



Voluntary

Announcements

LITURGY OF THE WORD

Entrance Hymn *All stand.* Hymnal 1982 – 199
Come, ye faithful, raise the strain *St. Kevin*

- 1 Come, ye faithful, raise the strain
of triumphant gladness!
God hath brought his Israel
into joy from sadness:
loosed from Pharaoh's bitter yoke
Jacob's sons and daughters,
led them with unmoistened foot
through the Red Sea waters.

- 2 'Tis the spring of souls today:
Christ hath burst his prison,

and from three days' sleep in death
as a sun hath risen;
all the winter of our sins,
long and dark, is flying
from his light, to whom we give
laud and praise undying.

3 Now the queen of seasons, bright
with the day of splendor,
with the royal feast of feasts,
comes its joy to render;
comes to glad Jerusalem,
who with true affection
welcomes in unwearied strains
Jesus' resurrection.

4 Neither might the gates of death,
nor the tomb's dark portal,
nor the watchers, nor the seal
hold thee as a mortal:
but today amidst thine own
thou didst stand, bestowing
that thy peace which evermore
passeth human knowing.

Opening Acclamation

BCP p. 355

The people standing, the Celebrant says

Celebrant: Alleluia. Christ is risen.

People: **The Lord is risen indeed. Alleluia.**

Song of Praise, S278

BCP p. 356

Glory to God (Canticle 20)

Mathais

The following is sung, all standing.

**Glory to God in the highest,
and peace to his people on earth.**

**Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world;
have mercy on us;
you are seated at the right hand of the Father;
receive our prayer.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,**

**Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.**

The Collect of the Day

BCP p. 357

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray.

O God, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.
Amen.

The people sit.

The Lessons

The First Reading: Acts 3:12-19

A reading from the Acts of the Apostles.

Peter addressed the people, “You Israelites, why do you wonder at this, or why do you stare at us, as though by our own power or piety we had made him walk? The God of Abraham, the God of Isaac, and the God of Jacob, the God of our ancestors has

glorified his servant Jesus, whom you handed over and rejected in the presence of Pilate, though he had decided to release him. But you rejected the Holy and Righteous One and asked to have a murderer given to you, and you killed the Author of life, whom God raised from the dead. To this we are witnesses. And by faith in his name, his name itself has made this man strong, whom you see and know; and the faith that is through Jesus has given him this perfect health in the presence of all of you.

“And now, friends, I know that you acted in ignorance, as did also your rulers. In this way God fulfilled what he had foretold through all the prophets, that his Messiah would suffer. Repent therefore, and turn to God so that your sins may be wiped out.”

Reader: The Word of the Lord.

People: **Thanks be to God.**

Silence may follow.

6 Many are saying,

“Oh, that we might see better times!” *

Lift up the light of your countenance upon us, O Lord.

7 You have put gladness in my heart, *

more than when grain and wine and oil increase.

8 I lie down in peace; at once I fall asleep; *

for only you, Lord, make me dwell in safety. **ANTIPHON**

The people remain seated.

The Second Reading: 1 John 3:1-7

A reading from the First letter of John.

See what love the Father has given us, that we should be called children of God; and that is what we are. The reason the world does not know us is that it did not know him. Beloved, we are God’s children now; what we will be has not yet been revealed. What we do know is this: when he is revealed, we will be like him, for we will see him as he is. And all who have this hope in him purify themselves, just as he is pure.

Everyone who commits sin is guilty of lawlessness; sin is lawlessness. You know that he was revealed to take away sins, and in him there is no sin. No one who abides in him sins; no one who sins has either seen him or known him. Little children, let no one

deceive you. Everyone who does what is right is righteous, just as he is righteous.

Reader: The Word of the Lord.

People: **Thanks be to God.**

Silence may follow.

All stand.

Sequence Hymn

Wonder, Love, and Praise – 766

You're called by name, forever loved

Sara H.

1 You're called by name, for ever loved,
adopted as a child of God.
Now one with us, the family
of those who know and love the Lord.

Refrain: In your hands we place your own.
Lord, in their lives make your love known.

2 Marked as Christ's own, signed by the cross
where Jesus for our sins once died.
with Jesus buried in his death,
called to confess Christ crucified. *Refrain*

3 Raised to new life, a life of grace,
set free from sin, in Christ to grow;
his resurrection to proclaim,
his love in all of life to know. *Refrain*

4 Sealed by the Spirit, Lord of life,
sustained and strengthened by his might.
Joined to the church to share, with us,
the inheritance of saints in light. *Refrain*

The Gospel: Luke 24:36b-48

All remain standing.

Deacon: The Holy Gospel of our Lord Jesus Christ, according to
Luke.

People: **Glory to you, Lord Christ.**

Jesus stood among the disciples and said to them, “Peace be with you.” They were startled and terrified, and thought that they were seeing a ghost. He said to them, “Why are you frightened, and why do doubts arise in your hearts? Look at my hands and my feet; see that it is I myself. Touch me and see; for a ghost does not have flesh and bones as you see that I have.” And when he had said this, he showed them his hands and his feet. While in their joy they were disbelieving and still wondering, he said to them, “Have you anything here to eat?” They gave him a piece of broiled fish, and

he took it and ate in their presence.

