



LITURGY OF THE WORD

Announcements

The Penitential Order *All stand.* BCP p. 351

Celebrant: Bless the Lord who forgives all our sins;

People: **His mercy endures forever.**

Confession of Sin BCP p. 352

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.**

**We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins
through our Lord Jesus Christ, strengthen you in all goodness, and
by the power of the Holy Spirit keep you in eternal life. **Amen.**

Kyrie *See pew card for music.* BCP p. 356

S 96 Lord, have mercy upon us *Schubert/Proulx*

The following is sung, all standing

**Lord, have mercy. Lord, have mercy.
Christ, have mercy. Christ, have mercy.
Lord, have mercy. Lord, have mercy.
Lord, have mercy, have mercy.**

The Collect of the Day

BCP p. 357

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray.

Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The Lessons

The people sit.

The First Reading: Jeremiah 31:31-34

A Reading from the book of the prophet Jeremiah.

“The days are surely coming,” says the Lord, “when I will make a new covenant with the house of Israel and the house of Judah. It will not be like the covenant that I made with their ancestors when I took them by the hand to bring them out of the land of Egypt – a covenant that they broke, though I was their husband,” says the Lord. “But this is the covenant that I will make with the house of

Israel after those days,” says the Lord: “I will put my law within them, and I will write it on their hearts; and I will be their God, and they shall be my people. No longer shall they teach one another, or say to each other, ‘Know the Lord,’ for they shall all know me, from the least of them to the greatest,” says the Lord; “for I will forgive their iniquity, and remember their sin no more.”

Reader: The Word of the Lord.

People: **Thanks be to God.**

Silence may follow.

Psalm 119:9-16

Remain seated. Prayed together.

9 How shall a young man cleanse his way? *

By keeping to your words.

10 With my whole heart I seek you; *

let me not stray from your commandments.

11 I treasure your promise in my heart, *

that I may not sin against you.

12 Blessed are you, O Lord; *

instruct me in your statutes.

13 With my lips will I recite *

all the judgments of your mouth.

**14 I have taken greater delight in the way of your
decrees ***

than in all manner of riches.

**15 I will meditate on your commandments *
and give attention to your ways.**

**16 My delight is in your statutes; *
I will not forget your word.**

Second Reading: Hebrews 5:5-10

The people sit.

A Reading from Paul's First letter to the Hebrews.

Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him,

“You are my Son,
today I have begotten you”;

as he says also in another place,

“You are a priest forever,
according to the order of Melchizedek.”

In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of

eternal salvation for all who obey him, having been designated by God a high priest according to the order of Melchizedek.

Reader: The Word of the Lord.

People: **Thanks be to God.**

Silence may follow.

Sequence Hymn

All stand.

Hymnal 1982 – 439

What wondrous love is this

Wondrous Love

1 What wondrous love is this,

O my soul, O my soul!

What wondrous love is this,

O my soul!

What wondrous love is this
that caused the Lord of bliss

to lay aside his crown

for my soul, for my soul,

to lay aside his crown

for my soul.

2 To God and to the Lamb,

I will sing, I will sing,

to God and to the Lamb,

I will sing.
To God and to the Lamb
who is the great I AM,
while millions join the theme,
I will sing, I will sing,
while millions join the theme
I will sing.

3 And when from death I'm free,
I'll sing on, I'll sing on,
and when from death I'm free,
I'll sing on.
And when from death I'm free
I'll sing and joyful be,
and through eternity
I'll sing on, I'll sing on,
and through eternity
I'll sing on, I'll sing on.

Hymn permission used by Rite Song a one-time use reprint license for congregational use.

The Gospel: John 12:20-33

All remain standing.

Deacon: The Holy Gospel of our Lord Jesus Christ according to John.

People: **Glory to you, Lord Christ.**

Now among those who went up to worship at the festival were some Greeks. They came to Philip, who was from Bethsaida in Galilee, and said to him, “Sir, we wish to see Jesus.” Philip went and told Andrew; then Andrew and Philip went and told Jesus. Jesus answered them, “The hour has come for the Son of Man to be glorified. Very truly, I tell you, unless a grain of wheat falls into the earth and dies, it remains just a single grain; but if it dies, it bears much fruit. Those who love their life lose it, and those who hate their life in this world will keep it for eternal life. Whoever serves me must follow me, and where I am, there will my servant be also. Whoever serves me, the Father will honor.

