



Voluntary

Announcements

LITURGY OF THE WORD

Entrance Hymn *All stand.* Hymnal 1982 – 205

Good Christians all, rejoice and sing *Gelobt sei Gott*

1 Good Christians all, rejoice and sing!
Now is the triumph of our King!
To all the world glad news we bring:
Alleluia, alleluia, alleluia!

2 The Lord of life is risen today!
Sing songs of praise along his way;
let all the earth rejoice and say:
Alleluia, alleluia, alleluia!

3 Praise we in songs of victory

that love, that life which cannot die,
and sing with hearts uplifted high:
Alleluia, alleluia, alleluia!

4 Your Name we bless, O risen Lord,
and sing today with one accord
the life laid down, the life restored:
Alleluia, alleluia, alleluia!

5 To God the Father, God the Son,
to God the Spirit, always One,
we sing for life in us begun:
Alleluia, alleluia, alleluia!

Opening Acclamation

BCP p. 355

The people standing, the Celebrant says

Celebrant: Alleluia. Christ is risen.

People: **The Lord is risen indeed. Alleluia.**

Song of Praise, S278

BCP p. 356

Glory to God (Canticle 20)

Mathais

The following is sung, all standing.

**Glory to God in the highest,
and peace to his people on earth.**

**Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world;
have mercy on us;
you are seated at the right hand of the Father;
receive our prayer.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.**

The Collect of the Day

BCP p. 357

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray.

O God, whose Son Jesus is the good shepherd of your people:
Grant that when we hear his voice we may know him who calls us

each by name, and follow where he leads; who, with you and the Holy Spirit, lives and reigns, one God, for ever and ever. **Amen.**

The people sit.

The Lessons

The First Reading: Acts 4:5-12

A reading from the Acts of the Apostles.

The rulers, elders, and scribes assembled in Jerusalem, with Annas the high priest, Caiaphas, John, and Alexander, and all who were of the high-priestly family. When they had made the prisoners stand in their midst, they inquired, “By what power or by what name did you do this?” Then Peter, filled with the Holy Spirit, said to them, “Rulers of the people and elders, if we are questioned today because of a good deed done to someone who was sick and are asked how this man has been healed, let it be known to all of you, and to all the people of Israel, that this man is standing before you in good health by the name of Jesus Christ of Nazareth, whom you crucified, whom God raised from the dead.

This Jesus is

‘the stone that was rejected by you, the builders;
it has become the cornerstone.’

There is salvation in no one else, for there is no other name under heaven given among mortals by which we must be saved.”

Reader: The Word of the Lord.

People: **Thanks be to God.**

Silence may follow.

Psalm 23

Remain seated. The choir first introduces the Antiphon, then the congregation joins the choir in singing the Antiphon each time.

Antiphon

The LORD is my shepherd; I shall not be in want.

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- 1 The Lord is my shepherd; *
I shall not be in want.
- 2 He makes me lie down in green pastures *
and leads me beside still waters. **ANTIPHON**
- 3 He revives my soul *
and guides me along right pathways for his Name's sake.

4 Though I walk through the valley of the shadow of death,
I shall fear no evil; *
for you are with me;
your rod and your staff, they comfort me. **ANTIPHON**

5 You spread a table before me in the presence of those who
trouble me; *
you have anointed my head with oil,
and my cup is running over.

6 Surely your goodness and mercy shall follow me all the days of
my life, *
and I will dwell in the house of the Lord for ever.
ANTIPHON

The people remain seated.

The Second Reading: 1 John 3:16-24

A reading from the First letter of John.

We know love by this, that he laid down his life for us – and we ought to lay down our lives for one another. How does God’s love abide in anyone who has the world’s goods and sees a brother or sister in need and yet refuses help?

Little children, let us love, not in word or speech, but in truth and action. And by this we will know that we are from the truth and will reassure our hearts before him whenever our hearts condemn us; for God is greater than our hearts, and he knows everything. Beloved, if our hearts do not condemn us, we have boldness before God; and we receive from him whatever we ask, because we obey his commandments and do what pleases him.

