



## LITURGY OF THE PALMS

BCP. p. 270

*The people gather outside by church street sign*

Celebrant: Blessed is the King who comes in the name of  
the Lord.

People: **Peace in heaven and glory in the highest.**

Celebrant: Let us pray,  
Assist us mercifully with your help, O Lord God of  
our salvation, that we may enter with joy upon the  
contemplation of those mighty acts, whereby you  
have given us life and immortality; through Jesus  
Christ our Lord. **Amen.**

### Processional Gospel Reading: Mark 11:1-11 (NRSV)

When they were approaching Jerusalem, at Bethphage and  
Bethany, near the Mount of Olives, Jesus sent two of his disciples  
and said to them, “Go into the village ahead of you, and  
immediately as you enter it, you will find tied there a colt that has  
never been ridden; untie it and bring it. If anyone says to you,  
‘Why are you doing this?’ just say this, ‘The Lord needs it and will

send it back here immediately.” They went away and found a colt tied near a door, outside in the street. As they were untying it, some of the bystanders said to them, “What are you doing, untying the colt?” They told them what Jesus had said; and they allowed them to take it. Then they brought the colt to Jesus and threw their cloaks on it; and he sat on it. Many people spread their cloaks on the road, and others spread leafy branches that they had cut in the fields. Then those who went ahead and those who followed were shouting,

“Hosanna!

Blessed is the one who comes in the name of the Lord!

Blessed is the coming kingdom of our ancestor David!

Hosanna in the highest heaven!”

Then he entered Jerusalem and went into the temple; and when he had looked around at everything, as it was already late, he went out to Bethany with the twelve.

Blessing of the Palms

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Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give him thanks and praise.**

Celebrant: It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way. Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever. **Amen.**

Celebrant: Blessed is he who comes in the name of the Lord.

People: **Hosanna in the highest.**

## Procession

Deacon: Let us go forth in the name of the Lord

People: **Hosanna in the highest.**

Deacon: Let us go forth in peace.


People: **In the Name of Christ. Amen.**

*The people process from outside into the church, waving palm branches as they sing the Hymn at Procession.*

