



## LITURGY OF THE WORD

Voluntary

Carla J. Giomo

*An Easter Fanfare*

Processional Hymn

Hymnal 1982 – 207

Jesus Christ is risen today

*Easter Hymn*

1 Jesus Christ is risen today, Alleluia!  
our triumphant holy day, Alleluia!  
who did once upon the cross, Alleluia!  
suffer to redeem our loss. Alleluia!

2 Hymns of praise then let us sing, Alleluia!  
unto Christ, our heavenly King, Alleluia!  
who endured the cross and grave, Alleluia!  
sinners to redeem and save. Alleluia!

3 But the pains which he endured, Alleluia, Alleluia!  
our salvation have procured; Alleluia, Alleluia!

now above the sky he's King, Alleluia, Alleluia!  
where the angels ever sing. Alleluia, Alleluia!

4 Sing we to our God above, Alleluia!  
praise eternal as his love; Alleluia!  
praise him, all ye heavenly host, Alleluia!  
Father, Son, and Holy Ghost. Alleluia!

Celebrant: Alleluia. Christ is risen.

People: **The Lord is risen indeed. Alleluia.**

Song of Praise

Allen Orton Biggs

A Song to the Lamb

*Choir of All Saints' and Brass*

Splendor and honor and kingly power are yours by right,  
O Lord our God,  
For you created everything that is and by your will they were  
created and have their being;  
And yours by right, O Lamb that was slain,  
for with your blood you have redeemed for God,  
From every family, language, people, and nation,  
a kingdom of priests to serve our God.  
And so, to him who sits upon the throne,  
and to Christ the Lamb, be worship and praise,

dominion and splendor,  
forever, forever and forever more. – *Revelation 4:11, 5:9-10, 13*

*St. James Music Press. Licensed permission. User ID #6813*

## The Collect of the Day

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray.

Almighty God, who through your only-begotten Son Jesus Christ overcame death and opened to us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord's resurrection, may be raised from the death of sin by your life-giving Spirit; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

## The Lessons

*The people sit.*

The First Reading: Acts 10:34-43

*A reading from the Acts of the Apostles.*

Peter began to speak to Cornelius and the other Gentiles: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him.

You know the message he sent to the people of Israel, preaching peace by Jesus Christ – he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

Reader: The Word of the Lord.

People: **Thanks be to God.**

*Silence may follow.*

## Gradual Hymn

The Hymnal 1982 – 204

Now the green blade risers from the buried grain     *Noël nouvelet*

Now the green blade riseth from the buried grain,  
wheat that in dark earth many days has lain;  
love lives again, that with the dead has been:

*Refrain:* Love is come again like wheat that springeth green.

In the grave they laid him, Love whom hate had slain,  
thinking that never he would wake again,  
laid in the earth like grain that sleeps unseen: *Refrain*

Forth he came at Easter, like the risen grain,  
he that for three days in the grave had lain,  
quick from the dead my risen Lord is seen: *Refrain*

When our hearts are wintry, grieving, or in pain,  
thy touch can call us back to life again,  
fields of our hearts that dead and bare have been: *Refrain*

## The Second Reading: 1 Corinthians 15:1-11

*Remain seated.*

*A reading from Paul's first letter to the Corinthians.*

I would remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand, through which also you are being saved, if you hold firmly to the message that I proclaimed to you--unless you have come to believe in vain.

For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, and that he was buried, and that he was raised on the third day in accordance with the scriptures, and that he appeared to Cephas, then to the twelve. Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died. Then he appeared to James, then to all the apostles. Last of all, as to one untimely born, he appeared also to me. For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. But by the grace of God I am what I am, and his grace toward me has not been in vain. On the contrary, I worked harder than any of them--though it was not I, but the grace of God that is with me. Whether then it was I or they, so we proclaim and so you have come to believe.

Reader: The Word of the Lord.

People: **Thanks be to God.**

Alleluia: Gospel Acclamation

*All stand.*

Enriching Our Worship

*South African*

Al - le - lu - ia, al - le - lu - ia. Al - le - lu -

- ia, al - le - lu - ia. Al - le - lu - ia, al -

- le - lu - ia. Al - le - lu - ia, al - le - lu - ia.

## The Gospel: John 20:1-18

*All remain standing.*

Gospeller:     The Holy Gospel of our Lord Jesus Christ,  
                    according to John.