And this is his commandment, that we should believe in the name of his Son Jesus Christ and love one another, just as he has commanded us. All who obey his commandments abide in him, and he abides in them. And by this we know that he abides in us, by the Spirit that he has given us.

Reader: The Word of the Lord.

People: **Thanks be to God.**

Silence may follow.

All stand.

Sequence Hymn

Hymnal 1982 – 343

Shepherd of souls, refresh and bless

St. Agnes

1 Shepherd of souls, refresh and bless
thy chosen pilgrim flock
with manna in the wilderness,
with water from the rock.

2 We would not live by bread alone,
but by thy word of grace,
in strength of which we travel on
to our abiding-place.

3 Be known to us in breaking bread,
and do not then depart;
Savior, abide with us, and spread
thy table in our heart.

4 Lord, sup with us in love divine
thy Body and thy Blood,
that living bread, that heavenly wine,
be our immortal food.

The Gospel: John 10:11-18

All remain standing.

Deacon: The Holy Gospel of our Lord Jesus Christ, according to John.

People: **Glory to you, Lord Christ.**

Jesus said, “I am the good shepherd. The good shepherd lays down his life for the sheep. The hired hand, who is not the shepherd and does not own the sheep, sees the wolf coming and leaves the sheep and runs away – and the wolf snatches them and scatters them. The hired hand runs away because a hired hand does not care for the sheep. I am the good shepherd. I know my own and my own know me, just as the Father knows me and I know the Father. And I lay down my life for the sheep. I have other sheep that do not belong to this fold. I must bring them also, and they will listen to my voice. So there will be one flock, one shepherd. For this reason the Father loves me, because I lay down my life in order to take it up again. No one takes it from me, but I lay it down of my own accord. I have power to lay it down, and I have power to take it up again. I have received this command from my Father.”

Deacon: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

Sermon

The Nicene Creed

All stand.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.**

**For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

On the third day he rose again

**in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the
dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People *All remain standing.*

From Praying the Scriptures, by Jeremiah D. Williamson

Intercessor: Jesus, you are the good shepherd of your people.
Hear the cry of your flock as we pray, “Good
Shepherd, *receive our prayer.*”

Good Shepherd, you call us to follow where you
lead. Give us ears to hear and know your voice.
Give us the courage and strength to lay down our

lives for one another, as even you laid down your life for us. *Silence.*

People: Good Shepherd,
Receive our prayer.

Intercessor: Good Shepherd, gather to yourself the people of the world so there will be one flock under your reign. Forgive us for our hatred and divisions.
Silence.

People: Good Shepherd,
Receive our prayer.

Intercessor: Good Shepherd, you have blessed us with green pastures and still waters – places in your world where we find rest and renewal. We thank you for the beauty of the earth. *The people are invited to add their thanksgivings, followed by silence.*

People: Good Shepherd,
Receive our prayer.

Intercessor: Good Shepherd, even when wolves attack, you never leave your loved ones; even in the valley of the shadow of death, you are present. Be with all victims of violence. Comfort them in their distress.
Silence.

Good Shepherd,
People: **Receive our prayer.**

Intercessor: Good Shepherd, you love us so much that you call us each by name: we pray for the healing of our brothers and sisters in your name. *The people are invited to add their petitions, followed by silence.*

Good Shepherd,
People: **Receive our prayer.**

Intercessor: Good Shepherd, you are our salvation. Grant all who have died a dwelling place in your house forever. *Silence.*

Good Shepherd,
People: **Receive our prayer.**

The Celebrant adds a concluding collect.

Confession of Sin

BCP p. 359

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God,

**we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Absolution

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Peace

BCP p. 360

All stand

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

Then the Ministers and the People may greet one another in the name of the Lord.