## Hymn

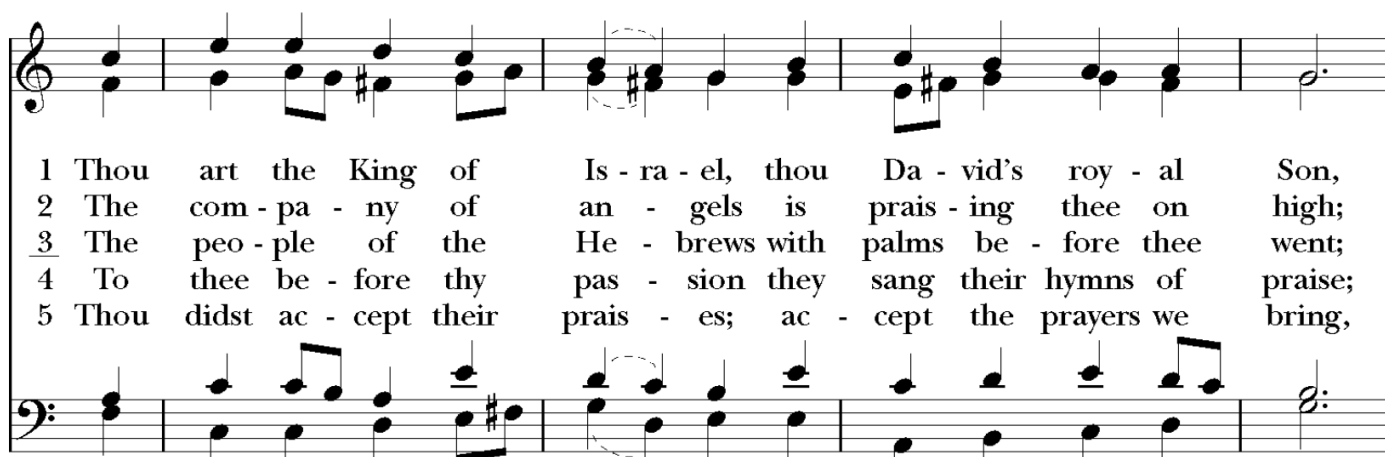
The Hymnal 1982 – 154

All glory, laud, and honor

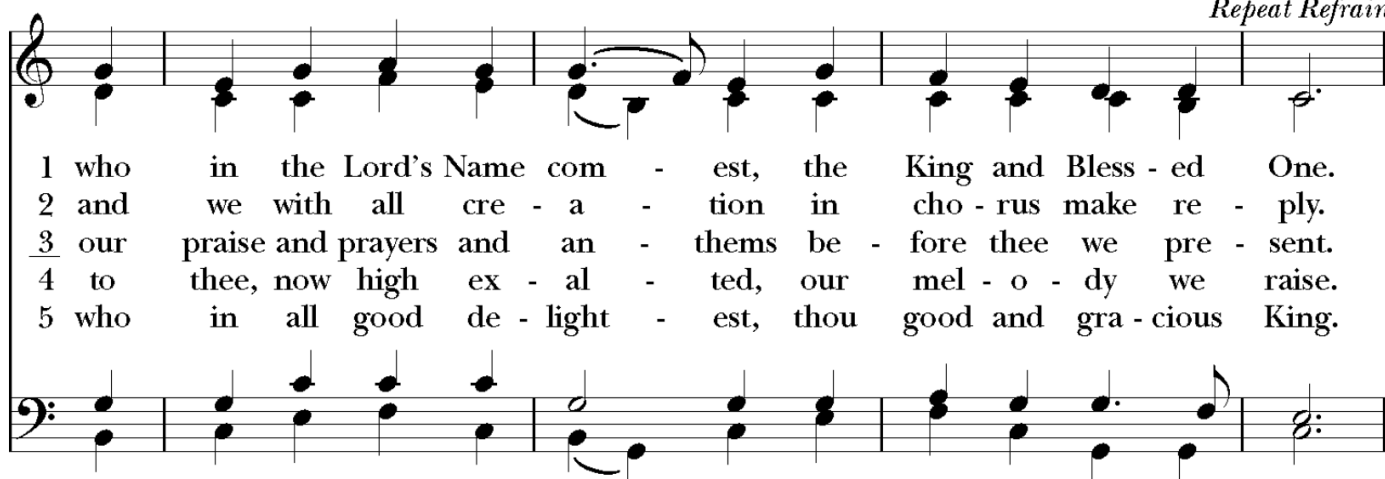
*Valet will ich dir geben**Refrain*


All glo - ry, laud, and hon - or to thee, Re - deem - er, King!

to whom the lips of chil - dren made sweet ho - san - nas ring.



1 Thou art the King of Is - ra - el, thou Da - vid's roy - al Son,  
 2 The com - pa - ny of an - gels is prais - ing thee on high;  
 3 The peo - ple of the He - brews with palms be - fore thee went;  
 4 To thee be - fore thy pas - sion they sang their hymns of praise;  
 5 Thou didst ac - cept their prais - es; ac - cept the prayers we bring,

*Repeat Refrain*


1 who in the Lord's Name com - est, the King and Bless - ed One.  
 2 and we with all cre - a - tion in cho - rus make re - ply.  
 3 our praise and prayers and an - thems be - fore thee we pre - sent.  
 4 to thee, now high ex - al - ted, our mel - o - dy we raise.  
 5 who in all good de - light - est, thou good and gra - cious King.

*At the door of the building, the procession stops for the Collect.*

Celebrant: Almighty God, whose most dear Son went not up to joy but first he suffered pain, and entered not into glory before he was crucified: Mercifully grant that we, walking in the way of the cross, may find it none other than the way of life and peace; through Jesus Christ our Lord. **Amen.**

## Hymn

Ride on

*Winchester New*

*With solemnity*

1 Ride on! ride on in ma - jes - ty! Hark! all the tribes ho -  
 2 Ride on! ride on in ma - jes - ty! In low - ly pomp ride  
 3 Ride on! ride on in ma - jes - ty! The an - gel ar - mies

san - na cry; Thy hum - ble beast pur - sues his road  
 on to die; O Christ, thy tri - umphs now be - gin  
 of the sky Look down with sad and won - d'ring eyes

With palms and scat - ter'd gar - ments strowed.  
 O'er cap - tive death and con - quer'd sin.  
 To see the ap - proach - ing sac - ri - fice.

## LITURGY OF THE WORD

### The Collect of the Day

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray.

Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

### The Lessons

*The people sit.*

Old Testament: Isaiah 50:4-9a

A Reading from the Prophet Isaiah.

The Lord God has given me  
the tongue of a teacher,  
that I may know how to sustain  
the weary with a word.

Morning by morning he wakens –

wakens my ear

to listen as those who are taught.