Then he said to them, “These are my words that I spoke to you while I was still with you—that everything written about me in the law of Moses, the prophets, and the psalms must be fulfilled.”

Then he opened their minds to understand the scriptures, and he said to them, “Thus it is written, that the Messiah is to suffer and to rise from the dead on the third day, and that repentance and forgiveness of sins is to be proclaimed in his name to all nations, beginning from Jerusalem. You are witnesses of these things.”

Deacon: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

Sermon

The Nicene Creed

All stand.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,**

eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.

Through him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the
dead,

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

**We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People *All remain standing.*
From Praying the Scriptures, by Jeremiah D. Williamson

Intercessor: See what love the Father has given us, that we should be called children of God; and that is what we are. So let us appeal to the Lord, saying, “Answer us when we call, O Lord; *have mercy on us and hear our prayer.*”

Speak peace to your Church, Lord Christ. Open our minds to your truth. Open our hearts to your presence. Send us forth into the world as witnesses to your resurrection. *Silence.*

Answer us when we call, O Lord:

People: **Have mercy on us and hear our prayer.**

Speak peace to our world, Lord Christ. Many are saying, “Oh, that we might see better times!” Lift up the light of your countenance; give the people of the world hope. *The people are invited to add their thanksgivings, followed by silence.*

Answer us when we call, O Lord:

People: **Have mercy on us and hear our prayer.**

Intercessor: Speak peace to the earth, Lord Christ. You entered into the created order and blessed it. Give us eyes to see signs of redemption. Give us courage to responsibly care for all that you have made. *Silence.*
Answer us when we call, O Lord:

People: **Have mercy on us and hear our prayer.**

Intercessor: Speak peace to those who work for the end of hunger and poverty, Lord Christ. You know the pangs of hunger; you know also the depth of our community's need. Comfort and encourage those who become discouraged in their work. Set free all those who are hard-pressed; fulfill all those in need. *Silence.*

Answer us when we call, O Lord:

People: **Have mercy on us and hear our prayer.**

Intercessor: Speak peace to those who are sick and sorrowful, Lord Christ. When we call upon you, you hear us. You do wonders for the faithful. In your name we pray that our loved ones would have their health restored. *The people are invited to add their petitions, followed by silence.*

Answer us when we call, O Lord:

People: **Have mercy on us and hear our prayer.**

Intercessor: Speak peace to those who are dying and those who are grieving, Lord Christ. Having been baptized into your death, O Christ, we await the day when we will be like you, experiencing the fullness of your resurrection. *Silence.*

Answer us when we call, O Lord:

People: **Have mercy on us and hear our prayer.**

The Celebrant adds a concluding collect.

Confession of Sin

BCP p. 359

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,**

**have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Absolution

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Peace

BCP p. 360

All stand

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

Then the Ministers and the People may greet one another in the name of the Lord.

THE HOLY COMMUNION

A note about receiving Holy Communion: In the Episcopal Church, we understand that Christ is “really present” in the bread and wine provided from God’s table. All who claim Christ as Lord are always welcome to receive the sacrament of Holy Communion in this church. Children are welcome to receive communion at the discretion of their parents.

Come forward at the direction of the ushers. Receive the consecrated wafer in the palm of your outstretched hand from the first person who comes to you. To receive a gluten-free wafer, please cross your hands palms down. Wine may be received by lightly dipping the bread into the small cup in the center of the plate/paten from which you received the bread. Alternatively, you may choose to drink from the larger cup/chalice which the next person will offer you. Receive the consecrated wine by guiding the offered cup to your lips and sipping. Those who distribute the wine will wipe the chalice with a food safe sanitizer and turn it for the next person after each person receives. You may also decide to take the wafer only. If you choose not to receive communion, you may cross your arms over your chest and receive a blessing as your presence is a blessing to all of us. Once you have been blessed or received communion, you may offer a short prayer and then return to your seat.

If physical limitations make it difficult to come forward, please let an usher know that we may have the honor of bringing communion to you.

Offertory Sentence

BCP p. 376

The Celebrant says

Offer to God a sacrifice of thanksgiving, and make good your vows to the Most High. *Psalms 50:14*

Offertory Anthem

Richard Shephard

Hear me when I call

Hear me when I call, O God of my righteousness:

Thou hast set me at liberty when I was in trouble.

Have mercy upon me and hearken to my prayer.

Lord lift thou up the light of thy countenance upon us. Amen.

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Presentation of Gifts

Celebrant: All things come of thee, O Lord.

People: **And of thine own have we given thee.**

The Great Thanksgiving

Sursum Corda

BCP p. 367

The People remain standing.

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give him thanks and praise.**

Facing the Holy Table, the Celebrant proceeds.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus *See pew card for music.* BCP p. 367
S 128 Holy, holy, holy *Mathias*

Celebrant and People

**Holy, holy, holy Lord, God of power and might,
Heaven and earth are full, full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

The People stand or kneel.

The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore, according to his command, O Father,

Memorial Acclamation, S 138

See pew card for music.