THE HOLY COMMUNION

A note about receiving Holy Communion: In the Episcopal Church, we understand that Christ is “really present” in the bread and wine provided from God’s table. All who claim Christ as Lord are always welcome to receive the sacrament of Holy Communion in this church. Children are welcome to receive communion at the discretion of their parents.

Come forward at the direction of the ushers. Receive the consecrated wafer in the palm of your outstretched hand from the first person who comes to you. To receive a gluten-free wafer, please cross your hands palms down. Wine may be received by lightly dipping the bread into the small cup in the center of the plate/paten from which you received the bread. Alternatively, you may choose to drink from the larger cup/chalice which the next person will offer you. Receive the consecrated wine by guiding the offered cup to your lips and sipping. Those who distribute the wine will wipe the chalice with a food safe sanitizer and turn it for the next person after each person receives. You may also decide to take the wafer only. If you choose not to receive communion, you may cross your arms over your chest and receive a blessing as your presence is a blessing to all of us. Once you have been blessed or received communion, you may offer a short prayer and then return to your seat.

If physical limitations make it difficult to come forward, please let an usher know that we may have the honor of bringing communion to you.

Offertory Sentence

BCP p. 376

The Celebrant says

Offer to God a sacrifice of thanksgiving, and make good your vows to the Most High. *Psalm 50:14*

Offertory Anthem

St. Columba/arr. Mark Schweizer

The King of Love, my Shepherd is

The King of love my Shepherd is,
Whose goodness faileth never,
I nothing lack if I am His
And He is mine forever.

Where streams of living water flow
My ransomed soul He leadeth,
And where the verdant pastures grow,
With food celestial feedeth.

And so through all the length of days
Thy goodness faileth never;
Good Shepherd, may I sing Thy praise
Within Thy house forever.

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Presentation of Gifts

Celebrant: All things come of thee, O Lord.

People: **And of thine own have we given thee.**

The Great Thanksgiving

Sursum Corda

BCP p. 367

The People remain standing.

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give him thanks and praise.**

Facing the Holy Table, the Celebrant proceeds.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus *See pew card for music.* BCP p. 367
S 128 Holy, holy, holy *Mathias*

Celebrant and People

**Holy, holy, holy Lord, God of power and might,
Heaven and earth are full, full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

The People stand or kneel.

The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave

it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore, according to his command, O Father,

Memorial Acclamation, S 138

See pew card for music.

Celebrant and People

We remember his death,

We proclaim his resurrection,

We await his coming in glory;

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice,

that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all our saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

The Great Amen, S 146

See pew card for music.

The Lord's Prayer

BCP p. 363

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven, hallowed be thy Name,

thy kingdom come,

thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those

who trespass against us.

And lead us not into temptation, but deliver us from evil.

**For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

Fraction Anthem *See pew card for music.* BCP p. 364
S 169 My flesh is food indeed *Urwin*

Choir: My flesh is food indeed, and my blood is drink indeed,
says the Lord.

**All: My flesh is food indeed, and my blood is drink
indeed, says the Lord.**

Choir: Those who eat my flesh and drink my blood dwell in me
and I in them.

**All: My flesh is food indeed, and my blood is drink
indeed, says the Lord.**

Invitation BCP p. 364

The Celebrant says

The Gifts of God for the People of God.

Spiritual Communion Prayer

A prayer for those joining online to be unified in Communion with Christ.

In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, I desire

to offer to you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. And since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. **Amen.**

Hymns at Communion

Hymnal 1982 – 304

I come with joy to meet my Lord

Land of Rest

- 1 I come with joy to meet my Lord,
 forgiven, loved, and free,
 in awe and wonder to recall
 his life laid down for me.

- 2 I come with Christians far and near
 to find, as all are fed,
 the new community of love
 in Christ's communion bread.

- 3 As Christ breaks bread and bids us share,
 each proud division ends.
 That love that made us makes us one,
 and strangers now are friends.

4 And thus with joy we meet our Lord.

His presence, always near,
is in such friendship better known:
we see, and praise him here.

