



LITURGY OF THE WORD

Announcements

The Penitential Order *All stand.* BCP p. 351

Celebrant: Bless the Lord who forgives all our sins;

People: **His mercy endures forever.**

Confession of Sin BCP p. 352

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.**

**We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins
through our Lord Jesus Christ, strengthen you in all goodness, and
by the power of the Holy Spirit keep you in eternal life. **Amen.**

Kyrie *See pew card for music.* BCP p. 356

S 96 Lord, have mercy upon us *Schubert/Proulx*

The following is sung, all standing

**Lord, have mercy. Lord, have mercy.
Christ, have mercy. Christ, have mercy.
Lord, have mercy. Lord, have mercy.
Lord, have mercy, have mercy.**

The Collect of the Day

BCP p. 357

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray.

Almighty God, you know that we have no power in ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Lessons

The people sit.

The First Reading: Exodus 20:1-17

A Reading from the book of Exodus.

God spoke all these words to Moses on Mount Sinai:

“I am the Lord your God, who brought you out of the land of Egypt, out of the house of slavery; you shall have no other gods before me.

You shall not make for yourself an idol, whether in the form of anything that is in heaven above, or that is on the earth beneath, or that is in the water under the earth. You shall not bow down to them or worship them; for I the Lord your God am a jealous God, punishing children for the iniquity of parents, to the third and the fourth generation of those who reject me, but showing steadfast love to the thousandth generation of those who love me and keep my commandments.

You shall not make wrongful use of the name of the Lord your God, for the Lord will not acquit anyone who misuses his name.

Remember the sabbath day, and keep it holy. Six days you shall labor and do all your work. But the seventh day is a sabbath to the Lord your God; you shall not do any work – you, your son or your daughter, your male or female slave, your livestock, or the alien resident in your towns. For in six days the Lord made heaven and earth, the sea, and all that is in them, but rested the seventh day; therefore the Lord blessed the sabbath day and consecrated it.

Honor your father and your mother, so that your days may be long in the land that the Lord your God is giving you.

You shall not murder.

You shall not commit adultery.

You shall not steal.

You shall not bear false witness against your neighbor.

You shall not covet your neighbor's house; you shall not covet your neighbor's wife, or male or female slave, or ox, or donkey, or anything that belongs to your neighbor."

Reader: The Word of the Lord.

People: **Thanks be to God.**

Silence may follow.

Psalm 19

Remain seated. Prayed together.

- 1 The heavens declare the glory of God, *
and the firmament shows his handiwork.
- 2 One day tells its tale to another, *
and one night imparts knowledge to another.
- 3 Although they have no words or language, *
and their voices are not heard,
- 4 Their sound has gone out into all lands, *
and their message to the ends of the world.

- 5 In the deep has he set a pavilion for the sun; *
it comes forth like a bridegroom out of his
chamber;
it rejoices like a champion to run its course.
- 6 It goes forth from the uttermost edge of the heavens
and runs about to the end of it again; *
nothing is hidden from its burning heat.
- 7 The law of the Lord is perfect and revives the soul; *
the testimony of the Lord is sure and gives wisdom
to the innocent.
- 8 The statutes of the Lord are just and rejoice the
heart; *
the commandment of the Lord is clear and gives
light to the eyes.
- 9 The fear of the Lord is clean and endures for ever; *
the judgments of the Lord are true and righteous
altogether.
- 10 More to be desired are they than gold, more than
much fine gold, *
sweeter far than honey, than honey in the comb.
- 11 By them also is your servant enlightened, *
and in keeping them there is great reward.
- 12 Who can tell how often he offends? *
cleanse me from my secret faults.
- 13 Above all, keep your servant from presumptuous sins;

**let them not get dominion over me; *
then shall I be whole and sound,
and innocent of a great offense.**

**14 Let the words of my mouth and the meditation of
my heart be acceptable in your sight, *
O Lord, my strength and my redeemer.**

Second Reading: 1 Corinthians 1:18-25

The people sit.

A Reading from Paul's First letter to the Church in Corinth.

The message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God. For it is written,

“I will destroy the wisdom of the wise,
and the discernment of the discerning I will thwart.”

Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world? For since, in the wisdom of God, the world did not know God through wisdom, God decided, through the foolishness of our proclamation, to save those who believe. For Jews demand signs and Greeks desire wisdom, but we proclaim Christ crucified, a stumbling block to Jews and foolishness to Gentiles, but to those who are the called, both Jews and Greeks, Christ the power of

God and the wisdom of God. For God's foolishness is wiser than human wisdom, and God's weakness is stronger than human strength.

Reader: The Word of the Lord.

People: **Thanks be to God.**

Silence may follow.

Sequence Hymn	<i>All stand.</i>	Hymnal 1982 – 518
Christ is made the sure foundation		<i>Westminster Abbey</i>

1 Christ is made the sure foundation,
Christ the head and cornerstone,
chosen of the Lord, and precious,
binding all the Church in one;
holy Zion's help for ever,
and her confidence alone.

2 All that dedicated city,
dearly loved of God on high,
in exultant jubilation
pours perpetual melody;
God the One in Three adoring
in glad hymns eternally.