People:         **Glory to you, Lord Christ.**

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, “They have taken the Lord out of the tomb, and we do not know where they have laid him.” Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus’ head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes.



But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, “Woman, why are you weeping?” She said to them, “They have taken away my Lord, and I do not know where they have laid him.” When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, “Woman, why are you weeping? Whom are you looking for?” Supposing him to be the gardener, she said to him, “Sir, if you have carried him away, tell me where you have laid him, and I will take him away.” Jesus said to her, “Mary!” She turned and said to him in Hebrew, “Rabbouni!” (which means Teacher). Jesus said to her, “Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, ‘I am ascending to my Father and your Father, to my God and your God.’” Mary Magdalene went and announced to the disciples, “I have seen the Lord”; and she told them that he had said these things to her.

Deacon: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

Sermon

The Reverend Nancy L.J. Cox

## The Nicene Creed

*All stand.*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.**

**For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven**

and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the  
dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

The Prayers of the People *All remain standing.*  
*From Praying the Scriptures, by Jeremiah D. Williamson*

Intercessor: Jesus Christ is risen today, our triumphant holy day.  
Alleluia!  
So let us pray to our Lord, saying, “Risen Christ, *to you we give undying praise.*”

Heavenly King, for us you endured the cross and  
the grave. When we were yet sinners, you redeemed  
and saved us. May we sing your eternal praises  
everywhere we go. *Silence.*

Risen Christ,  
People: **To you we give undying praise.**

Intercessor: Paschal victim, where your blood is poured, death's dark angel sheathes his sword. Placing our hope in you, we pray for an end to violence and war. *Silence.*

Risen Christ,  
People: **To you we give undying praise.**

Intercessor: Author of Life, you are the ruler of creation. All things created on earth sing to your glory. From the death of the winter, raise the fair beauty of earth.

*Silence.*  
Risen Christ,  
People: **To you we give undying praise.**

Intercessor: Resurrected One, bring our neighbors from sadness into joy. Where they live in darkness, brighten their lives with a day of splendor and give to all that peace that passes human knowing.

*The people are invited to add their thanksgivings, followed by silence.*  
Risen Christ,  
People: **To you we give undying praise.**

Intercessor: Jesus the health of the world, pour out your balm  
on our souls and the souls of all in pain or sorrow.  
Be the source of life for all people. *The people are  
invited to add their petitions, followed by silence.*  
Risen Christ,

People: **To you we give undying praise.**

Intercessor: Living Christ, nothing in this world can sever us  
from your love. May we follow where you have  
gone before us: to rest and reign with you in  
heaven. Bless and keep the dying and the dead.  
*Silence.*

Risen Christ,  
People: **To you we give undying praise.**

*The Celebrant adds a concluding collect.*

Peace BCP p. 360

*All stand*

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

*Then the Ministers and the People may greet one another in the name of the  
Lord.*

## THE HOLY COMMUNION

*A note about receiving Holy Communion: In the Episcopal Church, we understand that Christ is “really present” in the bread and wine provided from God’s table. All who claim Christ as Lord are always welcome to receive the sacrament of Holy Communion in this church. Children are welcome to receive communion at the discretion of their parents.*

*Come forward at the direction of the ushers. Receive the consecrated wafer in the palm of your outstretched hand from the first person who comes to you. To receive a gluten-free wafer, please cross your hands palms down. Wine may be received by lightly dipping the bread into the small cup in the center of the plate/paten from which you received the bread. Alternatively, you may choose to drink from the larger cup/chalice which the next person will offer you. Receive the consecrated wine by guiding the offered cup to your lips and sipping. Those who distribute the wine will wipe the chalice with a food safe sanitizer and turn it for the next person after each person receives. You may also decide to take the wafer only. If you choose not to receive communion, you may cross your arms over your chest and receive a blessing as your presence is a blessing to all of us. Once you have been blessed or received communion, you may offer a short prayer and then return to your seat.*

*If physical limitations make it difficult to come forward, please let an usher know that we may have the honor of bringing communion to you.*

### Offertory Anthem

Martin Shaw

With a voice of singing

With a voice of singing declare ye this,  
and let it be heard, Christ is risen!

Utter it even unto the ends of the earth.

The Lord hath delivered His people, Christ is risen!

O be joyful in God, all ye lands.

O sing praises to the honor of His name,  
make His praise to be glorious.

St. James Music Press. Licensed permission. User ID #6813

## Presentation of Gifts

Celebrant: All things come of thee, O Lord.