The Lord God has opened my ear,

and I was not rebellious,

I did not turn backward.

I gave my back to those who struck me,

and my cheeks to those who pulled out the beard;

I did not hide my face

from insult and spitting.

The Lord God helps me;

therefore I have not been disgraced;

therefore I have set my face like flint,

and I know that I shall not be put to shame;

he who vindicates me is near.

Who will contend with me?

Let us stand up together.

Who are my adversaries?

Let them confront me.

It is the Lord God who helps me;

who will declare me guilty?

Reader: The Word of the Lord.

People: **Thanks be to God.**

*Silence may follow.*

## Psalm 31:9-16

*Remain seated. Prayed together.*

- 9 Have mercy on me, O Lord, for I am in trouble; \*  
my eye is consumed with sorrow,  
and also my throat and my belly.**
- 10 For my life is wasted with grief,  
and my years with sighing; \*  
my strength fails me because of affliction,  
and my bones are consumed.**
- 11 I have become a reproach to all my enemies and even  
to my neighbors,  
a dismay to those of my acquaintance; \*  
when they see me in the street they avoid me.**
- 12 I am forgotten like a dead man, out of mind; \*  
I am as useless as a broken pot.**
- 13 For I have heard the whispering of the crowd;  
fear is all around; \*  
they put their heads together against me;  
they plot to take my life.**
- 14 But as for me, I have trusted in you, O Lord. \*  
I have said, "You are my God.**
- 15 My times are in your hand; \*  
rescue me from the hand of my enemies,  
and from those who persecute me.**



**16 Make your face to shine upon your servant, \*  
and in your loving-kindness save me."**

The Epistle: Philippians 2:5-11

*Remain seated.*

A Reading from Paul's letter to the Philippians.

Let the same mind be in you that was in Christ Jesus,  
who, though he was in the form of God,  
did not regard equality with God  
as something to be exploited,  
but emptied himself,  
taking the form of a slave,  
being born in human likeness.  
And being found in human form,  
he humbled himself  
and became obedient to the point of death –  
even death on a cross.

Therefore God also highly exalted him  
and gave him the name  
that is above every name,  
so that at the name of Jesus  
every knee should bend,  
in heaven and on earth and under the earth,

and every tongue should confess  
that Jesus Christ is Lord,  
to the glory of God the Father.

Reader: The Word of the Lord.

People: **Thanks be to God.**

## Passion Gospel: Mark 14:12-15:47

*All may be seated for the reading of the first portion of the Passion Gospel.  
At the verse that mentions Jesus' arrival at Golgotha, The Skull, all stand.*

The Passion of Our Lord Jesus Christ according to Mark.

On the first day of Unleavened Bread, when the Passover lamb is sacrificed, his disciples said to him, "Where do you want us to go and make the preparations for you to eat the Passover?" So he sent two of his disciples, saying to them, "Go into the city, and a man carrying a jar of water will meet you; follow him, and wherever he enters, say to the owner of the house, 'The Teacher asks, Where is my guest room where I may eat the Passover with my disciples?' He will show you a large room upstairs, furnished and ready. Make preparations for us there." So the disciples set out and went to the city, and found everything as he had told them; and they prepared the Passover meal.

When it was evening, he came with the twelve. And when they had taken their places and were eating, Jesus said, "Truly I tell you, one of you will betray me, one who is eating with me." They began to be distressed and to say to him one after another, "Surely, not I?" He said to them, "It is one of the twelve, one who is dipping bread into the bowl with me. For the Son of Man goes as it is written of him, but woe to that one by whom the Son of Man is betrayed! It would have been better for that one not to have been born."

While they were eating, he took a loaf of bread, and after blessing it he broke it, gave it to them, and said, "Take; this is my body." Then he took a cup, and after giving thanks he gave it to them, and all of them drank from it. He said to them, "This is my blood of the covenant, which is poured out for many. Truly I tell you, I will never again drink of the fruit of the vine until that day when I drink it new in the kingdom of God."

When they had sung the hymn, they went out to the Mount of Olives. And Jesus said to them, "You will all become deserters; for it is written,

'I will strike the shepherd,  
and the sheep will be scattered.'

But after I am raised up, I will go before you to Galilee." Peter said to him, "Even though all become deserters, I will not." Jesus said

to him, "Truly I tell you, this day, this very night, before the cock crows twice, you will deny me three times." But he said vehemently, "Even though I must die with you, I will not deny you." And all of them said the same.