“Now my soul is troubled. And what should I say – ‘Father, save me from this hour’? No, it is for this reason that I have come to this hour. Father, glorify your name.” Then a voice came from heaven, “I have glorified it, and I will glorify it again.” The crowd standing there heard it and said that it was thunder. Others said, “An angel has spoken to him.” Jesus answered, “This voice has come for your sake, not for mine. Now is the judgment of this

world; now the ruler of this world will be driven out. And I, when I am lifted up from the earth, will draw all people to myself.” He said this to indicate the kind of death he was to die.

Deacon: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

Sermon

The Rev. Jim Bernacki

The Nicene Creed

BCP p. 358

All stand.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation**

he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the
dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

All remain standing.

The Prayers of the People, Form 1

BCP p. 383

Intercessor: With all our heart and with all our mind, let us pray to the Lord, saying, “Lord, have mercy.”

For the peace from above, for the loving kindness of God, and for the salvation of our souls, let us pray to the Lord.

People: **Lord, have mercy.**

Intercessor: For the peace of the world, for the welfare of the holy Church of God, and for the unity of all peoples, let us pray to the Lord.

People: **Lord, have mercy.**

Intercessor: For our Bishops, and for all the clergy and people, let us pray to the Lord.

People: **Lord, have mercy.**

Intercessor: For our President, for the leaders of the nations, and for all in authority, let us pray to the Lord.

People: **Lord, have mercy.**

Intercessor: For this city, for every city and community, and for those who live in them, let us pray to the Lord.

People: **Lord, have mercy.**

Intercessor: For seasonable weather, and for an abundance of the fruits of the earth, let us pray to the Lord.

People: **Lord, have mercy.**

Intercessor: For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

People: **Lord, have mercy.**

Intercessor: For those who travel on land, on water, or in the air, or through outer space, let us pray to the Lord.

People: **Lord, have mercy.**

Intercessor: For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, let us pray to the Lord.

People: **Lord, have mercy.**

Intercessor: For those we now name _____. *Silence.*
Let us pray to the Lord.

People: **Lord, have mercy.**

Intercessor: For the poor and the oppressed, for the unemployed and the destitute, for prisoners and

captives, and for all who remember and care for them, let us pray to the Lord.

People: **Lord, have mercy.**

Intercessor: For all who have died in the hope of the resurrection, and for all the departed, let us pray to the Lord.

People: **Lord, have mercy.**

Intercessor: For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.

People: **Lord, have mercy.**

Intercessor: That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.

People: **Lord, have mercy.**

Intercessor: Defend us, deliver us, and in thy compassion protect us, O Lord, by thy grace.

People: **Lord, have mercy.**

Intercessor: In the communion of all the saints, let us
commend ourselves, and one another, and all our
life, to Christ our God.

People: **To thee, O Lord our God.**

Peace

BCP p. 360

All stand

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

Then the Ministers and the People may greet one another in the name of the Lord.

THE HOLY COMMUNION

A note about receiving Holy Communion: In the Episcopal Church, we understand that Christ is “really present” in the bread and wine provided from God’s table. All who claim Christ as Lord are always welcome to receive the sacrament of Holy Communion in this church. Children are welcome to receive communion at the discretion of their parents.

Come forward at the direction of the ushers. Receive the consecrated wafer in the palm of your outstretched hand from the first person who comes to you. To receive a gluten-free wafer, please cross your hands palms down. Wine may be received by lightly dipping the bread into the small cup in the center of the plate/paten from which you received the bread. Alternatively, you may choose to drink from the larger cup/chalice which the next person will offer you. Receive the consecrated wine by guiding the offered cup to your lips and sipping. Those who distribute the wine will wipe the chalice with a food safe sanitizer and turn it for the next person after each person receives. You may also decide to take the wafer only. If you choose not to receive

communion, you may cross your arms over your chest and receive a blessing as your presence is a blessing to all of us. Once you have been blessed or received communion, you may offer a short prayer and then return to your seat.

If physical limitations make it difficult to come forward, please let an usher know that we may have the honor of bringing communion to you.