People: **And of thine own have we given thee.**

## The Great Thanksgiving

Sursum Corda

BCP p. 367

*The People remain standing.*

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give him thanks and praise.**

*Facing the Holy Table, the Celebrant proceeds.*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

*See pew card for music.*

*Celebrant and People*

**Holy, holy, holy Lord, God of power and might,  
Heaven and earth are full, full of your glory.**

**Hosanna in the highest  
Hosanna in the highest.**

*The People stand or kneel.*

*The Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.



On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore, according to his command, O Father,

Memorial Acclamation

*See pew card for music.*

*Celebrant and People*

**We remember his death,**

**We proclaim his resurrection,**

**We await his coming in glory;**

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all our saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

The Great Amen

*See pew card for music.*

The Lord's Prayer

BCP p. 363

And now, as our Savior Christ has taught us, we are bold to say,

*People and Celebrant*

**Our Father, who art in heaven, hallowed be thy Name,**

**thy kingdom come,**

**thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,**

**as we forgive those**

**who trespass against us.  
And lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.**

## The Breaking of the Bread

### Fraction Anthem

*See pew card for music.*

Choir: My flesh is food indeed, and my blood is drink indeed,  
says the Lord.

**All: My flesh is food indeed, and my blood is drink  
indeed, says the Lord.**

Choir: Those who eat my flesh and drink my blood dwell in me  
and I in them.

**All: My flesh is food indeed, and my blood is drink  
indeed, says the Lord**

### Invitation

BCP p. 364

*The Celebrant says*

The Gifts of God for the People of God.

### Spiritual Communion Prayer

*A prayer for those joining online to be unified in Communion with Christ.*

In union, O Lord, with your faithful people at every altar of your  
Church, where the Holy Eucharist is now being celebrated, I desire

to offer to you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. And since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. **Amen.**

## Hymns at Communion

Hymnal 1982 – 178

Alleluia! Give thanks to the risen Lord

*Refrain:* Alleluia, alleluia! Give thanks to the risen Lord.

Alleluia, alleluia! Give Praise to his Name.

1 Jesus is Lord of all the earth.

He is the King of creation. *Refrain*

2 Spread the good news o'er all the earth:

Jesus has died and has risen. *Refrain*

3 We have been crucified with Christ.

Now we shall live for ever. *Refrain*

4 Come, let us praise the living God,

joyfully sing to our Savior. *Refrain*

At the Lamb's high feast we sing

Hymnal 1982 – 174

*Salzburg*

1 At the Lamb's high feast we sing praise to our victorious King,  
who hath washed us in the tide flowing from his pierced side;  
praise we him, whose love divine gives his sacred Blood for wine,  
gives his Body for the feast, Christ the victim, Christ the priest.

2 Where the Paschal blood is poured,  
death's dark angel sheathes his sword;  
Israel's hosts triumphant go through the wave that drowns the foe.  
Praise we Christ, whose blood was shed,  
Paschal victim, Paschal bread;  
with sincerity and love eat we manna from above.

3 Mighty victim from on high,  
hell's fierce powers beneath thee lie;  
thou hast conquered in the fight,  
thou hast brought us life and light:  
now no more can death appall, now no more the grave enthrall;  
thou hast opened paradise, and in thee thy saints shall rise.

4 Easter triumph, Easter joy, these alone do sin destroy.  
From sin's power do thou set free souls new-born, O Lord, in thee.  
Hymns of glory, songs of praise, Father, unto thee we raise:  
risen Lord, all praise to thee with the Spirit ever be.

## The Post-Communion Prayer

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

**God of abundance,  
you have fed with the bread of life and cup of salvation;  
you have united us with Christ and one another;  
and you have made us one  
with all your people in heaven and on earth.  
Now send us forth in the power of your Spirit,  
that we may proclaim your redeeming love to the world  
and continue forever in the risen life of Christ our Savior.  
Amen.**

## Easter Blessing

May Almighty God, who has redeemed us and made us  
his children through the resurrection of his Son our Lord,  
bestow upon you the riches of his blessing. **Amen.**

May God, who through the water of baptism has raised us  
from sin into newness of life, make you holy and worthy to  
be united with Christ for ever. **Amen.**

May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance. **Amen.**

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. Amen.