They went to a place called Gethsemane; and he said to his disciples, "Sit here while I pray." He took with him Peter and James and John, and began to be distressed and agitated. And he said to them, "I am deeply grieved, even to death; remain here, and keep awake." And going a little farther, he threw himself on the ground and prayed that, if it were possible, the hour might pass from him. He said, "Abba, Father, for you all things are possible; remove this cup from me; yet, not what I want, but what you want." He came and found them sleeping; and he said to Peter, "Simon, are you asleep? Could you not keep awake one hour? Keep awake and pray that you may not come into the time of trial; the spirit indeed is willing, but the flesh is weak." And again he went away and prayed, saying the same words. And once more he came and found them sleeping, for their eyes were very heavy; and they did not know what to say to him. He came a third time and said to them, "Are you still sleeping and taking your rest? Enough! The hour has come; the Son of Man is betrayed into the hands of sinners. Get up, let us be going. See, my betrayer is at hand."

Immediately, while he was still speaking, Judas, one of the twelve, arrived; and with him there was a crowd with swords and clubs, from the chief priests, the scribes, and the elders. Now the betrayer had given them a sign, saying, "The one I will kiss is the man; arrest him and lead him away under guard." So when he came, he went up to him at once and said, "Rabbi!" and kissed him. Then they laid hands on him and arrested him. But one of those who stood near drew his sword and struck the slave of the high priest, cutting off his ear. Then Jesus said to them, "Have you come out with swords and clubs to arrest me as though I were a bandit? Day after day I was with you in the temple teaching, and you did not arrest me. But let the scriptures be fulfilled." All of them deserted him and fled.

A certain young man was following him, wearing nothing but a linen cloth. They caught hold of him, but he left the linen cloth and ran off naked.

They took Jesus to the high priest; and all the chief priests, the elders, and the scribes were assembled. Peter had followed him at a distance, right into the courtyard of the high priest; and he was sitting with the guards, warming himself at the fire. Now the chief priests and the whole council were looking for testimony against Jesus to put him to death; but they found none. For many gave false testimony against him, and their testimony did not agree.

Some stood up and gave false testimony against him, saying, We heard him say, 'I will destroy this temple that is made with hands, and in three days I will build another, not made with hands.' But even on this point their testimony did not agree. Then the high priest stood up before them and asked Jesus, "Have you no answer? What is it that they testify against you?" But he was silent and did not answer. Again the high priest asked him, "Are you the Messiah, the Son of the Blessed One?"

Jesus said, "I am; and  
'you will see the Son of Man  
seated at the right hand of the Power,'  
and 'coming with the clouds of heaven.'"

Then the high priest tore his clothes and said, "Why do we still need witnesses? You have heard his blasphemy! What is your decision?" All of them condemned him as deserving death. Some began to spit on him, to blindfold him, and to strike him, saying to him, "Prophecy!" The guards also took him over and beat him.

While Peter was below in the courtyard, one of the servant-girls of the high priest came by. When she saw Peter warming himself, she stared at him and said, "You also were with Jesus, the man from Nazareth." But he denied it, saying, "I do not know or understand what you are talking about." And he went out into the forecourt.

Then the cock crowed. And the servant-girl, on seeing him, began again to say to the bystanders, "This man is one of them." But again he denied it. Then after a little while the bystanders again said to Peter, "Certainly you are one of them; for you are a Galilean." But he began to curse, and he swore an oath, "I do not know this man you are talking about." At that moment the cock crowed for the second time. Then Peter remembered that Jesus had said to him, "Before the cock crows twice, you will deny me three times." And he broke down and wept.

As soon as it was morning, the chief priests held a consultation with the elders and scribes and the whole council. They bound Jesus, led him away, and handed him over to Pilate. Pilate asked him, "Are you the King of the Jews?" He answered him, "You say so." Then the chief priests accused him of many things. Pilate asked him again, "Have you no answer? See how many charges they bring against you." But Jesus made no further reply, so that Pilate was amazed.

Now at the festival he used to release a prisoner for them, anyone for whom they asked. Now a man called Barabbas was in prison with the rebels who had committed murder during the insurrection. So the crowd came and began to ask Pilate to do for them according to his custom. Then he answered them, "Do you want me to release for you the King of the Jews?" For he realized

that it was out of jealousy that the chief priests had handed him over. But the chief priests stirred up the crowd to have him release Barabbas for them instead. Pilate spoke to them again, "Then what do you wish me to do with the man you call the King of the Jews?" They shouted back, "Crucify him!" Pilate asked them, "Why, what evil has he done?" But they shouted all the more, "Crucify him!" So Pilate, wishing to satisfy the crowd, released Barabbas for them; and after flogging Jesus, he handed him over to be crucified.