5 Together met, together bound,

we'll go our different ways,
and as his people in the world,
we'll live and speak his praise.

My Shepherd will supply my need

Hymnal 1982 – 664

Resignation

1 Awake, arise, lift up your voice,

let Easter music swell;
rejoice in Christ, again rejoice
and on his praises dwell.

2 Oh, with what gladness and surprise

the saints their Savior greet;
nor will they trust their ears and eyes
but by his hands and feet,

3 those hands of liberal love indeed

in infinite degree,
those feet still free to move and bleed

for millions and for me.

4 His enemies had sealed the stone
as Pilate gave them leave,
lest dead and friendless and alone
he should their skill deceive.

5 O Dead arise! O Friendless stand
by seraphim adored!
O Solitude again command
your host from heaven restored!

Lay Eucharistic Minister Prayer *(as needed)*

Celebrant: In order that all may receive Holy Eucharist,
_____ will take the Eucharist to _____ today.

All: In the name of this congregation, we send you forth bearing these holy gifts that those to whom you go may share with us in the communion of Christ's Body and Blood. We who are many are one body because we all share one bread, one cup. Amen.

The Post-Communion Prayer

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Loving God,

we give you thanks

for restoring us in your image

and nourishing us with spiritual food

in the Sacrament of Christ's Body and Blood.

Now send us forth

a people, forgiven, healed, renewed;

that we may proclaim your love to the world

and continue in the risen life of Christ our Savior. Amen.

Blessing

BCP p. 366

Post-Communion Hymn

Hymnal 1982 – 708

Savior, like a shepherd lead us

Sicilian Mariners

1 Savior, like a shepherd lead us;
much we need thy tender care;
in thy pleasant pastures feed us;
for our use thy folds prepare.

Bless'd Jesus!

Thou hast bought us, thine we are.

2 Early let us seek thy favor,
early let us learn thy will;
do thou, Lord, our only Savior,
with thy love our bosoms fill.

Bless'd Jesus!

Thou hast loved us: love us still.

Dismissal

Deacon: Let us go forth in the name of Christ. Alleluia. Alleluia.

People: **Thanks be to God. Alleluia, Alleluia.**

Voluntary

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**The flowers on the altar today are given by
Jean & Bob Gordick to the Glory of God and in celebration
of their 60th wedding anniversary.**

This Week's Announcements

Parking Lot Update | The Lake Concord Road church entrance will be open this week, but pardon the dust as construction continues! Please be extremely cautious of the large construction vehicles going in and out of the property over the next several weeks. We do anticipate future closures and will work to keep you informed via our various communication channels. *For the latest updates, check the website anytime or call the church office at 704-782-2024 during business hours.* Thank you for your patience and flexibility!

Fellowship Dinner with Grace Lutheran, Thursday, April 25 at 6 PM in the Parish Hall. All Saints' parishioners are invited to bring main dishes to share!

Next week is Youth Sunday! We will celebrate the Blessing for the Teen Years at the 9 AM service, recognize youth ministry volunteers and high school graduates at the 9 AM service, and be led in worship by EYC at both services. Questions? Contact Tiffany Fulton.

Newcomers Meet & Greet will be held on Sunday, April 28 at 10 AM in the Parish Hall. All newcomers are invited to come and learn more about All Saints', meet clergy, ministry leaders and other newcomers! RSVP to Karen Robinson.



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Randy Brantley, *Stewardship*

Chuck Collier, *Christian Formation: Adults*

Jennifer Cook, *Parish Life*

Nate Ernst, *Communications*

Melissa Goodwin, *Newcomers*

Andrea Holdren, *Worship*

Jan Millar, *Pastoral Care*

Beth Simpson, *Outreach*

REPORTING TO THE VESTRY

Victor Clark, *Treasurer*

Kim Gordick, *Vestry Clerk*

For announcements and information,
scan the QR code to view
All Saints' Weekly Word.



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