Celebrant and People

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all our saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

The Great Amen, S 146

See pew card for music.

The Lord's Prayer

BCP p. 363

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven, hallowed be thy Name,

thy kingdom come,

thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those

who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory,

for ever and ever. Amen.

The Breaking of the Bread

Fraction Anthem

See pew card for music.

BCP p. 364

S 169 My flesh is food indeed

Urwin

Choir: My flesh is food indeed, and my blood is drink indeed,
says the Lord.

All: My flesh is food indeed, and my blood is drink indeed, says the Lord.

Choir: Those who eat my flesh and drink my blood dwell in me and I in them.

All: My flesh is food indeed, and my blood is drink indeed, says the Lord.

Invitation

BCP p. 364

The Celebrant says

The Gifts of God for the People of God.

Spiritual Communion Prayer

A prayer for those joining online to be unified in Communion with Christ.

In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, I desire to offer to you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. And since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. **Amen.**

Hymns at Communion

Hymnal 1982 – 305

Come, risen Lord, and design to be our guest

Rosedale

1 Come, risen Lord, and deign to be our guest;
nay, let us be thy guests; the feast is thine;
thyself at thine own board make manifest
in thine own Sacrament of Bread and Wine.

2 We meet, as in that upper room they met;
thou at the table, blessing, yet dost stand:
"This is my Body"; so thou givest yet:
faith still receives the cup as from thy hand.

3 One body we, one Body who partake,
one Church united in communion blest;
one Name we bear, one Bread of life we break,
with all thy saints on earth and saints at rest.

4 One with each other, Lord, for one in thee,
who art one Savior and one living Head;
then open thou our eyes, that we may see;
be known to us in breaking of the Bread.

Awake, arise, lift up your voice

Hymnal 1982 – 212

Richmond

- 1 Awake, arise, lift up your voice,
let Easter music swell;
rejoice in Christ, again rejoice
and on his praises dwell.

- 2 Oh, with what gladness and surprise
the saints their Savior greet;
nor will they trust their ears and eyes
but by his hands and feet,

- 3 those hands of liberal love indeed
in infinite degree,
those feet still free to move and bleed
for millions and for me.

- 4 His enemies had sealed the stone
as Pilate gave them leave,
lest dead and friendless and alone
he should their skill deceive.

- 5 O Dead arise! O Friendless stand
by seraphim adored!
O Solitude again command

your host from heaven restored!

Lay Eucharistic Minister Prayer *(as needed)*

Celebrant: In order that all may receive Holy Eucharist,
_____ will take the Eucharist to _____ today.

All: In the name of this congregation, we send you forth bearing these holy gifts that those to whom you go may share with us in the communion of Christ's Body and Blood. We who are many are one body because we all share one bread, one cup. Amen.

The Post-Communion Prayer

After Communion, the Celebrant says

Let us pray.

Celebrant and People

**Loving God,
we give you thanks
for restoring us in your image
and nourishing us with spiritual food
in the Sacrament of Christ's Body and Blood.
Now send us forth
a people, forgiven, healed, renewed;
that we may proclaim your love to the world**

and continue in the risen life of Christ our Savior. Amen.

Blessing

BCP p. 366

Post-Communion Hymn

Hymnal 1982 – 193

That Easter day with joy was bright

Puer nobis

1 That Easter day with joy was bright,
the sun shone out with fairer light,
when, to their longing eyes restored,
the apostles saw their risen Lord.

2 His risen flesh with radiance glowed;
his wounded hands and feet he showed;
those scars their solemn witness gave
that Christ was risen from the grave.

3 O Jesus, King of gentleness,
do thou thyself our hearts possess
that we may give thee all our days
the willing tribute of our praise.

4 O Lord of all, with us abide
in this our joyful Eastertide;

from every weapon death can wield
thine own redeemed for ever shield.

5 All praise, O risen Lord, we give
to thee, who, dead, again dost live;
to God the Father equal praise,
and God the Holy Ghost, we raise.

Dismissal

Deacon: Let us go forth in the name of Christ. Alleluia. Alleluia.

People: **Thanks be to God. Alleluia, Alleluia.**

Voluntary

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**The flowers on the altar today are given by
Fannie and Tom Dillard to the Glory of God and in honor of
the birthdays of Daniel Dillard and Rachel Dillard.**

**The church office will be closed on Monday, April 15 and
Tuesday, April 16** for the Spring staff retreat.

Mark Your Calendar! **Fellowship Dinner with Grace Lutheran,
Thursday, April 25** at 6 PM in the Parish Hall. **Newcomers
Meet & Greet, Sunday, April 28** at 10 AM in Church Parlor.



CLERGY

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Randy Brantley, *Stewardship*

Chuck Collier, *Christian Formation: Adults*

Jennifer Cook, *Parish Life*

Nate Ernst, *Communications*

Melissa Goodwin, *Newcomers*

Andrea Holdren, *Worship*

Jan Millar, *Pastoral Care*

Beth Simpson, *Outreach*

REPORTING TO THE VESTRY

Victor Clark, *Treasurer*

Kim Gordick, *Vestry Clerk*

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scan the QR code to view
All Saints' Weekly Word.



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