Offertory Sentence

BCP p. 376

The Celebrant says

Offer to God a sacrifice of thanksgiving, and make good your vows to the Most High. *Psalm 50:14*

Offertory Anthem

Lord Jesus, Think on Me

Southwell/arr. Gerogiann H. Toole

O Lord Jesus, think on me,
and purge away my sin.

From earth-born passions set me free,
and make me pure within.

Lord Jesus, think on me,
amid the battle's strife.

In all my pain and misery
be thou my health and life.

Lord Jesus, think on me,
nor let me go astray.

Through darkness and perplexity
point thou the heavenly way.

Lord Jesus, think on me,
that, when this life is past,
I may eternal brightness see,
and share thy joy at last.

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Presentation of Gifts

Celebrant: All things come of thee, O Lord.

People: **And of thine own have we given thee.**

The Great Thanksgiving

Sursum Corda

BCP p. 361

The People remain standing.

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord, who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus	<i>See pew card for music.</i>	BCP p. 362
S 130 Holy, holy, holy		<i>Schubert/Proulx</i>

Celebrant and People

**Holy, holy, holy Lord, God of power and might,
Holy, holy, holy Lord, God of power and might,
Heaven and earth are full, full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

The People stand or kneel.

The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore, according to his command, O Father,

Memorial Acclamation *See pew card for music.* BCP p. 363

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

The Great Amen, S 147

See pew card for music.

The Lord's Prayer

BCP p. 363

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven, hallowed be thy Name,

thy kingdom come,

thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those

who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory,

for ever and ever. Amen.

The Breaking of the Bread

Fraction Anthem

See pew card for music.

BCP p. 364

S 164 Jesus, Lamb of God

Schubert

Jesus, Lamb of God: have mercy on us.

Jesus, bearer of our sins: have mercy on us.

Jesus, redeemer, redeemer of the world:

Give us your peace, give us our peace.

Invitation

BCP p. 364

The Celebrant says

The Gifts of God for the People of God.

Spiritual Communion Prayer

A prayer for those joining online to be unified in Communion with Christ.

In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, I desire to offer to you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. And since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. **Amen.**

Music at Communion Hymn

Kyrie, from *All Things Bright and Beautiful*

Cathy Moglebust

Calming Peace, from *All Things Bright and Beautiful*

Bells of All Saints'

“All Things Bright and Beautiful” by Cathy Mocklebust

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Lay Eucharistic Minister Prayer *(as needed)*

Celebrant: In order that all may receive Holy Eucharist,
_____ will take the Eucharist to _____ today.

All: In the name of this congregation, we send you forth bearing these holy gifts that those to whom you go may share with us in the communion of Christ's Body and Blood. We who are many are one body because we all share one bread, one cup. Amen.

The Post-Communion Prayer

BCP p. 365

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

Solemn Prayer Over the People

Please kneel as you are able.

Deacon: Bow down before the Lord

Celebrant: Look with compassion, O Lord, upon this your people; that, rightly observing this holy season, they may learn to know you more fully, and to serve you with a more perfect will; through Christ our Lord. **Amen.**

Post-Communion Hymn

The Hymnal 1982 – 448

O love, how deep, how broad, how high

Deus tuorum militum

1 O love, how deep, how broad, how high,
how passing thought and fantasy,
that God, the Son of God, should take
our mortal form for mortals' sake.

2 For us baptized, for us he bore
his holy fast and hungered sore;
for us temptations sharp he knew;
for us the tempter overthrew.

3 For us he prayed; for us he taught;
for us his daily works he wrought:
by words and signs and actions, thus

still seeking not himself, but us.

4 For us to wicked men betrayed,
scourged, mocked, in purple robe arrayed,
he bore the shameful cross and death;
for us gave up his dying breath.

5 For us he rose from death again;
for us he went on high to reign;
for us he sent his Spirit here
to guide, to strengthen, and to cheer.

6 All glory to our Lord and God
for love so deep, so high, so broad;
the Trinity whom we adore
for ever and for evermore.

Dismissal

Deacon: Let us go forth in the name of Christ.

