM in the Welcome Center.



CLERGY

RECTOR

The Reverend Nancy L.J. Cox
ncox@allsaintsconcord.org

PRIEST ASSOCIATE

The Reverend Dr. James (Jim) B. Bernacki
jbernacki@windstream.net

PRIEST ASSOCIATE

The Reverend Mary Elizabeth Reese
revmaryreese@gmail.com

DEACON

The Reverend Vern Cahoon
verncahoon@gmail.com

STAFF

PARISH ADMINISTRATOR

Stephanie Trosper
admin@allsaintsconcord.org

DIRECTOR OF YOUTH & FAMILY MINISTRIES

Tiffany Fulton
tfulton@allsaintsconcord.org

DIRECTOR OF MUSIC & COORDINATOR OF COMMUNICATIONS

Brian Sapp-Moore
bsapp@allsaintsconcord.org

COMMUNICATIONS ASSISTANT

Ruth Brown
announcements@allsaintsconcord.org

VESTRY

Martin Ericson, *Senior Warden*

Rhonda Kovar, *Junior Warden*

Al Bonnyman

Randy Brantley

Chuck Collier

Jennifer Cook

Nate Ernst

Melissa Goodwin

Andrea Holdren

Jan Millar

Beth Simpson

REPORTING TO THE VESTRY

Victor Clark, Treasurer

Kim Gordick, Vestry Clerk

For announcements and information,
scan the QR code to view
All Saints' Weekly Word.



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