Then the soldiers led him into the courtyard of the palace (that is, the governor's headquarters); and they called together the whole cohort. And they clothed him in a purple cloak; and after twisting some thorns into a crown, they put it on him. And they began saluting him, "Hail, King of the Jews!" They struck his head with a reed, spat upon him, and knelt down in homage to him. After mocking him, they stripped him of the purple cloak and put his own clothes on him. Then they led him out to crucify him.

They compelled a passer-by, who was coming in from the country, to carry his cross; it was Simon of Cyrene, the father of Alexander and Rufus. Then they brought Jesus to the place called Golgotha (which means the place of a skull). And they offered him wine mixed with myrrh; but he did not take it. And they crucified him, and divided his clothes among them, casting lots to decide what



each should take.

It was nine o'clock in the morning when they crucified him. The inscription of the charge against him read, "The King of the Jews." And with him they crucified two bandits, one on his right and one on his left.

Those who passed by derided him, shaking their heads and saying, "Aha! You who would destroy the temple and build it in three days, save yourself, and come down from the cross!" In the same way the chief priests, along with the scribes, were also mocking him among themselves and saying, "He saved others; he cannot save himself. Let the Messiah, the King of Israel, come down from the cross now, so that we may see and believe." Those who were crucified with him also taunted him.

When it was noon, darkness came over the whole land until three in the afternoon. At three o'clock Jesus cried out with a loud voice, "Eloi, Eloi, lema sabachthani?" which means, "My God, my God, why have you forsaken me?"

When some of the bystanders heard it, they said, "Listen, he is calling for Elijah." And someone ran, filled a sponge with sour wine, put it on a stick, and gave it to him to drink, saying, "Wait, let us see whether Elijah will come to take him down." Then Jesus

gave a loud cry and breathed his last. And the curtain of the temple was torn in two, from top to bottom. Now when the centurion, who stood facing him, saw that in this way he breathed his last, he said, "Truly this man was God's Son!"

There were also women looking on from a distance; among them were Mary Magdalene, and Mary the mother of James the younger and of Joses, and Salome. These used to follow him and provided for him when he was in Galilee; and there were many other women who had come up with him to Jerusalem.

When evening had come, and since it was the day of Preparation, that is, the day before the sabbath, Joseph of Arimathea, a respected member of the council, who was also himself waiting expectantly for the kingdom of God, went boldly to Pilate and asked for the body of Jesus. Then Pilate wondered if he were already dead; and summoning the centurion, he asked him whether he had been dead for some time. When he learned from the centurion that he was dead, he granted the body to Joseph. Then Joseph bought a linen cloth, and taking down the body, wrapped it in the linen cloth, and laid it in a tomb that had been hewn out of the rock. He then rolled a stone against the door of the tomb. Mary Magdalene and Mary the mother of Joses saw where the body was laid.

Sermon

The Reverend Nancy L.J. Cox

## The Prayers of the People, Form 1

BCP p. 383

Intercessor: With all our heart and with all our mind, let us pray to the Lord, saying, “Lord, have mercy.”  
For the peace from above, for the loving kindness of God, and for the salvation of our souls, let us pray to the Lord.

People: **Lord, have mercy.**

Intercessor: For the peace of the world, for the welfare of the holy Church of God, and for the unity of all peoples, let us pray to the Lord.

People: **Lord, have mercy.**

Intercessor: For our Bishops, and for all the clergy and people, let us pray to the Lord.

People: **Lord, have mercy.**

Intercessor: For our President, for the leaders of the nations, and for all in authority, let us pray to the Lord.

People: **Lord, have mercy.**

Intercessor: For this city, for every city and community, and for those who live in them, let us pray to the Lord.

People: **Lord, have mercy.**

Intercessor: For seasonable weather, and for an abundance of the fruits of the earth, let us pray to the Lord.

People: **Lord, have mercy.**

Intercessor: For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

People: **Lord, have mercy.**

Intercessor: For those who travel on land, on water, or in the air, or through outer space, let us pray to the Lord.

People: **Lord, have mercy.**

Intercessor: For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, let us pray to the Lord.

People: **Lord, have mercy.**

Intercessor: For those we now name \_\_\_\_\_. *Silence.*  
Let us pray to the Lord.