3 To this temple, where we call thee,
come, O Lord of Hosts, today;
with thy wonted loving-kindness
hear thy servants as they pray,
and thy fullest benediction
shed within its walls away.

4 Here vouchsafe to all thy servants
what they ask of thee to gain;
what they gain from thee, for ever
with the bless'd to retain,
and hereafter in thy glory
evermore with thee to reign.

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The Gospel: John 2:13-22

All remain standing.

Deacon: The Holy Gospel of our Lord Jesus Christ according to
John.

People: **Glory to you, Lord Christ.**

The Passover of the Jews was near, and Jesus went up to
Jerusalem. In the temple he found people selling cattle, sheep, and
doves, and the money changers seated at their tables. Making a

whip of cords, he drove all of them out of the temple, both the sheep and the cattle. He also poured out the coins of the money changers and overturned their tables. He told those who were selling the doves, “Take these things out of here! Stop making my Father’s house a marketplace!” His disciples remembered that it was written, “Zeal for your house will consume me.” The Jews then said to him, “What sign can you show us for doing this?” Jesus answered them, “Destroy this temple, and in three days I will raise it up.” The Jews then said, “This temple has been under construction for forty-six years, and will you raise it up in three days?” But he was speaking of the temple of his body. After he was raised from the dead, his disciples remembered that he had said this; and they believed the scripture and the word that Jesus had spoken.

Deacon: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

Sermon

The Rev. Jackie Whitfield

The Nicene Creed

BCP p. 358

All stand.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.**

**For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven**

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

All remain standing.

The Prayers of the People, Form 1

BCP p. 383

Intercessor: With all our heart and with all our mind, let us pray to the Lord, saying, “Lord, have mercy.”

For the peace from above, for the loving kindness of God, and for the salvation of our souls, let us pray to the Lord.

People: **Lord, have mercy.**

Intercessor: For the peace of the world, for the welfare of the holy Church of God, and for the unity of all peoples, let us pray to the Lord.

People: **Lord, have mercy.**

Intercessor: For our Bishops, and for all the clergy and people,
let us pray to the Lord.

People: **Lord, have mercy.**

Intercessor: For our President, for the leaders of the nations,
and for all in authority, let us pray to the Lord.

People: **Lord, have mercy.**

Intercessor: For this city, for every city and community, and for
those who live in them, let us pray to the Lord.

People: **Lord, have mercy.**

Intercessor: For seasonable weather, and for an abundance of
the fruits of the earth, let us pray to the Lord.

People: **Lord, have mercy.**

Intercessor: For the good earth which God has given us, and
for the wisdom and will to conserve it, let us pray
to the Lord.

People: **Lord, have mercy.**

Intercessor: For those who travel on land, on water, or in the
air, or through outer space, let us pray to the Lord.

People: **Lord, have mercy.**

Intercessor: For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, let us pray to the Lord.

People: **Lord, have mercy.**

Intercessor: For those we now name _____. *Silence.*
Let us pray to the Lord.

People: **Lord, have mercy.**

Intercessor: For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

People: **Lord, have mercy.**

Intercessor: For all who have died in the hope of the resurrection, and for all the departed, let us pray to the Lord.

People: **Lord, have mercy.**

Intercessor: For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.

People: **Lord, have mercy.**

Intercessor: That we may end our lives in faith and hope,
without suffering and without reproach, let us pray
to the Lord.

People: **Lord, have mercy.**

Intercessor: Defend us, deliver us, and in thy compassion
protect us, O Lord, by thy grace.

People: **Lord, have mercy.**

Intercessor: In the communion of all the saints, let us
commend ourselves, and one another, and all our
life, to Christ our God.

People: **To thee, O Lord our God.**

Peace BCP p. 360

All stand

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

*Then the Ministers and the People may greet one another in the name of the
Lord.*

THE HOLY COMMUNION

A note about receiving Holy Communion: In the Episcopal Church, we understand that Christ is “really present” in the bread and wine provided from God’s table. All who claim Christ as Lord are always welcome to receive the sacrament of Holy Communion in this church. Children are welcome to receive communion at the discretion of their parents.

Come forward at the direction of the ushers. Receive the consecrated wafer in the palm of your outstretched hand from the first person who comes to you. To receive a gluten-free wafer, please cross your hands palms down. Wine may be received by lightly dipping the bread into the small cup in the center of the plate/paten from which you received the bread. Alternatively, you may choose to drink from the larger cup/chalice which the next person will offer you. Receive the consecrated wine by guiding the offered cup to your lips and sipping. Those who distribute the wine will wipe the chalice with a food safe sanitizer and turn it for the next person after each person receives. You may also decide to take the wafer only. If you choose not to receive communion, you may cross your arms over your chest and receive a blessing as your presence is a blessing to all of us. Once you have been blessed or received communion, you may offer a short prayer and then return to your seat.

If physical limitations make it difficult to come forward, please let an usher know that we may have the honor of bringing communion to you.