People: **Thanks be to God.**

Voluntary

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This Week's Announcements

Sunday school for all ages is at 10 AM. Nursery for infants-3 year olds is provided every Sunday from 8:45 AM-12:30 PM. EYC will be 4:30-6:45 PM. Parents Group book discussion at 4:45 PM. Questions? Contact Tiffany Fulton tfulton@allsaintsconcord.org.

Adult Formation Class | *The Way of Love* is taught by Rev. Nancy on Sundays at 10 AM in the Parish Hall.

Weekly Small Group Studies | Wednesdays at 7 PM via Zoom; contact Chuck Collier for link. Thursdays at 5 PM on Zoom; contact Alice Baxter or Michelle Bohrer for link. Fridays at 10 AM in the church parlor; contact Barbara Lewis. Men's Group on Saturdays at 8 AM in the Welcome Center.

Financial Peace University class on Thursdays, March 21-May 16, at 6:30 PM at church. Sign up online at bit.ly/FPUConcord. Questions? Contact Bob or Beth Simpson.

Foyer Groups are starting up! You are invited to join this fun, social way to get to know fellow church members. Groups meet once a month for a meal. *Sign up on the church website by March 24.*

Learning Gardens at All Saints' will meet for hands-on garden work on Saturday, March 23. We start work promptly at 9:45 AM. Questions? Contact Mark Robinson.

Easter Flowers | Contribute towards Easter flowers to beautify worship spaces as memorials, thanksgivings or in celebration of folks dear to you. *Sign up on the church website by March 25.* For those who prefer, paper sign up sheets can be found on the Welcome Center desk.

All are invited to the **Maundy Thursday Dinner on March 28 at 6:30 PM.** Please sign up on the church website by Monday, March 25. The **Maundy Thursday Prayer Vigil starts at 9 PM.** Sign up for prayer time slots online.

Stations of the Cross are posted around the grounds of All Saints' as well as in the Nave for those who want to partake in this ancient prayer and meditation practice. See the church website for a prayer guide.

Lent - Holy Week - Easter

ALL SAINTS' EPISCOPAL CHURCH

Stations of the Cross

During Lent on the Church Grounds and in the Nave

March 24 - Palm Sunday

Blessing of Palms begins at street sign
9 AM in the Parish Hall & 11:10 AM in the Nave

March 25 - Monday in Holy Week

Taizé Service - 7 PM in the Nave

March 26 - Tuesday in Holy Week

Taizé Service - 7 PM in the Nave
Compline - 8 PM Online

March 27 - Wednesday in Holy Week

Noonday Prayer - Noon Online
Taizé Service - 7 PM in the Nave

March 28 - Maundy Thursday

Parish Meal with Eucharist - Starts at 6:30 PM,
Parish Hall, followed by Stripping of the Altar,
in the Nave
Maundy Thursday Prayer Vigil - Begins at 9 PM
in the Nave. *Sign up online.*

March 29 - Good Friday

Stations of the Cross for Children - 10:30 AM
Parish Hall

Solemn Liturgy - Noon in the Nave
Community Stations of the Cross - 3:30 PM
In-person walk begins at Grace Lutheran Church
Meditations on the Last Words of Christ - 7 PM
Led by members of EfM at All Saints'

March 30 - Holy Saturday

Family Easter Vigil - 7 PM, Parish Hall
Easter Vigil, followed by Revels - Begins at 8:30
PM in the Columbarium

March 31 - Easter Sunday

Holy Eucharist, followed by Revels
9 AM, Parish Hall
*Resurrection & St. Nicholas Choirs, Bells of All
Saints'*
Holy Eucharist, followed by Revels
11:10 AM, Nave
Choral Eucharist with Brass Quintet

April 7 - Easter II

9 AM in the Parish Hall & 11:10 AM in the Nave
Easter Egg Hunt and Parish Celebration
10 AM, Church Grounds



CLERGY

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Randy Brantley, *Stewardship*

Chuck Collier, *Christian Formation: Adults*

Jennifer Cook, *Parish Life*

Nate Ernst, *Communications*

Melissa Goodwin, *Newcomers*

Andrea Holdren, *Worship*

Jan Millar, *Pastoral Care*

Beth Simpson, *Outreach*

REPORTING TO THE VESTRY

Victor Clark, *Treasurer*

Kim Gordick, *Vestry Clerk*

**For announcements and information,
scan the QR code to view
All Saints' Weekly Word.**



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