People: **Lord, have mercy.**

Intercessor: For the poor and the oppressed, for the unemployed and the destitute, for prisoners and

captives, and for all who remember and care for them, let us pray to the Lord.

People: **Lord, have mercy.**

Intercessor: For all who have died in the hope of the resurrection, and for all the departed, let us pray to the Lord.

People: **Lord, have mercy.**

Intercessor: For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.

People: **Lord, have mercy.**

Intercessor: That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.

People: **Lord, have mercy.**

Intercessor: Defend us, deliver us, and in thy compassion protect us, O Lord, by thy grace.

People: **Lord, have mercy.**

Intercessor: In the communion of all the saints, let us  
commend ourselves, and one another, and all our  
life, to Christ our God.

People: **To thee, O Lord our God.**

Peace BCP p. 360

*All stand*

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

*Then the Ministers and the People may greet one another in the name of the Lord.*

## THE HOLY COMMUNION

*A note about receiving Holy Communion: In the Episcopal Church, we understand that Christ is “really present” in the bread and wine provided from God’s table. All who claim Christ as Lord are always welcome to receive the sacrament of Holy Communion in this church. Children are welcome to receive communion at the discretion of their parents.*

*Come forward at the direction of the ushers. Receive the consecrated wafer in the palm of your outstretched hand from the first person who comes to you. To receive a gluten-free wafer, please cross your hands palms down. Wine may be received by lightly dipping the bread into the small cup in the center of the plate/paten from which you received the bread. Alternatively, you may choose to drink from the larger cup/chalice which the next person will offer you. Receive the consecrated wine by guiding the offered cup to your lips and sipping. Those who distribute the wine will wipe the chalice with a food safe sanitizer and turn it for the next person after each person receives. You may also decide to take the wafer only. If you choose not to receive*

*communion, you may cross your arms over your chest and receive a blessing as your presence is a blessing to all of us. Once you have been blessed or received communion, you may offer a short prayer and then return to your seat.*

*If physical limitations make it difficult to come forward, please let an usher know that we may have the honor of bringing communion to you.*

## Offertory Anthem

Harold Friedell

Jesus, so lowly

Jesus, so lowly, Child of the earth:  
Christen me wholly, bring me new birth.

Jesus, so lonely, weary and sad;  
teach me that only love maketh glad.

Jesus, so broken, silent and pale;  
be this the token love will not fail.

Jesus, victorious, mighty and free;  
teach me how glorious death is to be.

– Edith Mary Williams

“Jesus, so lowly”

Words by Edith Mary Williams & Music by Harold Friedell

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## Presentation of Gifts

Celebrant: All things come of thee, O Lord.

People: **And of thine own have we given thee.**

## The Great Thanksgiving

Sursum Corda

BCP p. 361

*The People remain standing.*

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord, who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:



Sanctus                      *See pew card for music.*                      BCP p. 362  
S 130 Holy, holy, holy                      *Schubert/Proulx*

*Celebrant and People*

**Holy, holy, holy Lord, God of power and might,  
Holy, holy, holy Lord, God of power and might,  
Heaven and earth are full, full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

*The People stand or kneel.*

*The Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave

it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore, according to his command, O Father,

Memorial Acclamation      *See pew card for music.*      BCP p. 363

*Celebrant and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive

this holy Sacrament, and serve you in unity, constancy, and peace;  
and at the last day bring us with all your saints into the joy of your  
eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with  
him, and in him, in the unity of the Holy Spirit all honor and glory  
is yours, Almighty Father, now and for ever.

The Great Amen, S 147

*See pew card for music.*

The Lord's Prayer

BCP p. 363

And now, as our Savior Christ has taught us, we are bold to say,

*People and Celebrant*

**Our Father, who art in heaven, hallowed be thy Name,**

**thy kingdom come,**

**thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,**

**as we forgive those**

**who trespass against us.**

**And lead us not into temptation, but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory,**

**for ever and ever. Amen.**

## The Breaking of the Bread

Fraction Anthem      *See pen card for music.*      BCP p. 364  
S 164 Jesus, Lamb of God      *Schubert*

**Jesus, Lamb of God: have mercy on us.**  
**Jesus, bearer of our sins: have mercy on us.**  
**Jesus, redeemer, redeemer of the world:**  
**Give us your peace, give us our peace.**

Invitation      BCP p. 364  
*The Celebrant says*  
The Gifts of God for the People of God.