Offertory Sentence

BCP p. 376

The Celebrant says

Offer to God a sacrifice of thanksgiving, and make good your vows to the Most High. *Psalm 50:14*

Offertory Anthem

My Spirit longs for thee

Philip Godfrey

My Spirit longs for thee
Within my troubled breast
Though I unworthy be
Of so divine a guest.

Of so divine a guest
Unworthy though I be
Yet has my heart no rest
Unless it come from thee.

Unless it come from thee
In vain I look around
In all that I can see
No rest is to be found.

No rest is to be found
But in thy blessed love
O let my wish be crowned
And send it from above.

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Presentation of Gifts

Celebrant: All things come of thee, O Lord.

People: **And of thine own have we given thee.**

The Great Thanksgiving

Sursum Corda

BCP p. 361

The People remain standing.

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord, who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing

this hymn to proclaim the glory of your Name:

Sanctus

See pew card for music.

BCP p. 362

S 130 Holy, holy, holy

Schubert/Proulx

Celebrant and People

Holy, holy, holy Lord, God of power and might,

Holy, holy, holy Lord, God of power and might,

Heaven and earth are full, full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The People stand or kneel.

The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore, according to his command, O Father,

Memorial Acclamation *See pew card for music.* BCP p. 363

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and

unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

The Great Amen, S 147

See pew card for music.

The Lord's Prayer

BCP p. 363

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven, hallowed be thy Name,

thy kingdom come,

thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those

who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory,

for ever and ever. Amen.

The Breaking of the Bread

Fraction Anthem *See pew card for music.* BCP p. 364
S 164 Jesus, Lamb of God *Schubert*

Jesus, Lamb of God: have mercy on us.

Jesus, bearer of our sins: have mercy on us.

Jesus, redeemer, redeemer of the world:

Give us your peace, give us our peace.

Invitation BCP p. 364

The Celebrant says

The Gifts of God for the People of God.

Spiritual Communion Prayer

A prayer for those joining online to be unified in Communion with Christ.

In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, I desire to offer to you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. And since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. **Amen.**

Communion Hymns

Hymnal 1982 – 51

We the Lord's people, heart and voice uniting

Decatur Place

1 We the Lord's people, heart and voice uniting,
Praise him who called us out of sin and darkness
Into his own light, that he might anoint us a royal priesthood.

2 This is the Lord's house, home of all his people,
School for the faithful, refuge for the sinner,
Rest for the pilgrim, haven for the weary; all find a welcome.

3 This is the Lord's day, day of God's own making,
Day of creation, day of resurrection,
Day of the Spirit, sign of heaven's banquet, day for rejoicing.

4 In the Lord's service bread and wine are offered,
That Christ may take them, bless them, break, and give them
To all his people, his own life imparting, food everlasting.

There is a balm in Gilead (vs. 1-2) Lift Every Voice and Sing – 203

Refrain:

There is a balm in Gilead
to make the wounded whole;
There is a balm in Gilead
to heal the sin-sick soul.

1 Sometimes I feel discouraged,
And think my work's in vain,
But then the holy spirit
Revives my soul again. *Refrain*

2 If you cannot preach like Peter,
If you cannot preach like Paul,
You can tell the love of Jesus,
And say He died for all.

Lay Eucharistic Minister Prayer (*as needed*)

Celebrant: In order that all may receive Holy Eucharist,
_____ will take the Eucharist to _____ today.

All: In the name of this congregation, we send you
forth bearing these holy gifts that those to
whom you go may share with us in the

**communion of Christ's Body and Blood. We
who are many are one body because we all
share one bread, one cup. Amen.**

The Post-Communion Prayer

BCP p. 365

After Communion, the Celebrant says

Let us pray.

Celebrant and People

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

Solemn Prayer Over the People

Please kneel as you are able.

Deacon: Bow down before the Lord

Celebrant: Look mercifully on this your family, Almighty God,
that by your great goodness they may be governed

and preserved evermore; through Christ our Lord.
Amen.

Blessing

BCP p. 366

Post-Communion Hymn

The Hymnal 1982 – 495

Hail, thou once despis'd Jesus

In Babilone

1 Hail, thou once despis'd Jesus!

Hail, thou Galilean King!

Thou didst suffer to release us;
thou didst free salvation bring.

Hail, thou universal Savior,
bearer of our sin and shame!

By thy merit we find favor:
life is given through thy Name

2 Paschal Lamb, by God appointed,

all our sins on thee were laid:

by almighty love anointed,
thou hast full atonement made.

All thy people are forgiven
through the virtue of thy blood:
opened is the gate of heaven,
reconciled are we with God.

3 Jesus, hail! enthroned in glory,
there for ever to abide;
all the heavenly hosts adore thee,
seated at thy Father's side.
There for sinners thou art pleading:
there thou dost our place prepare;
ever for us interceding,
till in glory we appear.

4 Worship, honor, power, and blessing
thou art worthy to receive;
highest praises, without ceasing,
right it is for us to give.
Help, ye bright angelic spirits,
all your noblest anthems raise;
help to sing our Savior's merits,
help to chant Emmanuel's praise!

Dismissal

Deacon: Let us go forth in the name of Christ.

People: **Thanks be to God.**

Voluntary

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