## Announcements

### Procession into the World

Hymnal 1982 – 210

The day of resurrection

*Ellacombe*

- 1 The day of resurrection! Earth, tell it out abroad;  
the Passover of gladness, the Passover of God.  
From death to life eternal, from earth unto the sky,  
our Christ hath brought us over with hymns of victory.
- 2 Our hearts be pure from evil, that we may see aright  
the Lord in rays eternal of resurrection light;  
and, listening to his accents, may hear so calm and plain  
his own ‘All hail!’ and, hearing, may raise the victor strain.
- 3 Now let the heavens be joyful, let earth her song begin,  
the round world keep high triumph, and all that is therein;

let all things seen and unseen their notes together blend,  
for Christ the Lord is risen, our joy that hath no end.

## Dismissal

Deacon: Go in peace to love and serve the Lord. Alleluia.  
Alleluia.

People: **Thanks be to God. Alleluia, Alleluia.**

## Voluntary

Benedetto Marcello, arr. Rich Mays

## Psalm XIX

St. James Music Press. Licensed permission. User ID #6813

*Scripture quotations are from New Revised Standard Version Bible, copyright © 1989, National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved.*

---

*We extend a special welcome and appreciation to this joyful morning's guest musicians: Daniel Birnbaum, Kenneth Durbin, Ken Edmonds, Gregg Peele, and William Penfield.*





## A Note on Today's Readings

---

**Welcome to All Saints' Episcopal Church on the Feast of the Lord's Resurrection.** Today the Church completes its three great days of celebrating redemption. Since Maundy Thursday we have been involved in an extended liturgy which will be brought to its conclusion today.

This is the celebration of the Passover of Christ from death to life. It is also the celebration of our own Passover in Holy Baptism in which "we were buried with Christ in his death and raised with him." Today the Nicene Creed is replaced with the renewal of our Baptismal Covenant. In every baptism, we, the Church, give birth to new members by water and the Holy Spirit. As the newly baptized rise from the waters, the resurrection is made new in our midst.

Throughout the fifty days of Easter, the first reading on Sundays is from the Acts of the Apostles. These weekly readings from Acts describe the life of the first Christians and their proclamation of Christ's resurrection. So today we hear a portion of the sermon Peter preached to Cornelius, the first Gentile Christian. The passage from 1 Corinthians contains Paul's witness to Jesus' resurrection as it was told him by the other apostles. He concludes with his own experience of Jesus' appearance to him. The Gospel reading from John describes the women going to the tomb and the Lord's appearance to Mary Magdalene. As we rejoice in our new life in the risen Christ on this day, he comes among us and is made known to us in the Breaking of the Bread. We, like Mary and the other women, are sent forth to tell others of his resurrection.

From *The Rite Light: Reflections on the Sunday Readings and Seasons of the Church Year*. Copyright © 2009 by Michael W. Merriman. Church Publishing Incorporated, New York.



# EASTER FLOWERS GIVEN TO THE GLORY OF GOD

## *In celebration of*


All Saints' 2024 Vestry, the lives of Helen and John, All Saints' Church,  
Our granddaughter Imogen Robinson, the baptism of Jazzmine Elizabeth Cox,  
my family, and the upcoming birth of our fifth grandchild!

## *In thanksgiving for*

Our children and  
grandchildren  
Our Church family and  
our many blessings  
Bob, Rob, Glen, Diana,  
Kim, Sean, Sydney and  
Robert  
Carolyn, Chloe & Blake  
Hall  
Brook Smith & Olivia  
Bostian  
Hilary Smith & Kaleb  
Davis

Tyler and Vima  
Trish & Tim Harkins  
Chris, Lauren, Alexis,  
Natalie, Lucas, Sydney &  
Madison  
Jill, Kerry, Toi, Bob &  
Jane  
Scott Trott, III & family  
David Trott & family  
Shane Sapp-Moore  
The lives of Helen &  
John  
Joseph, Noah, Gabrielle,  
Michael Hollopeter  
Kelly & Tracy Burkett  
Oliver, Luca & Noah  
Burkett  
Kyle Fiehler  
George & Cathy Blazier  
Megan Windisch

Mick Griswold  
Carol Ann Abney  
Kris Seifert  
Elizabeth Solomon  
Janet Hollopeter  
Sam and Caddie Cox  
Jim and Megan Cox  
Thomas and Maddy Cox  
Mary, Sean, Barbie,  
Adelie, Jennifer  
Margaret Ericson  
Kimberly, Britt, Collier,  
Hayes, Cannon  
Leatherman  
Walker, Jordan, Harrison,  
Caroline Collier  
Meredith, Jonathan,  
Charlie, Libby and  
Woods Ellis