## Spiritual Communion Prayer

*A prayer for those joining online to be unified in Communion with Christ.*

In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, I desire to offer to you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. And since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. **Amen.**

## Communion Hymns

Hymnal 1982 – 158

Ah, holy Jesus, how hast thou offended

*Herzliebster Jesu*

1 Ah, holy Jesus, how hast thou offended,  
that man to judge thee hath in hate pretended?

By foes derided, by thine own rejected,  
O most afflicted.

2 Who was the guilty? Who brought this upon thee?

Alas, my treason, Jesus, hath undone thee.

'Twas I, Lord Jesus, I it was denied thee:

I crucified thee.

3 Lo, the Good Shepherd for the sheep is offered;

the slave hath sinn'd, and the Son hath suffered;

for our atonement, while we nothing heeded,

God interceded.

4 For me, kind Jesus, was thy incarnation,

thy mortal sorrow, and thy life's oblation;

thy death of anguish and thy bitter passion,

for my salvation.

5 Therefore, kind Jesus, since I cannot pay thee,

I do adore thee, and will ever pray thee,

think on thy pity and thy love unswerving,  
not my deserving.

O sacred head, sore wounded

Hymnal 1982 – 168

*Herzlich tut mich verlangen*

1 O sacred head, sore wounded,  
defiled and put to scorn;  
O kingly head, surrounded  
with mocking crown of thorn:  
what sorrow mars thy grandeur?  
Can death thy bloom deflower?  
O countenance whose splendor  
the hosts of heaven adore!

2 Thy beauty, long-desired,  
hath vanished from our sight;  
thy power is all expired,  
and quenched the light of light.  
Ah me! for whom thou diest,  
hide not so far thy grace:  
show me, O Love most highest,  
the brightness of thy face.

3 In thy most bitter passion

my heart to share doth cry,  
with thee for my salvation  
upon the cross to die.  
Ah, keep my heart thus movéd  
to stand thy cross beneath,  
to mourn thee, well-belovéd,  
yet thank thee for thy death.

4 What language shall I borrow  
to thank thee, dearest friend,  
for this thy dying sorrow,  
thy pity without end?  
Oh, make me thine forever!  
and should I fainting be,  
Lord, let me never, never,  
outlive my love for thee.

5 My days are few, O fail not,  
with thine immortal power,  
to hold me that I quail not  
in death's most fearful hour;  
that I may fight befriended,  
and see in my last strife  
to me thine arms extended  
upon the cross of life.

## Lay Eucharistic Minister Prayer *(as needed)*

Celebrant: In order that all may receive Holy Eucharist,  
\_\_\_\_\_ will take the Eucharist to \_\_\_\_\_ today.

**All:** In the name of this congregation, we send you forth bearing these holy gifts that those to whom you go may share with us in the communion of Christ's Body and Blood. We who are many are one body because we all share one bread, one cup. Amen.

## The Post-Communion Prayer

BCP p. 365

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

**Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.**



## Solemn Prayer Over the People

Celebrant: Lord Jesus Christ, Son of the living God, we pray you to set your passion, cross, and death between your judgment and our souls, now and in the hour of our death. Give mercy and grace to the living; pardon and rest to the dead; to your holy Church peace and concord; and to us sinners everlasting life and glory; for with the Father and the Holy Spirit you live and reign, one God, now and for ever. **Amen.**

*The people depart in silence, not speaking until they reach their vehicles.*

*Scripture quotations are from New Revised Standard Version Bible, copyright © 1989, National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved.*

## This Week's Announcements

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**Sunday school for all ages is at 10 AM.** Nursery for infants-3 year olds is provided every Sunday from 8:45 AM-12:30 PM. EYC will be 4:30-6:45 PM. Parents Group book discussion at 4:45 PM. Questions? Contact Tiffany Fulton [tfulton@allsaintsconcord.org](mailto:tfulton@allsaintsconcord.org).

**Weekly Small Group Studies** | Wednesdays at 7 PM via Zoom; contact Chuck Collier for link. Thursdays at 5 PM on Zoom; contact Alice Baxter or Michelle Bohrer for link. Financial Peace University, Thursdays at 6:30 PM at church; contact Beth or Bob Simpson. Fridays at 10 AM in the church parlor; contact Barbara Lewis. Men's Group on Saturdays at 8 AM in the Welcome Center.

**Foyer Groups are starting up!** You are invited to join this fun, social way to get to know fellow church members. Groups meet once a month for a meal. *Sign up on the church website by March 24.*

All are invited to the **Maundy Thursday Dinner on March 28 at 6:30 PM.** Please sign up on the church website by Monday, March 25. The **Maundy Thursday Prayer Vigil starts at 9 PM.** Sign up for prayer time slots online.

**Red Cross Blood Drive will be held on Wednesday, April 3,** 2:30-7 PM. Sign up at [www.redcrossblood.org](http://www.redcrossblood.org).

# Holy Week - Easter

ALL SAINTS' EPISCOPAL CHURCH

## Stations of the Cross

*During Lent on the Church Grounds and in the Nave*

### March 25 - Monday in Holy Week

Taizé Service – 7 PM in the Nave

### March 26 - Tuesday in Holy Week

Taizé Service – 7 PM in the Nave

Compline – 8 PM Online

### March 27 - Wednesday in Holy Week

Noonday Prayer – Noon Online

Taizé Service – 7 PM in the Nave

### March 28 - Maundy Thursday

Parish Meal with Eucharist – Starts at 6:30 PM,  
Parish Hall, followed by Stripping of the Altar,  
in the Nave

Maundy Thursday Prayer Vigil – Begins at 9 PM  
in the Nave. *Sign up online.*



### March 29 - Good Friday

Stations of the Cross for Children – 10:30 AM  
Parish Hall

Solemn Liturgy – Noon in the Nave

Community Stations of the Cross – 3:30 PM

*In-person walk begins at Grace Lutheran Church*

Meditations on the Last Words of Christ – 7 PM

*Led by members of EfM at All Saints'*

### March 30 - Holy Saturday

Family Easter Vigil – 7 PM, Parish Hall

Easter Vigil, followed by Revels – Begins at 8:30  
PM in the Columbarium

### March 31 - Easter Sunday

Holy Eucharist, followed by Revels  
9 AM, Parish Hall

*Resurrection & St. Nicholas Choirs, Bells of All  
Saints'*

Holy Eucharist, followed by Revels  
11:10 AM, Nave

*Choral Eucharist with Brass Quintet*

### April 7 - Easter II

*9 AM in the Parish Hall & 11:10 AM in the Nave*

Easter Egg Hunt and Parish Celebration

10 AM, Church Grounds



## CLERGY

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### RECTOR

The Reverend Nancy L.J. Cox  
[ncox@allsaintsconcord.org](mailto:ncox@allsaintsconcord.org)

### PRIEST ASSOCIATE

The Reverend Dr. James (Jim) B. Bernacki  
[jbernacki@windstream.net](mailto:jbernacki@windstream.net)

### PRIEST ASSOCIATE

The Reverend Mary Elizabeth Reese  
[revmaryreese@gmail.com](mailto:revmaryreese@gmail.com)

### DEACON

The Reverend Vern Cahoon  
[vernjcahoon@gmail.com](mailto:vernjcahoon@gmail.com)

## STAFF

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### PARISH ADMINISTRATOR

Stephanie Trosper  
[admin@allsaintsconcord.org](mailto:admin@allsaintsconcord.org)

### DIRECTOR OF YOUTH & FAMILY MINISTRIES

Tiffany Fulton  
[tfulton@allsaintsconcord.org](mailto:tfulton@allsaintsconcord.org)

### DIRECTOR OF MUSIC & COORDINATOR OF COMMUNICATIONS

Brian Sapp-Moore  
[bsapp@allsaintsconcord.org](mailto:bsapp@allsaintsconcord.org)

### COMMUNICATIONS ASSISTANT

Ruth Brown  
[announcements@allsaintsconcord.org](mailto:announcements@allsaintsconcord.org)

## VESTRY & LIASION AREAS

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Martin Ericson, *Sr. Warden, Finance*

Rhonda Kovar, *Jr. Warden,  
Christian Formation: Youth*

Al Bonnyman, *Building & Grounds*

Randy Brantley, *Stewardship*

Chuck Collier, *Christian Formation: Adults*

Jennifer Cook, *Parish Life*

Nate Ernst, *Communications*

Melissa Goodwin, *Newcomers*

Andrea Holdren, *Worship*

Jan Millar, *Pastoral Care*

Beth Simpson, *Outreach*

## REPORTING TO THE VESTRY

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Victor Clark, *Treasurer*

Kim Gordick, *Vestry Clerk*

**For announcements and information,  
scan the QR code to view  
All Saints' Weekly Word.**



525 Lake Concord Road NE, Concord, NC 28025

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