## EASTER FLOWERS GIVEN TO THE GLORY OF GOD

*In memory of*

Louis C. Lisa  
Robert & Marion  
De Block  
Joe & Patsy Hunter  
Anne & Whitney  
Elizabeth Hunter  
Bill and Jane Thomas  
Jennifer Cobb  
The Whittemore Baby  
Angels: Angel, Noah,  
Paulding and Bean  
Bob Wydra  
Jeff Wydra  
Sabert and Mary Welker  
Trott  
Elma B. Bost  
Junious Lee Bost  
Jane Powers, my mom  
In loving memory of  
our son, Matt



Charles Bruce Sapp  
Stephen Webster Clark  
Buddy Madrin  
Helen Gibson  
Josiah H. Johnson  
Fadel Johnson  
Mr. & Mrs. Newton G.  
Freeman  
Helen Arthur-Cornett  
John C. Teeker III  
My mom, Pat Hoos, who  
taught me about  
Christianity and showed  
by example her love for  
the Episcopal Church  
James & Exie Preddy  
Ralph & Dorothy  
Hollopeter  
Mark Steven Preddy  
Mary Burkett  
Robert & Frances  
Burkett  
Barbara Burkett  
Jane F. Rose  
Robert F. Henry

Doug Osborne  
Roy & Anne Way  
Irvin & Gloria Beigel  
Arthur & Dorthy  
Huggins  
Charles Bremer  
Anthony Eichborn  
Betty Smith  
Dawn Smith  
John Yelton  
Ruby & Adam Furr  
Fannie Furr  
Dixie & B.D. Yelton  
Garland R. Vance  
Tom Dwiggins  
Margaret & Bill Stevens  
Peter W. Hoadley  
Ted, Joyce, Helen, Laura  
Frances  
Dianne Gullion Ericson  
Polly Gullion  
Dave Gullion  
Ethel Ericson  
Marty Ericson  
Courtney Bethay Collier



---

## CLERGY

### RECTOR

The Reverend Nancy L.J. Cox  
[ncox@allsaintsconcord.org](mailto:ncox@allsaintsconcord.org)

### PRIEST ASSOCIATE

The Reverend Dr. James (Jim) B. Bernacki  
[jbernacki@windstream.net](mailto:jbernacki@windstream.net)

### PRIEST ASSOCIATE

The Reverend Mary Elizabeth Reese  
[revmaryreese@gmail.com](mailto:revmaryreese@gmail.com)

### DEACON

The Reverend Vern Cahoon  
[vernjcahoon@gmail.com](mailto:vernjcahoon@gmail.com)

---

## STAFF

### PARISH ADMINISTRATOR

Stephanie Trosper  
[admin@allsaintsconcord.org](mailto:admin@allsaintsconcord.org)

### DIRECTOR OF YOUTH & FAMILY MINISTRIES

Tiffany Fulton  
[tfulton@allsaintsconcord.org](mailto:tfulton@allsaintsconcord.org)

### DIRECTOR OF MUSIC & COORDINATOR OF COMMUNICATIONS

Brian Sapp-Moore  
[bsapp@allsaintsconcord.org](mailto:bsapp@allsaintsconcord.org)

### COMMUNICATIONS ASSISTANT

Ruth Brown  
[announcements@allsaintsconcord.org](mailto:announcements@allsaintsconcord.org)

---

## VESTRY & LIASION AREAS

Martin Ericson, *Sr. Warden, Finance*

Rhonda Kovar, *Jr. Warden,*  
*Christian Formation: Youth*

Al Bonnyman, *Building & Grounds*

Randy Brantley, *Stewardship*

Chuck Collier, *Christian Formation: Adults*

Jennifer Cook, *Parish Life*

Nate Ernst, *Communications*

Melissa Goodwin, *Newcomers*

Andrea Holdren, *Worship*

Jan Millar, *Pastoral Care*

Beth Simpson, *Outreach*

---

## REPORTING TO THE VESTRY

Victor Clark, *Treasurer*

Kim Gordick, *Vestry Clerk*

For announcements and information,  
scan the QR code to view  
*All Saints' Weekly Word.*



525 Lake Concord Road NE, Concord, NC 28025

[www.allsaintsconcord.org](http://www.allsaintsconcord.org) | 704-782-2024 | All Saints' WiFi password: JesusLovesYou